###### HOUSE TO MEET AT 10:00 A.M.

**NO. 11**

**CALENDAR**

**OF THE**

**HOUSE OF REPRESENTATIVES**

#### OF THE

**STATE OF SOUTH CAROLINA**

****

### REGULAR SESSION BEGINNING TUESDAY, JANUARY 10, 2023

**THURSDAY, JANUARY 26, 2023**

**INVITATIONS**

**Thursday, January 26, 2023, 8:00 a.m. - 10:00 a.m.**

Members of the House, breakfast, Room 112, Blatt Building, by the South Carolina Emergency Management Association (SCEMA).

(Accepted--January 10, 2023)

**Tuesday, January 31, 2023, 5:00 p.m. - 7:00 p.m.**

Members of the House, reception, the Capital City Club, 1201 Main Street, by the South Carolina Economic Developer's Association.

(Accepted--January 10, 2023)

**Tuesday, January 31, 2023, 5:30 p.m. - 8:00 p.m.**

Members of the House and staff, reception, the Capitol Center at 1201 Main Street, by the City of Columbia.

(Accepted--January 10, 2023)

**Wednesday, February 1, 2023, 8:00 a.m. - 10:00 a.m.**

Members of the House and staff, breakfast, Room 112, Blatt Building, by MedTrust Holdings, Inc.

(Accepted--January 24, 2023)

**Wednesday, February 1, 2023, 11:30 a.m. - 2:00 p.m.**

Members of the House, luncheon, Room 112, Blatt Building, by the SC Association for Community Economic Development.

(Accepted--January 24, 2023)

**Wednesday, February 1, 2023, 6:00 p.m. - 8:00 p.m.**

Members of the House and staff, reception, 1208 Washington Place, by the SC Telecommunications and Broadband Association.

(Accepted--January 24, 2023)

**Wednesday, February 1, 2023, 6:00 p.m. - 8:00 p.m.**

Members of the House and staff, reception, National Guard Armory, Bluff Road, by the SC Department of Natural Resources.

(Accepted--January 24, 2023)

**Thursday, February 2, 2023, 8:00 a.m. - 10:00 a.m.**

Members of the House, breakfast, Room 112, Blatt Building, by the SC American Society of Landscaping Architects.

(Accepted--January 24, 2023)

**THIRD READING LOCAL UNCONTESTED BILL**

**H. 3254--**Reps. Jefferson, Murphy, Brewer, Robbins, Tedder, Cobb-Hunter and Gatch: **A BILL TO AMEND ACT 593 OF 1992, AS AMENDED, RELATING TO THE LIMIT ON CASH RESERVES THAT MAY BE MAINTAINED BY DORCHESTER COUNTY SCHOOL DISTRICTS 2 AND 4, SO AS TO PROVIDE THAT THE LIMIT ON CASH RESERVES DOES NOT APPLY TO DORCHESTER COUNTY SCHOOL DISTRICTS 2 AND 4 IN FISCAL YEARS 2023-2024 AND 2024-2025.**

(Prefiled--Thursday, December 08, 2022)

(Dorchester Delegation Com.--January 10, 2023)

(Favorable—January 24, 2023)

(Amended and read second time--January 25, 2023)

**SPECIAL INTRODUCTIONS/ RECOGNITIONS/ANNOUNCEMENTS**

**THIRD READING STATEWIDE UNCONTESTED BILL**

**H. 3783--**Reps. Sandifer and Hardee: **A JOINT RESOLUTION TO ALLOW THE STATE DEPARTMENT OF EMPLOYMENT AND WORKFORCE REVIEW COMMITTEE TO NOMINATE LESS THAN THREE QUALIFIED CANDIDATES FOR THE POSITION OF EXECUTIVE DIRECTOR OF THE DEPARTMENT OF EMPLOYMENT AND WORKFORCE FOR THE GOVERNOR'S CONSIDERATION UNTIL THE VACANCY IS FILLED OR JULY 1, 2023, WHICHEVER OCCURS FIRST.**

(Without reference--January 24, 2023)

(Read second time--January 25, 2023)

**SECOND READING STATEWIDE UNCONTESTED BILLS**

**H. 3122--**Reps. J. E. Johnson and W. Newton: **A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY REPEALING SECTION 1-7-730 RELATING TO THE EXAMINATION OF THE OFFICES OF COUNTY OFFICERS.**

(Prefiled--Thursday, December 08, 2022)

(Judiciary Com.--January 10, 2023)

(Fav. With Amdt.--January 25, 2023)

**H. 3209--**Rep. Jordan: **A JOINT RESOLUTION TO EXTEND CERTAIN GOVERNMENTAL APPROVALS AFFECTING ECONOMIC DEVELOPMENT WITHIN THE STATE.**

(Prefiled--Thursday, December 08, 2022)

(Ways and Means Com.--January 10, 2023)

(Fav. With Amdt.--January 25, 2023)

**H. 3503--**Reps. Gilliam, Pope, Taylor, Chumley, Haddon, McCravy, Oremus, Hiott, Burns, Wooten, Hixon, Bailey, Caskey, Thayer, Trantham, Forrest, S. Jones, Sessions, Guffey, Lawson, Chapman, Leber, O'Neal, Vaughan, Robbins, B. J. Cox, M. M. Smith, Davis, Brewer, Murphy, Whitmire, Ligon, Felder, Yow, Mitchell, Hager and Connell: **A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 44-53-190, RELATING TO SCHEDULE I SUBSTANCES, SO AS TO ADD FENTANYL-RELATED SUBSTANCES; BY AMENDING SECTION 44-53-370, RELATING TO PROHIBITED ACTS AND PENALTIES, SO AS TO ADD AN OFFENSE FOR TRAFFICKING IN FENTANYL; AND BY AMENDING SECTION 16-1-60, RELATING TO VIOLENT CRIMES, SO AS TO ADD TRAFFICKING IN FENTANYL.**

(Prefiled--Thursday, December 08, 2022)

(Judiciary Com.--January 10, 2023)

(Fav. With Amdt.--January 25, 2023)

**WITHDRAWAL OF OBJECTIONS/REQUEST FOR DEBATE**

**UNANIMOUS CONSENT REQUESTS**

**CONCURRENT RESOLUTIONS**

**H. 3136--**Reps. Bailey, McCravy and Chumley: **A CONCURRENT RESOLUTION TO REQUEST THE DEPARTMENT OF TRANSPORTATION NAME THE INTERSECTION OF HIGHWAYS 57 AND 111 IN HORRY COUNTY "LANCE CORPORAL MELTON LEVI 'FOX' GORE MEMORIAL INTERSECTION" AND ERECT APPROPRIATE MARKERS OR SIGNS AT THIS LOCATION CONTAINING THESE WORDS.**

(Prefiled--Thursday, December 08, 2022)

(Invitations and Memorial Resolutions--January 10, 2023)

(Favorable--January 25, 2023)

**H. 3139--**Rep. Chumley: **A CONCURRENT RESOLUTION TO REQUEST THE DEPARTMENT OF TRANSPORTATION ERECT APPROPRIATE MARKERS OR SIGNS AT THE INTERSECTION OF SOUTH CAROLINA HIGHWAY 417 AND GREEN POND ROAD IN SPARTANBURG COUNTY CONTAINING THE WORDS "UNITED STATES POSTAL SERVICE AIRMAIL DIRECTIONAL ARROW SITE".**

(Prefiled--Thursday, December 08, 2022)

(Invitations and Memorial Resolutions--January 10, 2023)

(Favorable--January 25, 2023)

**H. 3176--**Reps. B. Newton, Mitchell, Neese and Yow: **A CONCURRENT RESOLUTION TO REQUEST THE DEPARTMENT OF TRANSPORTATION NAME THE INTERSECTION LOCATED AT UNITED STATES HIGHWAY 521, HUBBARD DRIVE, AND CRAIG MANOR ROAD IN LANCASTER COUNTY "CHARLES ALAN BUNDY MEMORIAL INTERSECTION" AND ERECT APPROPRIATE MARKERS OR SIGNS AT THIS LOCATION CONTAINING THESE WORDS**

(Prefiled--Thursday, December 08, 2022)

(Invitations and Memorial Resolutions--January 10, 2023)

(Favorable--January 25, 2023)

**H. 3179--**Reps. Pope and Ligon: **A CONCURRENT RESOLUTION TO REQUEST THE DEPARTMENT OF LABOR, LICENSING AND REGULATION DEDICATE THE STATUE AND PLAZA OF THE SOUTH CAROLINA FALLEN FIREFIGHTER MEMORIAL GARDEN, LOCATED ON THE GROUNDS OF THE SOUTH CAROLINA FIRE ACADEMY IN RICHLAND COUNTY, "IN MEMORY OF CHIEF JERRY WILLIAMS".**

(Prefiled--Thursday, December 08, 2022)

(Invitations and Memorial Resolutions--January 10, 2023)

(Favorable--January 25, 2023)

**H. 3357--**Reps. B. Newton, Mitchell, Neese and Yow: **A CONCURRENT RESOLUTION TO REQUEST THE DEPARTMENT OF TRANSPORTATION NAME THE PORTION OF SOUTH CAROLINA HIGHWAY 9 IN LANCASTER COUNTY FROM THE LANCASTER BYPASS TO SOUTH CAROLINA HIGHWAY 522 "SHERIFF WILLIFORD LEE FAILE MEMORIAL HIGHWAY" AND PLACE APPROPRIATE MARKERS OR SIGNS ALONG THIS PORTION OF THE HIGHWAY CONTAINING THESE WORDS.**

(Prefiled--Thursday, December 08, 2022)

(Invitations and Memorial Resolutions--January 10, 2023)

(Favorable--January 25, 2023)

**H. 3396--**Rep. Wheeler: **A CONCURRENT RESOLUTION TO REQUEST THE DEPARTMENT OF TRANSPORTATION NAME THE INTERSECTION LOCATED AT THE JUNCTION OF SOUTH CAROLINA HIGHWAY 34 AND MCGEE TOWN ROAD IN LEE COUNTY "LEWIS W. BOONE MEMORIAL INTERSECTION" AND ERECT APPROPRIATE MARKERS OR SIGNS AT THIS LOCATION CONTAINING THESE WORDS.**

(Prefiled--Thursday, December 08, 2022)

(Invitations and Memorial Resolutions--January 10, 2023)

(Favorable--January 25, 2023)

**H. 3397--**Rep. Wheeler: **A CONCURRENT RESOLUTION TO REQUEST THE DEPARTMENT OF TRANSPORTATION NAME THE PORTION OF SOUTH CAROLINA HIGHWAY 154 IN LEE COUNTY FROM ITS INTERSECTION WITH LOWER LEE SCHOOL ROAD TO ITS INTERSECTION WITH MANVILLE - ST. CHARLES ROAD "TONEY AND THELMA SLATER MEMORIAL HIGHWAY" AND ERECT APPROPRIATE MARKERS OR SIGNS ALONG THIS PORTION OF HIGHWAY CONTAINING THESE WORDS.**

(Prefiled--Thursday, December 08, 2022)

(Invitations and Memorial Resolutions--January 10, 2023)

(Favorable--January 25, 2023)

**H. 3398--**Rep. Wheeler: **A CONCURRENT RESOLUTION TO REQUEST THE DEPARTMENT OF TRANSPORTATION PLACE AN APPROPRIATE SIGN AT THE WESTBOUND ENTRANCE RAMP TO INTERSTATE HIGHWAY 20 IN LEE COUNTY AT EXIT 120 CONTAINING THE WORDS "IN MEMORY OF THE HONORABLE DAVID ADDISON".**

(Prefiled--Thursday, December 08, 2022)

(Invitations and Memorial Resolutions--January 10, 2023)

(Favorable--January 25, 2023)

**H. 3399--**Rep. Wheeler: **A CONCURRENT RESOLUTION TO REQUEST THE DEPARTMENT OF TRANSPORTATION NAME THE INTERSECTION OF UNITED STATES HIGHWAY 15 AND BROWNTOWN ROAD IN LEE COUNTY "W.A. BERRY MEMORIAL INTERSECTION" AND ERECT APPROPRIATE MARKERS OR SIGNS AT THIS INTERSECTION CONTAINING THESE WORDS.**

(Prefiled--Thursday, December 08, 2022)

(Invitations and Memorial Resolutions--January 10, 2023)

(Favorable--January 25, 2023)

**H. 3400--**Rep. Wheeler: **A CONCURRENT RESOLUTION TO REQUEST THE DEPARTMENT OF TRANSPORTATION ERECT AN APPROPRIATE SIGN AT THE EASTBOUND EXIT RAMP ONTO SOUTH CAROLINA HIGHWAY 341 FROM INTERSTATE HIGHWAY 20 IN LEE COUNTY CONTAINING THE WORDS "IN MEMORY OF SERGEANT MIKKOS L. NEWMAN".**

(Prefiled--Thursday, December 08, 2022)

(Invitations and Memorial Resolutions--January 10, 2023)

(Favorable--January 25, 2023)

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