

College and University Trustee  
Screening Commission

Senator Harvey S. Peeler, Jr.  
Chairman  
Senator Thomas C. Alexander  
Senator John. L. Scott, Jr.  
Senator Daniel B. "Danny" Verdin, III

Staff:  
Martha Casto  
Julie Price



Representative William R. Whitmire  
Vice-Chairman  
Representative Phyllis J. Henderson  
Representative John King  
Representative Sylleste Davis

213 Gressette Building  
P.O. Box 142  
Columbia, South Carolina 29202  
Phone: (803) 212-6430  
Email: SMediComm@scsenate.gov

**FOR IMMEDIATE RELEASE**  
**February 27, 2018**

The **College and University Trustee Screening Commission** is accepting **LETTERS OF INTENT** to begin screening and qualifying candidates for the following seat:

**Lander University**

At-large - seat 11 - term expires June 30, 2022

It is required by law that any person who wishes to offer as a candidate for a board position must notify the Screening Commission **in writing** of his/her intent to offer **for the specific seat**. For purposes of this Commission - residency is determined by driver's license, voter registration, payment of 4% personal property tax and income tax filing.

**THE DEADLINE FOR RECEIVING ORIGINAL LETTERS OF INTENT IS**  
**TUESDAY MARCH 6, 2018 AT 12:00 NOON**

Original Letters of Intent must be **hand delivered** to:

Senator Harvey S. Peeler, Jr.  
Chairman

College and University Trustee Screening Commission  
213 Gressette Building  
Columbia, South Carolina 29201

The original Letter of Intent **must be hand delivered** to the Commission Office - 213 Gressette Building in Columbia - no later than 12:00 noon on March 6, 2018. **The original Letter of Intent must contain the candidate's full name, home address, telephone number, email address and seat for which candidate is filing. Incomplete, non-original letters will not be accepted.** Questions should be addressed to either Martha Casto or Julie Price at 803-212-6430.

Upon receipt of the original letter of intent, the Application Packet will be given to the prospective candidate to be completed. Application packets must be **hand delivered** no later than **TUESDAY, MARCH 20, 2018 AT 12:00 NOON.**