

HOUSE TO MEET AT 10:00 A.M.

NO. 42

CALENDAR
OF THE
HOUSE OF REPRESENTATIVES
OF THE
STATE OF SOUTH CAROLINA



REGULAR SESSION BEGINNING TUESDAY, JANUARY 10, 2023

THURSDAY, MARCH 30, 2023



**PEE DEE ACADEMY "GOLDEN EAGLES"
2022 SCISA 3-A STATE CHAMPIONSHIP FOOTBALL TEAM**

Patch Adams	Justin Hayes	Jamison Rogers
Will Bass	Tristan Heckman	Jacob Rouse
Landon Britt	Chandler James	Coleby Sinclair
Holden Calder	Luke Johnson	Ryan Small
Hayden Cooke	Briggs Jones	Richard Smith
Noah Cox	Slate Lewis	Hayden Spivey
Keeton Cribbs	Eli Meetze	Hudson Spivey
Gabriel Drakopoulos	Cutter Miller	Bradley Tarte
Hughes Elvington	Landon Nobles	Austin Taylor
Rivers Estes	Gavin Oakley	Percy Thompson
Jacob Floyd	Noah Poston	Miles Trussell
Jacob Freeman	Cole Pursley	Tripp Turner
Lucas Freeman	Lincoln Quick	Landyn Tyler
Storm Garris	Colby Richardson	Cohen Williamson
Peyton Hardee	Justin Rivers	Darren Yang
Grant Hasty	Jake Rogers	

HEAD COACH

Jonathan King

COACHES

Dan Barker, Brian Davis, Kyle Drew and Stump Stivey

ATHLETIC DIRECTOR

Lon Spivey

HEAD OF SCHOOL

Dr. Tracy Holcombe

MASCOT

Golden Eagle

**PEE DEE ACADEMY “GOLDEN EAGLES”
2022 SCISA 2-A STATE CHAMPIONSHIP BASEBALL TEAM**

Lane Cardwell
Dylan Carter
Colton Caulder
Bennett Causey
Hughes Elvington
Jacob Floyd
Jack Hulon
Slate Lewis
Landon Nobles
Gavin Oakley
Colby Richardson
Jamison Rogers
Coleby Sinclair
Miles Trussell
Landyn Tyler
Reyn Watson
Cameron Weston

HEAD COACH

Brain Davis

COACHES

Dan Barker, Kelvin Oakley and Rodney Rogers

ATHLETIC DIRECTOR

Lon Spivey

HEAD OF SCHOOL

Dr. Tracy Holcombe

MASCOT

Golden Eagle

**PEE DEE ACADEMY “GOLDEN EAGLES”
2022 SCISA 2-A STATE CHAMPIONSHIP SOFTBALL TEAM**

Haleigh Atkinson
Allie Briley
Allison Carter
Taylor Causey
Abigail Cooper
Maddie Coward
Claire Eskridge
Ava Fowler
Gracyn Hyatt
Abby Johnson
Leah Johnson
Emma Kirkley
Lauren Martin
Lizzie McCaskill
Leah Nettles
Jordan Perritt
Kirsten Smith

HEAD COACH

Will Eskridge

COACHES

Jake Hyatt and Eddie Pittman

ATHLETIC DIRECTOR

Lon Spivey

HEAD OF SCHOOL

Dr. Tracy Holcombe

MASCOT

Golden Eagle

**WANDO HIGH SCHOOL BOYS' CROSS COUNTRY
2022 5-A STATE CHAMPIONS**

Jack Butler
Brendan Gomez
Brennan Harp
Tanner Jelliff
Jake Liebert
John Teachman
Zachary Teachman
Gansen York

COACHES

Bret Davis and Kenneth Ross

**WANDO HIGH SCHOOL MARCHING BAND
2022 5-A STATE CHAMPIONS**

Brendan Breen
Riley Bumgardner
Sidonie Mahon
Drew Pitsis

BAND DIRECTOR

Bobby Lambert

PRINCIPAL

Kim Wilson

ASSISTANT PRINCIPAL ATHLETICS

Steven Legette

ATHLETIC DIRECTOR

Mark Buchman

TEAM MASCOT

Warrior

**WANDO HIGH SCHOOL BOYS' SWIMMING
2022 5-A STATE CHAMPIONS**

Mason Camp
Charlie Green
Luke Green
Wyatt Harbin
Chase Healy
Jacob Hills
Sam Jeurald
Brody Johnson
James Kravchuk
George Minister
Sam Rees

COACHES

Nicolette Gibbons and Elissa Manchester

PRINCIPAL

Kim Wilson

ASSISTANT PRINCIPAL ATHLETICS

Steven Legette

ATHLETIC DIRECTOR

Mark Buchman

TEAM MASCOT

Warrior

**CAMBRIDGE ACADEMY GIRL'S BASKETBALL
2023 1-A SCISA STATE CHAMPIONS**

Kyley Bledsoe
Alex Cockrell
Emily Gable
Faith Harvley
Faith Kennedy
Jillian Mapes
Indya Southerland
Izzy Southerland

HEAD COACH

Amanda Deason

ASSISTANT COACH/ ATHLETIC DIRECTOR

Robert Rooney

HEAD OF SCHOOL

Lori Anne Hagood

TEAM MASCOT

Cougar

**NINETY-SIX HIGH SCHOOL WRESTLING TEAM
2022-23 AA INDIVIDUAL STATE CHAMPION**

Frank Taylor

COACH

Roy Lemmons

PRINCIPAL

Darin Rice

SUPERINTENDENT

Dr. Beth Taylor

MASCOT

Wildcat

**GREENWOOD HIGH SCHOOL “EAGLES”
2023 AAAA INDIVIDUAL STATE WRESTLING CHAMPIONS**

Cason Howle
Aajia Jones
Kennedi Washington

COACHES

Nick Mountz
Doug Crowder

ATHLETIC DIRECTOR

Michael “Sparky” Hudson

PRINCIPAL

Kathryn Benjamin

TEAM MASCOT

Eagle

INVITATIONS

Thursday, March 30, 2023, 8:00 a.m. - 10:00 a.m.

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by Leadership South Carolina.

(Accepted--February 21, 2023)

Tuesday, April 4, 2023, 6:00 p.m. - 8:00 p.m.

Members of the House, 51st Annual Bird Supper, Seawell's, 1125 Rosewood Drive, by the Home Builders Association of South Carolina.

(Accepted--March 28, 2023)

Wednesday, April 5, 2023, 11:00 a.m. - 2:00 p.m.

Members of the House and staff, luncheon, State House Grounds, by the South Carolina State Firefighters' Association.

(Accepted--March 28, 2023)

Wednesday, April 5, 2023, 5:30 p.m. - 7:30 p.m.

Members of the House and staff, reception, the Palmetto Club, by the Associated Builders and Contractors (ABC) of the Carolinas.

(Accepted--March 28, 2023)

Tuesday, April 18, 2023, 11:30 a.m. - 2:00 p.m.

Members of the House and staff, luncheon, State House Grounds, by the SC Future Makers, SC Manufacturers Alliance, BMW Manufacturing, The Boeing Company and Nucor Corporation.

(Accepted--March 28, 2023)

SPECIAL INTRODUCTIONS/ RECOGNITIONS/ANNOUNCEMENTS

THIRD READING STATEWIDE UNCONTESTED BILLS

H. 3952--Reps. G. M. Smith, Bannister, Bradley, Crawford, Herbkersman, W. Newton, Felder, Alexander, Wetmore, Hyde, Sessions, Guffey, Connell, Hager, Atkinson, Moss, Stavrinakis, Yow, Mitchell, Ligon, B. Newton, Williams, T. Moore, Robbins, Brewer, Murphy, Wooten, Cromer, Magnuson, Pope, Hixon, Forrest, M. M. Smith, Davis, Ballentine, Erickson, Guest, Ott, Willis, Sandifer, White, Lawson, Hardee and Long: **A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 37-1-102, RELATING TO THE PURPOSES OF THE**

CONSUMER PROTECTION CODE, SO AS TO INCLUDE THE PROMOTION OF EDUCATION FOR CONSUMERS, BEST PRACTICES FOR BUSINESSES, AND TO MEDIATE COMPLAINTS; BY AMENDING SECTION 37-6-106, RELATING TO INVESTIGATORY POWERS OF THE ADMINISTRATOR, SO AS TO REQUIRE THE PRESENTATION OF PROBABLE CAUSE BEFORE BEGINNING AN INVESTIGATION; BY AMENDING SECTION 37-6-108, RELATING TO ENFORCEMENT ORDERS OF THE ADMINISTRATOR, SO AS TO REQUIRE CERTAIN INFORMATION BE PROVIDED BEFORE A CEASE AND DESIST IS ISSUED TO A BUSINESS; AND BY AMENDING SECTION 37-2-307, RELATING TO MOTOR VEHICLE SALES CONTRACT CLOSING FEES, SO AS TO REQUIRE THE CLOSING FEE TO BE PROMINENTLY DISPLAYED WITH THE ADVERTISED PRICE.

(Labor, Com. & Ind. Com.--February 14, 2023)
(Fav. With Amdt.--March 28, 2023)
(Amended and read second time--March 29, 2023)

H. 3782--Reps. West, Yow, Jefferson, Ligon, Nutt, Anderson, Hardee, Bannister, Thayer, Blackwell and Oremus: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 58-12-300, RELATING TO DEFINITIONS, SO AS TO AMEND THE DEFINITION OF "VIDEO SERVICE".

(Labor, Com. & Ind. Com.--January 24, 2023)
(Fav. With Amdt.--March 28, 2023)
(Amended and read second time--March 29, 2023)

H. 3977--Reps. Sandifer, Hardee and Anderson: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 38-55-730 SO AS TO ALLOW INSURERS TO POST AN INSURANCE POLICY OR ENDORSEMENT ON THEIR WEBSITE IF CERTAIN CONDITIONS ARE MET.

(Labor, Com. & Ind. Com.--February 16, 2023)
(Favorable--March 28, 2023)
(Read second time--March 29, 2023)

SECOND READING STATEWIDE UNCONTESTED BILLS

H. 4023--Reps. S. Jones, Erickson, Henegan, Alexander, Bradley, J. L. Johnson, White, Ott, Gilliam, Beach, Gibson, O'Neal, Cromer,

McGinnis, McDaniel, Vaughan, Bauer, A. M. Morgan, Leber, T. A. Morgan, Chumley, McCravy, McCabe, Landing, Ballentine, Haddon, Hartnett, Herbkersman, Oremus and Willis: **A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 59-152-60, RELATING TO LOCAL FIRST STEPS PARTNERSHIP BOARDS, SO AS TO REVISE THE COMPOSITION, MANNER OF APPOINTMENT, AND TERMS OF MEMBERSHIP OF THE BOARDS, TO PROVIDE FOR THE TERMINATION OF CERTAIN CURRENT BOARD MEMBERS, AND TO PROVIDE FOR THE TRANSITION OF THE PERFORMANCE OF CERTAIN TASKS BY LOCAL FIRST STEPS PARTNERSHIPS; BY AMENDING SECTION 59-152-70, RELATING TO LOCAL PARTNERSHIP BOARDS, SO AS TO INCLUDE PROVISIONS CONCERNING THE ADMINISTRATION OF LOCAL PARTNERSHIPS, AND TO PROVIDE FOR THE ESTABLISHMENT OF MULTICOUNTY PARTNERSHIPS; BY AMENDING SECTION 59-152-150, RELATING TO DEVELOPMENT AND ADOPTION OF A STANDARD FISCAL ACCOUNTABILITY SYSTEM FOR LOCAL PARTNERSHIPS, SO AS TO REVISE PROVISIONS CONCERNING COMPETITIVE BIDDING FOR PROCUREMENT; BY ADDING SECTION 63-11-1726 SO AS TO PROVIDE ALL PUBLICLY FUNDED EARLY CHILDHOOD SERVING AGENCIES AND ENTITIES SHALL PARTICIPATE IN CERTAIN DATA SHARING INITIATIVES SUPPORTED BY THE ADVISORY COUNCIL; BY AMENDING SECTION 63-11-1720, RELATING TO THE FIRST STEPS BOARD OF TRUSTEES, SO AS TO ADD THE DIRECTOR OF THE DEPARTMENT OF MENTAL HEALTH AS A TRUSTEE; BY AMENDING SECTION 63-11-1725, RELATING TO THE FIRST STEPS ADVISORY COUNCIL, SO AS TO REVISE DATA GOVERNANCE POLICIES, TO PROVIDE FOR CERTAIN ACTIVITIES TO BUILD PARENT KNOWLEDGE, AND TO REQUIRE THE DEVELOPMENT, IMPLEMENTATION, AND REVIEW OF AN OVERALL STRATEGIC PLAN; BY AMENDING SECTION 63-11-1730, RELATING TO OVERSIGHT DUTIES OF THE FIRST STEPS BOARD OF TRUSTEES, SO AS TO INCLUDE PROVISIONS CONCERNING LOCAL PARTNERSHIP PERSONNEL POLICIES; BY AMENDING SECTION 59-152 10, RELATING TO THE ESTABLISHMENT OF SOUTH CAROLINA FIRST STEPS TO SCHOOL READINESS, SO AS TO CLARIFY THAT**

THE PROVISIONS OF THE AUTHORIZING ACT ARE PERMANENT AND FUTURE REAUTHORIZATIONS ARE NOT REQUIRED; AND BY AMENDING ACT 99 OF 1999, RELATING TO THE TIMES AT WHICH THE SOUTH CAROLINA FIRST STEPS TO SCHOOL READINESS ACT TAKES EFFECT AND IS REPEALED UNLESS REAUTHORIZED BY THE GENERAL ASSEMBLY, SO AS TO REMOVE THE AUTOMATIC REPEAL PROVISION AND REAUTHORIZATION REQUIREMENT.

(Educ. & Pub. Wks. Com.--February 23, 2023)

(Fav. With Amdt.--March 29, 2023)

H. 3414--Reps. Wooten, Pope, Yow and M. M. Smith: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 56-5-4445, RELATING TO THE RESTRICTIONS ON ELEVATING OR LOWERING MOTOR VEHICLES, SO AS TO PROHIBIT MOTOR VEHICLE MODIFICATIONS THAT RESULT IN THE MOTOR VEHICLES' FRONT FENDERS BEING RAISED FOUR OR MORE INCHES ABOVE OR BELOW THE HEIGHT OF THE REAR FENDERS, TO PROVIDE THE FORMULA FOR MEASURING THE HEIGHT OF THE FENDERS, AND TO PROVIDE PENALTIES.

(Prefiled--Thursday, December 08, 2022)

(Educ. & Pub. Wks. Com.--January 10, 2023)

(Favorable--March 29, 2023)

H. 3359--Reps. Ott, Chumley, Taylor and Atkinson: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 56-2-140 SO AS TO DEFINE THE TERM "UTILITY TERRAIN VEHICLE" AND PROVIDE FOR THE REGISTRATION AND OPERATION OF THEM ON THE HIGHWAYS AND STREETS OF THE STATE; TO AMEND SECTION 56-1-10, RELATING TO DEFINITIONS, SO AS TO REVISE THE DEFINITION OF THE TERM "OFF ROAD USE ONLY"; AND TO AMEND SECTION 38-77-30, RELATING TO DEFINITIONS, SO AS TO REVISE THE DEFINITION OF THE TERM "INDIVIDUAL PRIVATE PASSENGER

AUTOMOBILE" TO INCLUDE CERTAIN UTILITY TERRAIN VEHICLES.

(Prefiled--Thursday, December 08, 2022)
(Educ. & Pub. Wks. Com.--January 10, 2023)
(Favorable--March 29, 2023)

H. 3267--Rep. W. Newton: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY REPEALING SECTION 1-7-117 RELATING TO THE DIVISION OF PUBLIC CHARITIES.

(Prefiled--Thursday, December 08, 2022)
(Judiciary Com.--January 10, 2023)
(Favorable--March 29, 2023)

H. 3500--Rep. W. Newton: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 30-5-35, RELATING TO DERIVATION CLAUSES ON DEEDS AND MORTGAGES, SO AS TO PROVIDE ALL MORTGAGES AND DEEDS EXECUTED AFTER JUNE 30, 2023, MUST INCLUDE INFORMATION IDENTIFYING THE PARTY WHO PREPARED THE INSTRUMENT OR THE ATTORNEY LICENSED IN THIS STATE WHO ASSISTED IN THE CLOSING OF THE INSTRUMENT.

(Prefiled--Thursday, December 08, 2022)
(Judiciary Com.--January 10, 2023)
(Fav. With Amdt.--March 29, 2023)

H. 3514--Reps. Ott, B. Newton, Murphy, Cobb-Hunter, Caskey, Kirby, Collins, Forrest, Bernstein, Wheeler, Taylor, Wetmore, J. Moore, Atkinson and Henegan: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 52-5-300 BY ENACTING THE "SOUTH CAROLINA EQUINE ADVANCEMENT ACT" TO ESTABLISH A GRANT PROGRAM TO ASSIST THE GROWTH AND DEVELOPMENT OF THE EQUINE INDUSTRY IN SOUTH CAROLINA; BY ADDING SECTION 52-5-310 SO AS TO PROVIDE DEFINITIONS; BY ADDING SECTION 52-5-320 SO AS TO ESTABLISH THE SOUTH CAROLINA EQUINE COMMISSION; BY ADDING SECTION 52-5-330 SO AS TO ESTABLISH THE POWERS OF THE SOUTH CAROLINA EQUINE COMMISSION; BY ADDING SECTION 52-5-340 SO AS TO PROVIDE ADMINISTRATIVE SUPPORT FOR THE SOUTH CAROLINA EQUINE COMMISSION; BY ADDING

SECTION 52-5-350 SO AS TO PROVIDE GUIDELINES FOR PARI-MUTUEL WAGERING; BY ADDING SECTION 52-5-360 SO AS TO PROVIDE APPLICATION GUIDELINES FOR PARI-MUTUEL WAGERING; BY ADDING SECTION 52-5-370 SO AS TO PROVIDE FOR APPLICATION AND LICENSE FEES; BY ADDING SECTION 52-5-380 SO AS TO PROVIDE FOR THE EQUINE INDUSTRY DEVELOPMENT FUND; BY ADDING SECTIONS 52-5-390 AND 52-5-400 SO AS TO PROVIDE GUIDELINES AND PROTECTIONS FOR COMMITTEE MEMBERS; AND BY ADDING SECTION 52-5-410 SO AS TO REQUIRE THE COMMISSION TO SUBMIT AN ANNUAL REPORT.

(Prefiled--Thursday, December 15, 2022)

(Judiciary Com.--January 10, 2023)

(Fav. With Amdt.--March 29, 2023)

H. 3553--Reps. G. M. Smith, Erickson, Crawford, Hewitt, Davis, T. Moore, McCravy, B. Newton, West, Burns, Mitchell, Pace, S. Jones, White, Hixon, Hiott, Oremus, M. M. Smith, Landing, W. Newton, Robbins and Brewer: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 63-9-750, RELATING TO FINAL ADOPTION HEARINGS, SO AS TO ELIMINATE THE MANDATORY NINETY-DAY WAITING PERIOD TO FINALIZE AN ADOPTION.

(Prefiled--Thursday, December 15, 2022)

(Judiciary Com.--January 10, 2023)

(Favorable--March 29, 2023)

H. 3554--Reps. G. M. Smith, Erickson, Crawford, Hewitt, Davis, T. Moore, McCravy, B. Newton, West, Burns, Mitchell, Pace, Yow, Hixon, Hiott, Oremus, M. M. Smith, Landing, W. Newton, Robbins and Brewer: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 63-9-520, RELATING TO ADOPTION INVESTIGATIONS AND REPORTS, SO AS TO GIVE THE COURT THE DISCRETION TO WAIVE THE REQUIREMENT FOR CERTAIN PREPLACEMENT REPORTS AND ANY POSTPLACEMENT INVESTIGATION AND REPORT; AND BY AMENDING SECTION 63-9-510, RELATING TO TEMPORARY

PLACEMENT AND CUSTODY OF ADOPTEES, SO AS TO MAKE CONFORMING CHANGES.

(Prefiled--Thursday, December 15, 2022)

(Judiciary Com.--January 10, 2023)

(Favorable--March 29, 2023)

H. 3555--Reps. G. M. Smith, Erickson, Crawford, Hewitt, Davis, T. Moore, McCravy, B. Newton, West, Mitchell, Yow, Carter, Hixon, Hiott, Oremus, Landing, W. Newton, Robbins and Brewer: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 63-7-1700, RELATING TO PERMANENCY PLANNING, SO AS TO MAKE CERTAIN CHANGES TO PROMOTE TIMELY PERMANENCE FOR CHILDREN IN THE CUSTODY OF THE DEPARTMENT OF SOCIAL SERVICES; BY AMENDING SECTIONS 63-7-1710, 63-7-2530, AND 63-7-1660, RELATING TO TERMINATION OF PARENTAL RIGHTS AND REMOVAL ACTIONS, SO AS TO MAKE CONFORMING CHANGES; AND BY AMENDING SECTION 63-9-710, RELATING TO PETITIONS FOR ADOPTION, SO AS TO ADDRESS THE FILING OF ADOPTION PETITIONS FOR CHILDREN IN THE CUSTODY OF THE DEPARTMENT OF SOCIAL SERVICES.

(Prefiled--Thursday, December 15, 2022)

(Judiciary Com.--January 10, 2023)

(Fav. With Amdt.--March 29, 2023)

H. 3556--Reps. G. M. Smith, Erickson, Crawford, Hewitt, Davis, T. Moore, McCravy, B. Newton, Mitchell, Yow, Hixon, Hiott, Oremus, W. Newton, Robbins and Brewer: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 63-7-40, RELATING TO INFANT SAFE HAVENS, SO AS TO ALLOW THE PERMANENCY PLANNING HEARING AND TERMINATION OF PARENTAL RIGHTS HEARING TO OCCUR IN THE SAME PROCEEDING, WITH EXCEPTIONS.

(Prefiled--Thursday, December 15, 2022)

(Judiciary Com.--January 10, 2023)

(Favorable--March 29, 2023)

H. 3557--Reps. G. M. Smith, Erickson, Crawford, Hewitt, Davis, T. Moore, B. Newton, Mitchell, Yow, Hixon, Hiott, Landing, W. Newton, Robbins and Brewer: A BILL TO AMEND THE

SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 63-7-20, RELATING TO CHILDREN'S CODE DEFINITIONAL TERMS, SO AS TO ADD AND CHANGE DEFINITIONS CONCERNING CHILD ABANDONMENT; BY AMENDING SECTION 63-9-310, RELATING TO PERSONS WHOSE CONSENT TO ADOPTION IS REQUIRED, SO AS TO CLARIFY THAT THE DEPARTMENT OF SOCIAL SERVICES' CONSENT IS REQUIRED FOR ABANDONED CHILDREN; AND BY AMENDING SECTION 63-9-320, RELATING TO PERSONS WHOSE CONSENT TO ADOPTION IS NOT REQUIRED, SO AS TO INCLUDE THE PARENT OF AN ABANDONED CHILD.

(Prefiled--Thursday, December 15, 2022)

(Judiciary Com.--January 10, 2023)

(Fav. With Amdt.--March 29, 2023)

H. 3558--Reps. G. M. Smith, Erickson, Crawford, Hewitt, Davis, T. Moore, B. Newton, Mitchell, Yow, Carter, Hixon, Hiott, Landing, W. Newton, Robbins and Brewer: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTIONS 63-7-693 AND 63-7-696 SO AS TO REQUIRE PARTIES TO EXECUTE A SAFETY PLAN BEFORE THE DEPARTMENT OF SOCIAL SERVICES MAY PLACE A CHILD OUTSIDE THE HOME WITHOUT TAKING LEGAL CUSTODY, TO ESTABLISH LIMITATIONS ON THE USE OF A SAFETY PLAN FOR CHILD PROTECTION, AND FOR OTHER PURPOSES; BY AMENDING SECTION 63-7-650, RELATING TO THE PLACEMENT OF A CHILD OUTSIDE THE HOME INSTEAD OF ENTERING STATE CUSTODY, SO AS TO CHANGE CERTAIN REQUIREMENTS RELATING TO ASSESSING THE SAFETY AND APPROPRIATENESS OF AN OUT-OF-HOME PLACEMENT; BY AMENDING SECTION 63-7-690, RELATING TO THE ALLOWABLE TIMEFRAME TO MAKE AN INTERIM OUT-OF-HOME PLACEMENT OF A CHILD, SO AS TO CHANGE THE TIMEFRAME; AND BY AMENDING SECTION 63-7-730, RELATING TO EXPEDITED PLACEMENT OF CHILD WITH A RELATIVE AT THE PROBABLE CAUSE HEARING, SO AS TO MAKE CONFORMING CHANGES.

(Prefiled--Thursday, December 15, 2022)

(Judiciary Com.--January 10, 2023)

(Fav. With Amdt.--March 29, 2023)

H. 3865--Reps. Hiott, Collins, Rutherford, Carter and Robbins: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 17-5-130, RELATING TO CORONER QUALIFICATIONS, SO AS TO INCLUDE LICENSED PARAMEDICS WITH AT LEAST THREE YEARS OF EXPERIENCE AS ONE OF THE ADDITIONAL QUALIFICATIONS A CORONER MUST HAVE.

(Judiciary Com.--February 02, 2023)

(Favorable--March 29, 2023)

S. 380--Senators Shealy, McElveen, Hutto, Jackson, Gustafson and Young: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 63-7-20, RELATING TO DEFINITIONS, SO AS TO DEFINE LEGAL GUARDIANSHIP; BY AMENDING SECTION 63-7-20, RELATING TO DEFINITIONS, SO AS TO DEFINE LEGAL GUARDIAN; BY AMENDING SECTION 63-7-1700, RELATING TO PERMANENCY PLANNING, SO AS TO PROVIDE FOR PROCEDURES TO ESTABLISH LEGAL GUARDIANSHIP WITH SUPPLEMENTAL BENEFITS WHEN ADOPTION IS NOT AN OPTION; BY AMENDING SECTION 63-7-1700, RELATING TO PERMANENCY PLANNING, SO AS TO PROVIDE CONFORMING LANGUAGE; BY ADDING SECTION 63-7-1705 SO AS TO ESTABLISH PROCEDURES FOR INITIATING THE JUDICIAL ESTABLISHMENT OF LEGAL GUARDIANSHIP WITH SUPPLEMENTAL BENEFITS; BY ADDING SECTION 63-7-2810 SO AS TO PROVIDE THE PURPOSE OF THE SOUTH CAROLINA LEGAL GUARDIANSHIP WITH SUPPLEMENTAL BENEFITS; BY ADDING SECTION 63-7-2820 SO AS TO DEFINE THE TERMS; BY ADDING SECTION 63-7-2830 SO AS TO ESTABLISH AN ONGOING PROGRAM OF SUPPLEMENTAL BENEFITS FOR LEGAL GUARDIANSHIP; BY ADDING SECTION 63-7-2840 SO AS TO PROVIDE THE ELIGIBILITY REQUIREMENTS FOR LEGAL GUARDIANSHIP WITH SUPPLEMENTAL BENEFITS; BY ADDING SECTION 63-7-2850 SO AS TO PROVIDE REQUIREMENTS FOR WRITTEN AGREEMENTS BETWEEN THE DEPARTMENT OF SOCIAL SERVICES AND LEGAL GUARDIANS; BY ADDING SECTION 63-7-2860 SO AS TO PROVIDE A METHOD FOR REVIEW OF DECISIONS THAT ARE ADVERSE TO THE LEGAL

GUARDIAN; BY ADDING SECTION 63-7-2870 SO AS TO PROMULGATE REGULATIONS; BY ADDING SECTION 63-7-2880; BY AMENDING SECTION 63-1-20, RELATING TO POLICY, SO AS TO INCLUDE LEGAL GUARDIANSHIP WHEN ADOPTION IS NOT APPROPRIATE; AND BY AMENDING SECTION 63-7-2350, RELATING TO RESTRICTIONS ON FOSTER CARE OR ADOPTION PLACEMENTS, SO AS TO INCLUDE PLACEMENT OF A CHILD IN A LEGAL GUARDIAN'S HOME.

(Judiciary Com.--February 16, 2023)

(Favorable--March 29, 2023)

H. 3138--Rep. Bustos: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING CHAPTER 7 TO TITLE 55 SO AS TO PROVIDE FOR THE DISPOSAL OF ABANDONED OR DERELICT AIRCRAFT BY AN AIRPORT MANAGER.

(Prefiled--Thursday, December 08, 2022)

(Med., Mil., Pub. & Mun. Affrs. Com.--January 10, 2023)

(Fav. With Amdt.--March 29, 2023)

H. 3691--Reps. G. M. Smith, M. M. Smith, Davis, B. L. Cox, Pace, Guest, Leber, J. E. Johnson, Pope, Brittain, McGinnis, Hardee, Hewitt, Jordan, Thayer, Anderson, Rutherford, Trantham, Bailey, Schuessler, Gagnon, Beach, Oremus, Forrest, S. Jones, Taylor, Hixon, Blackwell, Collins, Bannister, Hiott, Carter, O'Neal, Ligon, Guffey, Sessions, T. Moore, Nutt, Hayes, Yow, Mitchell, Connell, Hager, B. Newton, White, Landing, Kirby, Moss, Bustos, Long and Caskey: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 17-5-135 SO AS TO ALLOW CORONERS TO POSSESS AND ADMINISTER OPIOID ANTIDOTES UNDER CERTAIN CIRCUMSTANCES; BY ADDING SECTION 44-130-90 SO AS TO PROVIDE PROCEDURES FOR THE ADMINISTRATION OF OPIOID ANTIDOTES BY CORONERS AND THE REPORTING OF THEIR USE; AND BY AMENDING SECTION 17-5-510, RELATING TO DUTIES OF CORONERS AND MEDICAL EXAMINERS, SO AS TO PROVIDE THAT CORONERS ARE CONSIDERED PUBLIC SAFETY OFFICERS IF KILLED IN THE LINE OF DUTY.

(Med., Mil., Pub. & Mun. Affrs. Com.--January 12, 2023)

(Fav. With Amdt.--March 29, 2023)

H. 3870--Reps. Wooten, Erickson, Caskey, Ballentine, West, Hewitt, Wetmore, Dillard, M. M. Smith and Davis: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 40-43-72 SO AS TO AUTHORIZE THE PERMITTING AND OPERATION OF NARCOTIC TREATMENT PROGRAMS, TO ESTABLISH CERTAIN REQUIREMENTS FOR NARCOTIC TREATMENT PROGRAMS AND THEIR ASSOCIATED PHARMACISTS, PRACTITIONERS, AND PRACTITIONER AGENTS, TO REQUIRE THE BOARD OF PHARMACY TO FULFILL CERTAIN OBLIGATIONS, AND FOR OTHER PURPOSES; AND BY AMENDING SECTION 44-53-720, RELATING TO RESTRICTIONS ON USE OF METHADONE, SO AS TO MAKE CONFORMING CHANGES.

(Med., Mil., Pub. & Mun. Affrs. Com.--February 02, 2023)

(Fav. With Amdt.--March 29, 2023)

H. 3877--Reps. West, J. Moore, M. M. Smith, Atkinson, B. J. Cox, Gagnon, Hayes and Caskey: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 40-47-1250, RELATING TO SUPERVISION OF ANESTHESIOLOGIST'S ASSISTANTS, SO AS TO INCREASE THE NUMBER OF ANESTHESIOLOGISTS' ASSISTANTS THAT AN ANESTHESIOLOGIST MAY SUPERVISE; AND BY AMENDING SECTION 40-47-1240, RELATING TO LICENSURE OF ANESTHESIOLOGIST'S ASSISTANTS, SO AS TO REMOVE THE REQUIREMENT THAT LICENSURE APPLICANTS MUST APPEAR BEFORE A MEMBER OF THE BOARD OF MEDICAL EXAMINERS AND PRESENT EVIDENCE OF CERTAIN RELEVANT ACADEMIC CREDENTIALS AND KNOWLEDGE.

(Med., Mil., Pub. & Mun. Affrs. Com.--February 07, 2023)

(Favorable--March 29, 2023)

WITHDRAWAL OF OBJECTIONS/REQUEST FOR DEBATE

UNANIMOUS CONSENT REQUESTS

THIRD READING STATEWIDE CONTESTED BILLS

H. 3295--Reps. Collins, Erickson, Bradley and Alexander: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY

ADDING SECTION 59-1-210 SO AS TO PROVIDE NECESSARY DEFINITIONS; BY ADDING SECTION 59-39-290 SO AS TO DIRECT THE STATE BOARD OF EDUCATION TO ADOPT, ESTABLISH, AND PROMULGATE NECESSARY RULES AND REGULATIONS; BY ADDING SECTION 59-19-360 SO AS TO PROVIDE A PROCESS FOR THE EXEMPTION OF COMPETENCY-BASED SCHOOLS FROM CERTAIN APPLICABLE LAWS AND REGULATIONS, TO PROVIDE REQUIREMENTS FOR IMPLEMENTING COMPETENCY-BASED EDUCATION IN SCHOOLS, AND TO PROVIDE RELATED REQUIREMENTS FOR THE STATE DEPARTMENT OF EDUCATION AND THE COMMISSION ON HIGHER EDUCATION; BY AMENDING SECTION 59-1-425, RELATING TO THE STATUTORY ANNUAL SCHOOL CALENDAR, SO AS TO MAKE CONFORMING CHANGES; AND BY AMENDING SECTION 59-39-100, RELATING TO REQUIRED UNITS FOR A HIGH SCHOOL DIPLOMA, SO AS TO MAKE CONFORMING CHANGES.

(Prefiled--Thursday, December 08, 2022)

(Educ. & Pub. Wks. Com.--January 10, 2023)

(Favorable--March 01, 2023)

(Requests for debate by Reps. Bauer, Beach, Bradley, Cromer, Erickson, Harris, Jefferson, J.L. Johnson, Kilmartin, Kirby, Magnuson, May, McCabe, McDaniel, J. Moore, T.A. Morgan and Tedder--March 07, 2023)

(Amended and read second time--March 29, 2023)

H. 3843--Reps. Erickson, Bradley, W. Newton, Hager, Ballentine, Elliott, Caskey, Wooten, Bannister, Herbkersman, Willis, M. M. Smith and Williams: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 59-63-25 SO AS TO PROVIDE AN OPEN ENROLLMENT OPTION IN PUBLIC SCHOOLS; BY AMENDING SECTIONS 59-63-30 AND 59-63-32, RELATING TO REQUIREMENTS FOR PUBLIC SCHOOL ENROLLMENT AND PENALTIES FOR PROVIDING FALSE INFORMATION, AND SECTION 59-63-480, RELATING TO ATTENDANCE AT SCHOOLS IN ADJACENT COUNTIES, ALL SO AS TO MAKE CONFORMING CHANGES; AND BY REPEALING SECTION

59-63-500 RELATING TO TRANSFER WITHOUT CONSENT OF SCHOOL DISTRICT OF RESIDENCE.

(Educ. & Pub. Wks. Com.--January 31, 2023)

(Fav. With Amdt.--March 01, 2023)

(Requests for debate by Reps. Bauer, Erickson, Hixon, Jefferson, J.L. Johnson, Kirby, May, J. Moore, Ott, Pendarvis, Tedder, Wetmore, Wheeler and Williams--March 08, 2023)

(Amended and read second time--March 29, 2023)

H. 3682--Reps. Murphy, Wetmore, Bailey, Rose, Crawford, Brewer, Taylor, Hardee, Wooten, Pope, McDaniel, Hewitt, Bauer, Yow, J. E. Johnson, Willis, Ligon, Lawson, Robbins, Schuessler, Guest, Henegan, Williams, M. M. Smith and Vaughan: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 47-1-140, RELATING TO THE CARE OF ANIMALS AFTER THE ARREST OF THE OWNER, SO AS TO REMOVE PROVISIONS REGARDING A LIEN ON THE SEIZED ANIMAL; BY AMENDING SECTION 47-1-145, RELATING TO CUSTODY AND CARE OF ANIMALS AFTER THE ARREST OF THE OWNER, SO AS TO OUTLINE HEARING PROCEDURES FOR ORDERING THE COST OF CARE OF THE SEIZED ANIMALS; AND BY AMENDING SECTION 47-1-170, RELATING TO PENALTIES FOR ANIMAL CRUELTY, SO AS TO MAKE CONFORMING CHANGES.

(Judiciary Com.--January 12, 2023)

(Fav. With Amdt.--March 01, 2023)

(Requests for debate--Reps. Anderson, Cromer, Dillard, Gilliard, Hixon, Jefferson, J. L. Johnson, Kirby, Ligon, Long, McCravy, McDaniel, J. A. Moore, Ott, Pope, Rivers, Rutherford, Taylor, Tedder, Thippen and Wetmore--March 07, 2023)

(Amended and read second time--March 29, 2023)

H. 3951--Reps. Haddon, G. M. Smith, Bannister, Hiott, Ligon, Hixon, Leber, Erickson, Forrest, Brewer, Murphy, Robbins, Willis, Calhoon, Pope, Davis and M. M. Smith: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ENACTING THE "WORKING AGRICULTURAL LANDS PRESERVATION ACT" BY ADDING CHAPTER 57 TO TITLE 46 SO AS TO DEFINE TERMS, ESTABLISH A COMMITTEE, AND

OUTLINE PROGRAM CRITERIA, AMONG OTHER THINGS.

(Agri., Natl. Res. and Environ. Affrs. Com.--February 14, 2023)

(Fav. With Amdt.--March 07, 2023)

(Requests for debate by Reps. Beach, Blackwell, Bradley, B.L. Cox, Cromer, Erickson, Guest, Haddon, Harris, Hiott, Hixon, Kirby, Ligon, McCabe, McDaniel, T. Moore, T.A. Morgan, B. Newton, Oremus, Ott, Pace, M.M. Smith and White--March 28, 2023)

(Amended and read second time--March 29, 2023)

H. 4066--Rep. B. Newton: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTIONS 7-9-80 AND 7-9-100, RELATING TO THE COUNTY AND STATE CONVENTIONS OF A POLITICAL PARTY, RESPECTIVELY, SO AS TO CHANGE THE FORMULA FOR DETERMINING HOW MANY DELEGATES EACH COUNTY MAY ELECT TO THE STATE CONVENTION; BY AMENDING SECTION 7-17-560, RELATING TO THE AUTHORITY OF THE STATE EXECUTIVE COMMITTEE OF A POLITICAL PARTY TO HEAR CERTAIN PRIMARY PROTESTS AND CONTESTS, SO AS TO REQUIRE THE STATE EXECUTIVE COMMITTEE TO ALSO HEAR PROTESTS AND CONTESTS IN THE CASE OF COUNTY OFFICERS, LESS THAN COUNTY OFFICERS, AND MUNICIPAL OFFICERS, TO AUTHORIZE THE STATE EXECUTIVE COMMITTEE TO ADOPT A RESOLUTION TO REQUIRE THE FILING OF ANY PROTEST OR CONTEST TO BE ACCOMPANIED BY A BOND WITH SURETY, AND TO PROVIDE FOR APPEALS FROM DECISIONS BY THE STATE EXECUTIVE COMMITTEE; BY AMENDING SECTION 7-17-570, RELATING TO HEARINGS OF PRIMARY PROTESTS AND CONTESTS, SO AS TO EXTEND THE TIME IN WHICH THE STATE EXECUTIVE COMMITTEE MUST CONDUCT SUCH HEARINGS; BY AMENDING SECTION 5-15-80, RELATING TO MUNICIPAL PRIMARY PROTESTS AND CONTESTS, SO AS TO PROVIDE THAT SUCH PROTESTS AND CONTESTS ARE TO BE FILED, HEARD, AND DECIDED IN THE MANNER PROVIDED IN SECTIONS 7-17-560 AND 7-17-570; AND BY REPEALING SECTIONS 7-17-520, 7-17-530, 7-17-540, 7-17-550,

7-17-580, AND 7-17-590 ALL RELATING TO PRIMARY PROTESTS AND CONTESTS FOR CERTAIN OFFICES.

(Judiciary Com.--March 01, 2023)

(Fav. With Amdt.--March 08, 2023)

(Requests for debate by Reps. Beach, Bustos, B.L. Cox, Cromer, Garvin, Guest, Guffey, Haddon, Harris, Hartnett, Hiott, Hixon, Jordan, Kirby, Landing, Leber, Ligon, Magnuson, McCabe, McCravy, McDaniel, Mitchell, B. Newton, Pace, M.M. Smith, Wheeler and White--March 28, 2023)

(Amended and read second time--March 29, 2023)

H. 4120--Reps. Pope and Long: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 23-3-80 SO AS TO CREATE THE "ILLEGAL IMMIGRATION ENFORCEMENT UNIT" WITHIN THE SOUTH CAROLINA LAW ENFORCEMENT DIVISION, TO PROVIDE FOR ITS ADMINISTRATION AND DUTIES, AND TO REQUIRE IT TO ENTER INTO A MEMORANDUM OF AGREEMENT WITH THE UNITED STATES IMMIGRATION AND CUSTOMS ENFORCEMENT AGENCY; BY REPEALING SECTION 23-6-60 AND CHAPTER 30 OF TITLE 8 RELATING TO THE CREATION OF THE ILLEGAL IMMIGRATION ENFORCEMENT UNIT WITHIN THE DEPARTMENT OF PUBLIC SAFETY AND RECORDING AND REPORTING OF IMMIGRATION LAW VIOLATIONS; AND BY ADDING SECTION 40-1-35 SO AS TO PROVIDE CERTAIN IMMIGRANTS ARE ELIGIBLE FOR OCCUPATIONAL OR PROFESSIONAL LICENSURE UNDER THIS TITLE.

(Without reference--March 09, 2023)

(Requests for debate by Reps. Beach, B.J. Cox, B.L. Cox, Cromer, Forrest, Guest, Guffey, Hart, Hiott, Hixon, Kirby, Ligon, McCabe, McCravy, McGinnis, A.M. Morgan, T.A. Morgan, Ott, Pope, M.M. Smith and Taylor--March 28, 2023)

(Amended and read second time--March 29, 2023)

CONCURRENT RESOLUTION

H. 4000--Reps. Jefferson, Cobb-Hunter, Gatch, Robbins, Brewer, Tedder and Murphy: A CONCURRENT RESOLUTION TO REQUEST THE DEPARTMENT OF TRANSPORTATION NAME THE PORTION OF UNITED STATES HIGHWAY 78 BEGINNING AT MILE POINT 12.79 AND ENDING AT MILE

POINT 22.39 IN DORCHESTER COUNTY "LAVEL 'TYLER' NORMAN DAVIS, JR. MEMORIAL HIGHWAY" AND ERECT APPROPRIATE MARKERS OR SIGNS ALONG THIS PORTION OF HIGHWAY CONTAINING THESE WORDS.

(Invitations and Memorial Resolutions--February 21, 2023)

(Favorable--March 29, 2023)

MOTION PERIOD

SECOND READING STATEWIDE CONTESTED BILL

S. 120--Senators Hembree, Campsen and Martin: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 24-3-580, RELATING TO THE DISCLOSURE OF THE IDENTITIES OF EXECUTION TEAM MEMBERS AND THE PENALTIES FOR THE UNLAWFUL DISCLOSURE, SO AS TO DEFINE CERTAIN TERMS, TO PROVIDE CERTAIN INFORMATION PERTAINING TO THE IDENTITY OF PERSONS WHO PARTICIPATE IN THE PLANNING OR ADMINISTRATION OF AN EXECUTION OF A DEATH SENTENCE IS CONFIDENTIAL; TO MAKE TECHNICAL CHANGES; TO PROVIDE THE PURCHASE OR ACQUISITION OF DRUGS AND MEDICAL SUPPLIES USED IN THE ADMINISTRATION OF A DEATH SENTENCE IS EXEMPT FROM THE STATE PROCUREMENT CODE; TO PROVIDE THE OUT-OF-STATE ACQUISITION OF DRUGS INTENDED FOR USE FOR THE ADMINISTRATION OF THE DEATH PENALTY ARE EXEMPT FROM ALL STATE LICENSING PROCESSES AND REQUIREMENTS ADMINISTERED BY THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL OR ANY OTHER AGENCY, AS WELL AS REGULATIONS PROMULGATED BY THE BOARD OF PHARMACY; TO PROVIDE PHARMACIES OR PHARMACISTS THAT ARE INVOLVED IN THE SUPPLYING, MANUFACTURING, OR COMPOUNDING OF DRUGS INTENDED FOR USE IN THE ADMINISTRATION OF THE DEATH PENALTY ARE EXEMPT FROM CERTAIN LICENSING PROCESSES AND REQUIREMENTS OF THE DEPARTMENT OF LABOR, LICENSING AND REGULATION; TO PROVIDE, UNDER CERTAIN CIRCUMSTANCES, NO GOVERNMENTAL AGENCY SHALL DISCLOSE IDENTIFYING INFORMATION OF

MEMBERS OF EXECUTION TEAMS OR THE DETAILS REGARDING THE PROCUREMENT OF CERTAIN DRUGS USED IN THE ADMINISTRATION OF THE DEATH PENALTY; AND TO PROVIDE THE INTENT OF THIS SECTION IS TO ENSURE THE ABSOLUTE CONFIDENTIALITY OF IDENTIFYING INFORMATION OF PERSONS OR ENTITIES INVOLVED IN THE PLANNING OR EXECUTION OF A DEATH SENTENCE.

(Judiciary Com.--February 28, 2023)

(Fav. With Amdt.--March 09, 2023)

(Requests for debate by Reps. B.L. Cox, Hiott, Jordan, Kirby, Ligon, McDaniel, B. Newton, M.M. Smith, Wheeler and White--March 28, 2023)

(Debate adjourned--March 29, 2023)

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