

**HOUSE TO MEET AT 10:00 A.M.**

**NO. 41**

**CALENDAR  
OF THE  
HOUSE OF REPRESENTATIVES  
OF THE  
STATE OF SOUTH CAROLINA**



**REGULAR SESSION BEGINNING TUESDAY, JANUARY 10, 2023**

**WEDNESDAY, MARCH 29, 2023**





**LAURENS ACADEMY “CRUSADERS”  
2022 SCISA 1-A VOLLEYBALL STATE CHAMPIONS**

Ansley Allison  
Maggie Collins  
Lillie Davenport  
Hannah Ervin  
Madisyn Graham  
Olivia Huck  
Maddie Loe  
Catherine Riddle  
Campbell Sherman  
Madison Sherman  
Emily Suttles  
Olivia Suttles

**HEAD COACH**

Shannon McGee

**ASSISTANT COACH**

Heather Sherman

**ATHLETIC DIRECTOR/ ASSOCIATE HEADMASTER**

Travis Plowden

**HEADMASTER**

Todd Kirk

**ASSISTANT HEADMASTER / DEAN OF STUDENTS**

Dianne Simmons

**TEAM MASCOT**

Crusader

**WEST-OAK HIGH SCHOOL “WARRIORS”  
2023 SC AAA STATE WRESTLING CHAMPIONS**

Ryan Addis	Ayden Hicks
Landon Allen	Trenton Hobbs
Lane Allen	Blake Mahley
Ezequiel Burgos	Grant Mobley
John Canfield	Jonah Powell
Josh Collins	Anthony Priole
Jared Cruz	Patrick Rholetter
Cael Davis	Carlos Rodriguez
AJ DeLaCruz	Abram Rogers
Allen Denny	Wyatt Saxon
Corbin Dickson	Drake Smith
Ryan Driver	Connor Stancil
Holden Durham	Teague Strobel
Peyton Durham	Damein Thaxton
Jaxton Freeman	Marcus Thaxton
Elijah Hanks	

**HEAD COACH**

Derek Strobel

**ASSISTANT COACHES**

Adam Duncan, Rick McLaughlin, Al Billings, Josh Durham,  
Russell Gray, Kurt Brandon, and Austin Dobbs

**MANAGERS**

Chloe Bryant, Peyton Cochran, Nichole Dobbs,  
Gatlin Greer, Jordan Holbrooks, Emma Phillips,  
Sydney Rholetter, Novia Stanley and Chloe Strobel

**ATHLETIC DIRECTOR**

Tim Sheriff

**PRINCIPAL**

Dr. Brandon Blackwell

**TEAM MASCOT**

Warrior

**WREN HIGH SCHOOL “GOLDEN HURRICANES”  
2023 AAA BASKETBALL STATE CHAMPIONS**

Jeremiah Campbell  
Brock Cherry  
Cal Godfrey  
Jacob McQueen  
Tyler Morgan  
Conner Mote  
Max Nolen  
Ethan Sistrunk  
Rhett Warga  
Jonathan Whysong  
CJ Willingham

**HEAD COACH**

Frank Campbell

**ASSISTANT COACHES**

Kevin Campbell and Derrell Jackson

**ATHLETIC DIRECTOR**

Stan Yarborough

**PRINCIPAL**

Dr. Kyle Whitfield

**TEAM MASCOT**

Hurricane

## INVITATIONS

**Wednesday, March 29, 2023, 8:00 a.m. - 10:00 a.m.**

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by State Farm Insurance Companies.

(Accepted--February 21, 2023)

**Wednesday, March 29, 2023, 11:30 a.m. - 2:00 p.m.**

Members of the House, luncheon, State House Grounds, by the South Carolina Technical College System.

(Accepted--February 21, 2023)

**Wednesday, March 29, 2023, 5:00 p.m. - 7:00 p.m.**

Members of the House, staff and families, 30th Legislative Ball Game and picnic, Segra Park, by BlueCross BlueShield of South Carolina.

(Accepted--February 21, 2023)

**Thursday, March 30, 2023, 8:00 a.m. - 10:00 a.m.**

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by Leadership South Carolina.

(Accepted--February 21, 2023)

**Tuesday, April 4, 2023, 6:00 p.m. - 8:00 p.m.**

Members of the House, 51st Annual Bird Supper, Seawell's, 1125 Rosewood Drive, by the Home Builders Association of South Carolina.

(Accepted--March 28, 2023)

**Wednesday, April 5, 2023, 8:00 a.m. - 10:00 a.m.**

Members of the House and staff, breakfast, Room 112, Blatt Building, by the South Carolina Broadcasters Association.

(Accepted--March 28, 2023)

**Wednesday, April 5, 2023, 11:00 a.m. - 2:00 p.m.**

Members of the House and staff, luncheon, State House Grounds, by the South Carolina State Firefighters' Association.

(Accepted--March 28, 2023)

**Wednesday, April 5, 2023, 5:30 p.m. - 7:30 p.m.**

Members of the House and staff, reception, the Palmetto Club, by the Associated Builders and Contractors (ABC) of the Carolinas.

(Accepted--March 28, 2023)

**Wednesday, April 5, 2023, 5:30 p.m. - 8:00 p.m.**

Members of the House and staff, reception, 701 Whaley Street, by the SC Conservation Coalition.

(Accepted--March 28, 2023)

**Thursday, April 6, 2023, 8:00 a.m. - 10:00 a.m.**

Members of the House, breakfast, Room 112, Blatt Building, by the South Carolina Land Trust Network.

(Accepted--March 28, 2023)

**Tuesday, April 18, 2023, 11:30 a.m. - 2:00 p.m.**

Members of the House and staff, luncheon, State House Grounds, by the SC Future Makers, SC Manufacturers Alliance, BMW Manufacturing, The Boeing Company and Nucor Corporation.

(Accepted--March 28, 2023)

**SPECIAL INTRODUCTIONS/  
RECOGNITIONS/ANNOUNCEMENTS**

**THIRD READING STATEWIDE UNCONTESTED BILL**

**H. 4060--Reps. G. M. Smith, West, Ballentine, M. M. Smith, B. Newton, Davis, Hewitt, Sandifer, Kirby, Ott, Hager, Stavrinakis, Tedder, Murphy, Brewer, Mitchell, Erickson, Bradley, Bauer and Forrest: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 59-1-485 SO AS TO ESTABLISH A STATEWIDE WORKFORCE READINESS GOAL; BY ADDING SECTION 59-29-245 SO AS TO PROVIDE REMEDIATION IN COURSES IN LITERACY AND MATHEMATICS TO HIGH SCHOOL SENIORS SEEKING POST-SECONDARY STUDIES BUT LACKING REQUISITE ACADEMIC PREPARATION, TO PROVIDE THIS COURSEWORK MAY BE USED TO MEET HIGH SCHOOL GRADUATION REQUIREMENTS, AND TO PROVIDE RELATED IMPLEMENTATION REQUIREMENTS OF THE STATE DEPARTMENT OF EDUCATION, STATE BOARD OF EDUCATION, AND THE STATE TECHNICAL COLLEGE SYSTEM; BY ADDING SECTION 59-39-105 SO AS TO PROVIDE HIGH SCHOOL SENIORS SHALL COMPLETE AND SUBMIT A FREE APPLICATION FOR FEDERAL STUDENT AID BEFORE GRADUATING FROM HIGH SCHOOL, TO PROVIDE EXEMPTIONS, TO PROVIDE**

**RELATED REQUIREMENTS FOR THE IMPLEMENTATION OF THESE PROVISIONS, AND TO MAKE THESE PROVISIONS APPLICABLE BEGINNING WITH THE 2023-2024 SCHOOL YEAR; BY AMENDING SECTION 59-26-35, RELATING TO EDUCATOR PREPARATION PROGRAM EVALUATIONS AND THE SOUTH CAROLINA EDUCATOR PREPARATION REPORT CARD, SO AS TO TRANSFER PRIMARY RESPONSIBILITY FOR CONDUCTING THESE EVALUATIONS AND PRODUCING THIS REPORT CARD TO THE STATE DEPARTMENT OF EDUCATION; BY AMENDING SECTION 59-59-210, RELATING TO DUAL ENROLLMENT ARTICULATION AGREEMENTS, SO AS TO PROVIDE A UNIFORM SYSTEM OF DUAL ENROLLMENT COLLEGE COURSES OFFERED TO HIGH SCHOOL STUDENTS BY INSTITUTIONS OF HIGHER LEARNING IN THIS STATE, AND TO PROVIDE FOR THE DEVELOPMENT OF POLICIES FOR THE GUARANTEED TRANSFER OF COURSEWORK EARNED AT TECHNICAL COLLEGES IN THIS STATE TO PUBLIC INSTITUTIONS OF HIGHER LEARNING IN THIS STATE; BY ADDING SECTION 41-1-140 SO AS TO PROVIDE THE DEPARTMENT OF EMPLOYMENT AND WORKFORCE SHALL MAINTAIN AND PROVIDE FREE ONLINE ACCESS TO INFORMATION REGARDING THE ECONOMIC VALUE OF COLLEGE MAJORS, AMONG OTHER THINGS; AND BY INCREASING THE PERCENTAGE OF WORKING-AGED ADULTS WITH POSTSECONDARY DEGREES OR INDUSTRY CREDENTIALS BY FACILITATING THE TRANSFER OF CERTAIN ADULT EDUCATION PROGRAMS TO THE STATE BOARD FOR TECHNICAL AND COMPREHENSIVE EDUCATION AND MAXIMIZING USE OF CAREER AND TECHNOLOGY CENTERS TO IMPROVE AND UPDATE CAREER AND TECHNICAL EDUCATION.**

(Educ. & Pub. Wks. Com.--March 01, 2023)

(Fav. With Amdt.--March 09, 2023)

(Request for debate by Rep. Beach--March 28, 2023)

(Amended and read second time--March 28, 2023)

## **SECOND READING STATEWIDE UNCONTESTED BILLS**

**H. 3952--Reps. G. M. Smith, Bannister, Bradley, Crawford, Herbkersman, W. Newton, Felder, Alexander, Wetmore, Hyde,**



Sessions, Guffey, Connell, Hager, Atkinson, Moss, Stavrinakis, Yow, Mitchell, Ligon, B. Newton, Williams, T. Moore, Robbins, Brewer, Murphy, Wooten, Cromer, Magnuson, Pope, Hixon, Forrest, M. M. Smith, Davis, Ballentine, Erickson, Guest, Ott, Willis, Sandifer and White: **A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 37-1-102, RELATING TO THE PURPOSES OF THE CONSUMER PROTECTION CODE, SO AS TO INCLUDE THE PROMOTION OF EDUCATION FOR CONSUMERS, BEST PRACTICES FOR BUSINESSES, AND TO MEDIATE COMPLAINTS; BY AMENDING SECTION 37-6-106, RELATING TO INVESTIGATORY POWERS OF THE ADMINISTRATOR, SO AS TO REQUIRE THE PRESENTATION OF PROBABLE CAUSE BEFORE BEGINNING AN INVESTIGATION; BY AMENDING SECTION 37-6-108, RELATING TO ENFORCEMENT ORDERS OF THE ADMINISTRATOR, SO AS TO REQUIRE CERTAIN INFORMATION BE PROVIDED BEFORE A CEASE AND DESIST IS ISSUED TO A BUSINESS; AND BY AMENDING SECTION 37-2-307, RELATING TO MOTOR VEHICLE SALES CONTRACT CLOSING FEES, SO AS TO REQUIRE THE CLOSING FEE TO BE PROMINENTLY DISPLAYED WITH THE ADVERTISED PRICE.**

(Labor, Com. & Ind. Com.--February 14, 2023)

(Fav. With Amdt.--March 28, 2023)

**H. 3782--Reps. West, Yow, Jefferson, Ligon, Nutt, Anderson, Hardee, Bannister and Thayer: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 58-12-300, RELATING TO DEFINITIONS, SO AS TO AMEND THE DEFINITION OF "VIDEO SERVICE".**

(Labor, Com. & Ind. Com.--January 24, 2023)

(Fav. With Amdt.--March 28, 2023)

**H. 3977--Reps. Sandifer, Hardee and Anderson: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 38-55-730 SO AS TO ALLOW INSURERS TO POST AN INSURANCE POLICY OR ENDORSEMENT ON THEIR WEBSITE IF CERTAIN CONDITIONS ARE MET.**

(Labor, Com. & Ind. Com.--February 16, 2023)

(Favorable--March 28, 2023)

**WITHDRAWAL OF OBJECTIONS/REQUEST FOR DEBATE**

**UNANIMOUS CONSENT REQUESTS**

**VETO ON:**

**R. 5, S. 478--** Senator Gambrell: **AN ACT TO AMEND ACT 549 OF 1973, AS AMENDED, RELATING TO THE BOARD OF DIRECTORS OF THE BROADWATER WATER AND SEWERAGE DISTRICT, SO AS TO REDUCE THE NUMBER OF MEMBERS OF THE BROADWATER WATER AND SEWERAGE DISTRICT BOARD FROM NINE TO SEVEN.**

(Veto message received--March 28, 2023)

(Ordered printed in calendar--March 28, 2023)

(Pending question: Shall the Act become law, the veto of His Excellency, the Governor to the contrary withstanding—  
March 28, 2023)

**SENATE AMENDMENTS ON**

**H. 3312 --** Reps. Haddon, Hixon, Forrest, Trantham, Chumley, Cobb Hunter and Williams: **A JOINT RESOLUTION TO CREATE THE “CHILD FOOD AND NUTRITION SERVICES STUDY COMMITTEE” TO DEVELOP RECOMMENDATIONS FOR TRANSFERRING ADMINISTRATION OF CERTAIN FEDERAL CHILD FOOD AND NUTRITION PROGRAMS IN THIS STATE TO THE DEPARTMENT OF AGRICULTURE, TO PROVIDE FOR THE MEMBERSHIP OF THE STUDY COMMITTEE, TO REQUIRE THE STUDY COMMITTEE PREPARE A REPORT WITH FINDINGS AND RECOMMENDATIONS FOR THE GENERAL ASSEMBLY, AND TO PROVIDE FOR THE DISSOLUTION OF THE STUDY COMMITTEE.**

(Pending question: Shall the House concur in the Senate Amendments—March 28, 2023)

**H. 3854 --** Rep. Clyburn: **A CONCURRENT RESOLUTION TO REQUEST THE DEPARTMENT OF TRANSPORTATION NAME THE INTERCHANGE IN AIKEN COUNTY LOCATED AT THE INTERSECTION OF INTERSTATE HIGHWAY 20 AND BETTIS ACADEMY ROAD “STATE REPRESENTATIVE IRENE KRUGMAN RUDNICK**

**MEMORIAL INTERCHANGE” AND ERECT APPROPRIATE MARKERS OR SIGNS AT THIS LOCATION CONTAINING THESE WORDS.**

(Pending question—Shall the House concur in the Senate Amendments—March 28, 2023)

**MOTION PERIOD**

**SECOND READING STATEWIDE CONTESTED BILLS**

**H. 3295--Reps. Collins, Erickson, Bradley and Alexander: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 59-1-210 SO AS TO PROVIDE NECESSARY DEFINITIONS; BY ADDING SECTION 59-39-290 SO AS TO DIRECT THE STATE BOARD OF EDUCATION TO ADOPT, ESTABLISH, AND PROMULGATE NECESSARY RULES AND REGULATIONS; BY ADDING SECTION 59-19-360 SO AS TO PROVIDE A PROCESS FOR THE EXEMPTION OF COMPETENCY-BASED SCHOOLS FROM CERTAIN APPLICABLE LAWS AND REGULATIONS, TO PROVIDE REQUIREMENTS FOR IMPLEMENTING COMPETENCY-BASED EDUCATION IN SCHOOLS, AND TO PROVIDE RELATED REQUIREMENTS FOR THE STATE DEPARTMENT OF EDUCATION AND THE COMMISSION ON HIGHER EDUCATION; BY AMENDING SECTION 59-1-425, RELATING TO THE STATUTORY ANNUAL SCHOOL CALENDAR, SO AS TO MAKE CONFORMING CHANGES; AND BY AMENDING SECTION 59-39-100, RELATING TO**

**REQUIRED UNITS FOR A HIGH SCHOOL DIPLOMA, SO AS TO MAKE CONFORMING CHANGES.**

(Prefiled--Thursday, December 08, 2022)

(Educ. & Pub. Wks. Com.--January 10, 2023)

(Favorable--March 01, 2023)

(Requests for debate by Reps. Bauer, Beach, Bradley, Cromer, Erickson, Harris, Jefferson, J.L. Johnson, Kilmartin, Kirby, Magnuson, May, McCabe, McDaniel, J. Moore, T.A. Morgan and Tedder--March 07, 2023)

(Debate adjourned--March 08, 2023)

**H. 3843--Reps. Erickson, Bradley, W. Newton, Hager, Ballentine, Elliott, Caskey, Wooten, Bannister, Herbkersman, Willis, M. M. Smith and Williams: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 59-63-25 SO AS TO PROVIDE AN OPEN ENROLLMENT OPTION IN PUBLIC SCHOOLS; BY AMENDING SECTIONS 59-63-30 AND 59-63-32, RELATING TO REQUIREMENTS FOR PUBLIC SCHOOL ENROLLMENT AND PENALTIES FOR PROVIDING FALSE INFORMATION, AND SECTION 59-63-480, RELATING TO ATTENDANCE AT SCHOOLS IN ADJACENT COUNTIES, ALL SO AS TO MAKE CONFORMING CHANGES; AND BY REPEALING SECTION 59-63-500 RELATING TO TRANSFER WITHOUT CONSENT OF SCHOOL DISTRICT OF RESIDENCE.**

(Educ. & Pub. Wks. Com.--January 31, 2023)

(Fav. With Amdt.--March 01, 2023)

(Requests for debate by Reps. Bauer, Erickson, Hixon, Jefferson, J.L. Johnson, Kirby, May, J. Moore, Ott, Pendarvis, Tedder, Wetmore, Wheeler and Williams--March 08, 2023)

(Debate adjourned--March 08, 2023)

**H. 3682--Reps. Murphy, Wetmore, Bailey, Rose, Crawford, Brewer, Taylor, Hardee, Wooten, Pope, McDaniel, Hewitt, Bauer, Yow, J. E. Johnson, Willis, Ligon, Lawson, Robbins, Schuessler, Guest, Henegan, Williams, M. M. Smith and Vaughan: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 47-1-140, RELATING TO THE CARE OF ANIMALS AFTER THE ARREST OF THE OWNER, SO AS TO REMOVE PROVISIONS REGARDING A LIEN ON THE SEIZED ANIMAL; BY AMENDING SECTION 47-1-145, RELATING TO CUSTODY AND CARE OF ANIMALS AFTER**

**THE ARREST OF THE OWNER, SO AS TO OUTLINE HEARING PROCEDURES FOR ORDERING THE COST OF CARE OF THE SEIZED ANIMALS; AND BY AMENDING SECTION 47-1-170, RELATING TO PENALTIES FOR ANIMAL CRUELTY, SO AS TO MAKE CONFORMING CHANGES.**

(Judiciary Com.--January 12, 2023)

(Fav. With Amdt.--March 01, 2023)

(Requests for debate--Reps. Anderson, Cromer, Dillard, Gilliard, Hixon, Jefferson, J. L. Johnson, Kirby, Ligon, Long, McCravy, McDaniel, J. A. Moore, Ott, Pope, Rivers, Rutherford, Taylor, Tedder, Thippen and Wetmore--March 07, 2023)

**H. 3951--Reps. Haddon, G. M. Smith, Bannister, Hiott, Ligon, Hixon, Leber, Erickson, Forrest, Brewer, Murphy, Robbins, Willis and Calhoon: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ENACTING THE "WORKING AGRICULTURAL LANDS PRESERVATION ACT" BY ADDING CHAPTER 57 TO TITLE 46 SO AS TO DEFINE TERMS, ESTABLISH A COMMITTEE, AND OUTLINE PROGRAM CRITERIA, AMONG OTHER THINGS.**

(Agri., Natl. Res. and Environ. Affrs. Com.--February 14, 2023)

(Fav. With Amdt.--March 07, 2023)

(Requests for debate by Reps. Beach, Blackwell, Bradley, B.L. Cox, Cromer, Erickson, Guest, Haddon, Harris, Hiott, Hixon, Kirby, Ligon, McCabe, McDaniel, T. Moore, T.A. Morgan, B. Newton, Oremus, Ott, Pace, M.M. Smith and White--March 28, 2023)

**H. 4066--Rep. B. Newton: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTIONS 7-9-80 AND 7-9-100, RELATING TO THE COUNTY AND STATE CONVENTIONS OF A POLITICAL PARTY, RESPECTIVELY, SO AS TO CHANGE THE FORMULA FOR DETERMINING HOW MANY DELEGATES EACH COUNTY MAY ELECT TO THE STATE CONVENTION; BY AMENDING SECTION 7-17-560, RELATING TO THE AUTHORITY OF THE STATE EXECUTIVE COMMITTEE OF A POLITICAL PARTY TO HEAR CERTAIN PRIMARY PROTESTS AND CONTESTS, SO AS TO REQUIRE THE STATE EXECUTIVE COMMITTEE TO ALSO HEAR PROTESTS AND CONTESTS IN THE CASE OF COUNTY**

**OFFICERS, LESS THAN COUNTY OFFICERS, AND MUNICIPAL OFFICERS, TO AUTHORIZE THE STATE EXECUTIVE COMMITTEE TO ADOPT A RESOLUTION TO REQUIRE THE FILING OF ANY PROTEST OR CONTEST TO BE ACCOMPANIED BY A BOND WITH SURETY, AND TO PROVIDE FOR APPEALS FROM DECISIONS BY THE STATE EXECUTIVE COMMITTEE; BY AMENDING SECTION 7-17-570, RELATING TO HEARINGS OF PRIMARY PROTESTS AND CONTESTS, SO AS TO EXTEND THE TIME IN WHICH THE STATE EXECUTIVE COMMITTEE MUST CONDUCT SUCH HEARINGS; BY AMENDING SECTION 5-15-80, RELATING TO MUNICIPAL PRIMARY PROTESTS AND CONTESTS, SO AS TO PROVIDE THAT SUCH PROTESTS AND CONTESTS ARE TO BE FILED, HEARD, AND DECIDED IN THE MANNER PROVIDED IN SECTIONS 7-17-560 AND 7-17-570; AND BY REPEALING SECTIONS 7-17-520, 7-17-530, 7-17-540, 7-17-550, 7-17-580, AND 7-17-590 ALL RELATING TO PRIMARY PROTESTS AND CONTESTS FOR CERTAIN OFFICES.**

(Judiciary Com.--March 01, 2023)

(Fav. With Amdt.--March 08, 2023)

(Requests for debate by Reps. Beach, Bustos, B.L. Cox, Cromer, Garvin, Guest, Guffey, Haddon, Harris, Hartnett, Hiott, Hixon, Jordan, Kirby, Landing, Leber, Ligon, Magnuson, McCabe, McCravy, McDaniel, Mitchell, B. Newton, Pace, M.M. Smith, Wheeler and White--March 28, 2023)

**S. 120--Senators Hembree, Campsen and Martin: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 24-3-580, RELATING TO THE DISCLOSURE OF THE IDENTITIES OF EXECUTION TEAM MEMBERS AND THE PENALTIES FOR THE UNLAWFUL DISCLOSURE, SO AS TO DEFINE CERTAIN TERMS, TO PROVIDE CERTAIN INFORMATION PERTAINING TO THE IDENTITY OF PERSONS WHO PARTICIPATE IN THE PLANNING OR ADMINISTRATION OF AN EXECUTION OF A DEATH SENTENCE IS CONFIDENTIAL; TO MAKE TECHNICAL CHANGES; TO PROVIDE THE PURCHASE OR ACQUISITION OF DRUGS AND MEDICAL SUPPLIES USED IN THE ADMINISTRATION OF A DEATH SENTENCE IS EXEMPT FROM THE STATE PROCUREMENT CODE; TO PROVIDE THE OUT-OF-STATE ACQUISITION OF DRUGS**

**INTENDED FOR USE FOR THE ADMINISTRATION OF THE DEATH PENALTY ARE EXEMPT FROM ALL STATE LICENSING PROCESSES AND REQUIREMENTS ADMINISTERED BY THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL OR ANY OTHER AGENCY, AS WELL AS REGULATIONS PROMULGATED BY THE BOARD OF PHARMACY; TO PROVIDE PHARMACIES OR PHARMACISTS THAT ARE INVOLVED IN THE SUPPLYING, MANUFACTURING, OR COMPOUNDING OF DRUGS INTENDED FOR USE IN THE ADMINISTRATION OF THE DEATH PENALTY ARE EXEMPT FROM CERTAIN LICENSING PROCESSES AND REQUIREMENTS OF THE DEPARTMENT OF LABOR, LICENSING AND REGULATION; TO PROVIDE, UNDER CERTAIN CIRCUMSTANCES, NO GOVERNMENTAL AGENCY SHALL DISCLOSE IDENTIFYING INFORMATION OF MEMBERS OF EXECUTION TEAMS OR THE DETAILS REGARDING THE PROCUREMENT OF CERTAIN DRUGS USED IN THE ADMINISTRATION OF THE DEATH PENALTY; AND TO PROVIDE THE INTENT OF THIS SECTION IS TO ENSURE THE ABSOLUTE CONFIDENTIALITY OF IDENTIFYING INFORMATION OF PERSONS OR ENTITIES INVOLVED IN THE PLANNING OR EXECUTION OF A DEATH SENTENCE.**

(Judiciary Com.--February 28, 2023)

(Fav. With Amdt.--March 09, 2023)

(Requests for debate by Reps. B.L. Cox, Hiott, Jordan, Kirby, Ligon, McDaniel, B. Newton, M.M. Smith, Wheeler and White--March 28, 2023)

**H. 4120--Rep. Pope: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 23-3-80 SO AS TO CREATE THE "ILLEGAL IMMIGRATION ENFORCEMENT UNIT" WITHIN THE SOUTH CAROLINA LAW ENFORCEMENT DIVISION, TO PROVIDE FOR ITS ADMINISTRATION AND DUTIES, AND TO REQUIRE IT TO ENTER INTO A MEMORANDUM OF AGREEMENT WITH THE UNITED STATES IMMIGRATION AND CUSTOMS ENFORCEMENT AGENCY; BY REPEALING SECTION 23-6-60 AND CHAPTER 30 OF TITLE 8 RELATING TO THE CREATION OF THE ILLEGAL IMMIGRATION ENFORCEMENT UNIT WITHIN THE DEPARTMENT OF**

**PUBLIC SAFETY AND RECORDING AND REPORTING OF IMMIGRATION LAW VIOLATIONS; AND BY ADDING SECTION 40-1-35 SO AS TO PROVIDE CERTAIN IMMIGRANTS ARE ELIGIBLE FOR OCCUPATIONAL OR PROFESSIONAL LICENSURE UNDER THIS TITLE.**

(Without reference--March 09, 2023)

(Requests for debate by Reps. Beach, B.J. Cox, B.L. Cox, Cromer, Forrest, Guest, Guffey, Hart, Hiott, Hixon, Kirby, Ligon, McCabe, McCravy, McGinnis, A.M. Morgan, T.A. Morgan, Ott, Pope, M.M. Smith and Taylor--March 28, 2023)



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