###### HOUSE TO MEET AT 10:00 A.M.

**NO. 50**

**CALENDAR**

**OF THE**

**HOUSE OF REPRESENTATIVES**

#### OF THE

**STATE OF SOUTH CAROLINA**

****

### REGULAR SESSION BEGINNING TUESDAY, JANUARY 10, 2023

**THURSDAY, APRIL 20, 2023**





**LEE ACADEMY “CAVALIERS”**

**2022 1A SCISA GAMEDAY CHEER STATE CHAMPIONS**

Macy Ahtonen

Zana Brazell

Alleigh Brown

Hartlee Butler

Zoe Hodge

Raegan Hopkins

Ansley King

Lauren McCathern

Sierra McCkaskill

Chole McCutchen

Anna McPherson

Taylin Misenheimer

Brantley Norris

Julee Saverance

**HEAD COACH**

Lindsey Brazell

**HEAD OF SCHOOL**

Brad Bochette

**MASCOT**

Cavalier

**LEE ACADEMY “CAVALIERS”**

**2022 1-A SCISA STATE FOOTBALL CHAMPIONS**

Logan Arrants

Peyton Baker

Tyler Berry

Jesse Bowers

Andrew Bowers

Tucker Boyce

Aubrey Boyce

Cooper Bradt

Noah Brazell

Clayton Catoe

Cade Cottingham

Carson Davis

Jayden Dean

Collins Drayton

Kaleb Early

Lance Freidenberger

Alex Garrick

Nathan Garrick

Hampton Gaskins

Paxton Green

Dalton Hackworth

Deshon Hadden

Grant Hawkins

Liam Hoopaugh

Jonathan Jackson

Cal Jordan

Cain June

Trace June

Tom Katko

Bryson Muldrow

Cole Thompson

Eli Tomlinson

Gram Watford

Anderson Watkins

West Watson

Joshua Watson

Zach Webb

William West

Cambell Wilkes

**HEAD COACH**

David Rankin

# ASSISTANT COACHES

Lee Gainey, Dallas Hall, Matt Nix,

David Daniel, Rob Brazell, Hunter McGee and

Josh Greene

**HEAD OF SCHOOL**

Brad Bochette

**MASCOT**

Cavalier

**DORMAN HIGH SCHOOL “CAVALIERS”**

**2022-23 5-A STATE CHAMPIONSHIP**

**BOY’S BASKETBALL TEAM**

Grant Aiken-Ross

Keenan Arcega-Whiteside

Christian Andrews

Braycen Burns

Will Bush

Christian Gentry

Cason Gilliam

Chase Harris

Caleb Kelly

Terry Leonard

Sean Lindsay

Jordan Miller

Jamarcus Wilkins

**HEAD COACH**

Thomas Ryan

**ASSISTANT COACHES**

Zac Rich, Ryan Hilburn, Logan Holiday

and Charles Blue

**ATHLETIC DIRECTOR**

Jon Stoehr

**ASSISTANT ATHLETIC DIRECTOR**

Paula Kirkland

**PRINCIPAL**

Bryant Roberson

# TEAM MASCOT

Cavalier

**DORMAN HIGH SCHOOL “CAVALIERS”**

**2022-23 5-A STATE CHAMPIONSHIP**

**BOY’S VOLLEYBALL TEAM**

Jackson Chance

Braxton Chipley

Jose Cuhautenango-Morales

Lucas Helle

Teich Herr

Walker Jackson

Cory Jenkins

Tyler Jenkins

Tyler Kuehl

Eli Mullins

Taylor Plummer

Colby Price

Aaron Stugill

Ryan Treharne

Samair Thomas

Austyn Turkey

Logan Washer

Riley Wilkin

Jamarcus Wilkins

**HEAD COACH**

Drew Copeland

**ASSISTANT COACH**

Madeline Bowers

**ATHLETIC DIRECTOR**

Jon Stoehr

**ASSISTANT ATHLETIC DIRECTOR**

Paula Kirkland

**PRINCIPAL**

Bryant Roberson

# TEAM MASCOT

Cavalier

**DORMAN HIGH SCHOOL “CAVALIERS”**

**2022-23 5-A INDIVIDUAL STATE CHAMPIONSHIP**

**BOY’S SWIM TEAM**

Brett Bailey

Caleb Bailey

Ross Burns

Cole Smith

**HEAD COACH**

Amy Bailey

**DORMAN HIGH SCHOOL “CAVALIERS”**

**2022 5-A INDIVIDUAL STATE CHAMPIONSHIP**

**BOY’S TRACK TEAM**

Doran Bomar

Nathan Edwards

Bryson Miller

DJ Porter

Adrian Wilmot

Elias Workman

**HEAD COACH**

Jeff Johns

**ATHLETIC DIRECTOR**

Jon Stoehr

**ASSISTANT ATHLETIC DIRECTOR**

Paula Kirkland

**PRINCIPAL**

Bryant Roberson

# TEAM MASCOT

Cavalier

**DORMAN HIGH SCHOOL “LADY CAVALIERS”**

**2022-23 5-A STATE CHAMPIONSHIP GOLF TEAM**

Maddie Carraway

Carley Clem

Addie Cox

Abby Franks

Brantley Metcalf

Marlee Metcalf

Emily Patton

Ann Claire Peake

Maddie Grace Peake

Londyn Rath

Ava Romansky

Bailey Smith

Madison Smith

Abby Tollison

**COACHES**

Kristen Duncan, Laura Maurer and Arista Edwards

**DORMAN HIGH SCHOOL**

**2022-23 5-A STATE CHAMPION WRESTLING INDIVIDUAL**

Enahjay Fowler – Heavy Weight Division

**HEAD COACH**

Zac Clary

**ATHLETIC DIRECTOR**

Jon Stoehr

**ASSISTANT ATHLETIC DIRECTOR**

Paula Kirkland

**PRINCIPAL**

Bryant Roberson

# TEAM MASCOT

Cavalier

**2022 MISS SOUTH CAROLINA**

Jill Dudley

**2022 MISS SOUTH CAROLINA TEEN**

Piper Holt

**2023 MISS CONTESTANTS**

All America City - Anna Grace Burr

Boiling Springs – Katiemarie Owen

Bluffton – Ashley Bodden

Bridge City – Jada Samuel

Camden – Mary Beth Tanner

Capital City – Sarah Kay Wrenn

Charleston – Sydney Ford

Charleston Southern University – Keiara Williams

Clemson – Berkley Bryant

Columbia – Catie Rawl

Cowpens – Maddy Strawn

Darlington – Christine Honeycutt

Easley – Alli Stovall

Florence – Gabriela Balleza

Fountain Inn – Kennedi Jeter

Gamecock – Jordyn Lewis

Grand Strand – MaKayla NeSmith

Greater Carolina – Davis Wash

Greater Greer – Emma Kate Connelly

Greenville County – Hope Harvard

Hartsville – Saviah Miller

Hilton Head Island – Allison Bryant

Inman – Carleigh Jackson

Lander University – Shelly Nevins

Lexington County Peach Festival – Laney Rodgers

Loris Bog-Off Festival – Alainna Faith Todd

Lowcountry – Amberlyn White

Magic City – Kaitlyn Yarbrough

Mauldin – Talie Moore

Midlands – Madi Coffman

Myrtle Beach – Morgan Elvis

Newberry – Liza Hunter

North Myrtle Beach – Brooke Vu

North Charleston – Catherine Smith

Pearl of the Pee Dee – Icesiz Davis

Powdersville – Rachel Carter

Richland County – Christina Harding

River City – Britany Ernest

Simpsonville – Kirby Helms

Society Hill – Marissa Brown

Sparkle City – Savanna James

Spartanburg – Morgan Stalling

Spirit of Chesnee – Gracie Hicks

Summerville – Mary Osborn

Upstate – Maria Phillips

Williamsburg County – Amanda Peterson

Yellow Jasmine – Charlize Simmons

**INVITATIONS**

**Thursday, April 20, 2023, 8:00 a.m. - 10:00 a.m.**

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the South Carolina Convenience and Petroleum Marketers Association.

(Accepted--March 28, 2023)

**Tuesday, April 25, 2023, 6:30 p.m. - 10:00 p.m.**

Members of the House, spouses or guests, the 46th Annual Citadel Alumni Association Legislative Barbecue, the Goodman Building at the State Fairgrounds, by the Governmental Affairs Committee of The Citadel Alumni Association.

(Accepted--March 28, 2023)

**Wednesday, April 26, 2023, 8:00 a.m. - 10:00 a.m.**

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by The Salvation Army of the Midlands.

(Accepted--March 28, 2023)

**Wednesday, April 26, 2023, 12:00 noon - 2:00 p.m.**

Members of the House, luncheon, Room 112, Blatt Bldg., by Goodwill Industries of the Upstate/Midlands SC.

(Accepted--March 28, 2023)

**Wednesday, April 26, 2023, 5:00 p.m. - 7:00 p.m.**

Members of the House and staff, reception, Washington Place, 1208 Washington Street, by the South Carolina Association for Justice.

(Accepted--March 28, 2023)

**Thursday, April 27, 2023, 8:00 a.m. - 10:00 a.m.**

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the South Carolina Insurance Association.

(Accepted--March 28, 2023)

**SPECIAL INTRODUCTIONS/ RECOGNITIONS/ANNOUNCEMENTS**

**SECOND READING STATEWIDE UNCONTESTED BILLS**

**S. 380--**Senators Shealy, McElveen, Hutto, Jackson, Gustafson and Young: **A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 63-7-20, RELATING TO DEFINITIONS, SO AS TO DEFINE LEGAL GUARDIANSHIP; BY AMENDING SECTION 63-7-20, RELATING TO DEFINITIONS, SO AS TO DEFINE LEGAL GUARDIAN; BY AMENDING SECTION 63-7-1700, RELATING TO PERMANENCY PLANNING, SO AS TO PROVIDE FOR PROCEDURES TO ESTABLISH LEGAL GUARDIANSHIP WITH SUPPLEMENTAL BENEFITS WHEN ADOPTION IS NOT AN OPTION; BY AMENDING SECTION 63-7-1700, RELATING TO PERMANENCY PLANNING, SO AS TO PROVIDE CONFORMING LANGUAGE; BY ADDING SECTION 63-7-1705 SO AS TO ESTABLISH PROCEDURES FOR INITIATING THE JUDICIAL ESTABLISHMENT OF LEGAL GUARDIANSHIP WITH SUPPLEMENTAL BENEFITS; BY ADDING SECTION 63-7-2810 SO AS TO PROVIDE THE PURPOSE OF THE SOUTH CAROLINA LEGAL GUARDIANSHIP WITH SUPPLEMENTAL BENEFITS; BY ADDING SECTION 63-7-2820 SO AS TO DEFINE THE TERMS; BY ADDING SECTION 63-7-2830 SO AS TO ESTABLISH AN ONGOING PROGRAM OF SUPPLEMENTAL BENEFITS FOR LEGAL GUARDIANSHIP; BY ADDING SECTION 63-7-2840 SO AS TO PROVIDE THE ELIGIBILITY REQUIREMENTS FOR LEGAL GUARDIANSHIP WITH SUPPLEMENTAL BENEFITS; BY ADDING SECTION 63-7-2850 SO AS TO PROVIDE REQUIREMENTS FOR WRITTEN AGREEMENTS BETWEEN THE DEPARTMENT OF SOCIAL SERVICES AND LEGAL GUARDIANS; BY ADDING SECTION 63-7-2860 SO AS TO PROVIDE A METHOD FOR REVIEW OF DECISIONS THAT ARE ADVERSE TO THE LEGAL GUARDIAN; BY ADDING SECTION 63-7-2870 SO AS TO PROMULGATE REGULATIONS; BY ADDING SECTION 63-7-2880; BY AMENDING SECTION 63-1-20, RELATING TO POLICY, SO AS TO INCLUDE LEGAL GUARDIANSHIP WHEN ADOPTION IS NOT APPROPRIATE; AND BY AMENDING SECTION 63-7-2350, RELATING TO RESTRICTIONS ON FOSTER CARE OR ADOPTION PLACEMENTS, SO AS TO INCLUDE PLACEMENT OF A CHILD IN A LEGAL GUARDIAN'S HOME.**

(Judiciary Com.--February 16, 2023)

(Favorable--March 29, 2023)

(Debate adjourned--April 19, 2023)

**H. 3217--**Reps. W. Newton, Carter and Mitchell: **A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ENACTING THE "UNIFORM UNREGULATED CHILD CUSTODY TRANSFER ACT"; BY ADDING SUBARTICLE 12 TO CHAPTER 9, TITLE 63 SO AS TO PROHIBIT UNREGULATED CHILD CUSTODY TRANSFERS OF CHILDREN PLACED FOR ADOPTION; TO CREATE CRIMINAL PENALTIES FOR MAKING A PROHIBITED TRANSFER OF CHILD CUSTODY, RECEIVING CUSTODY OF A CHILD WHO IS THE SUBJECT OF A PROHIBITED TRANSFER, SERVING AS AN INTERMEDIARY FOR A PROHIBITED TRANSFER OF CUSTODY, OR ADVERTISING OR SOLICITING A PROHIBITED TRANSFER OF CUSTODY; TO REQUIRE THE DEPARTMENT OF SOCIAL SERVICES TO INVESTIGATE VIOLATIONS AND TAKE OTHER REGULATORY ACTIONS; AND FOR OTHER PURPOSES; BY ADDING SECTION 63-9-85 SO AS TO REQUIRE CHILD PLACING AGENCIES TO PROVIDE CERTAIN INFORMATION TO PROSPECTIVE ADOPTIVE PARENTS, INCLUDING GENERAL ADOPTION INFORMATION, INFORMATION ABOUT THE CHILD, AND INFORMATION ABOUT FINANCIAL ASSISTANCE AND OTHER SUPPORT SERVICES; AND BY REPEALING SECTION 63-9-80 RELATING TO CERTAIN INFORMATION PROVIDED TO PROSPECTIVE ADOPTIVE PARENTS.**

(Prefiled--Thursday, December 08, 2022)

(Judiciary Com.--January 10, 2023)

(Favorable--April 19, 2023)

**H. 3220--**Reps. W. Newton, Carter, Mitchell, Haddon and Pope: **A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING ARTICLE 6 TO CHAPTER 15, TITLE 63 SO AS TO ENACT THE "UNIFORM CHILD ABDUCTION PREVENTION ACT", TO PROVIDE A LEGAL MECHANISM TO PROTECT CHILDREN FROM CREDIBLE RISKS OF ABDUCTION RELATED TO LEGAL CUSTODY OR VISITATION, AND FOR OTHER PURPOSES.**

(Prefiled--Thursday, December 08, 2022)

(Judiciary Com.--January 10, 2023)

(Favorable--April 19, 2023)

**H. 3313--**Rep. Jordan: **A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 30-5-10, RELATING TO THE PERFORMANCE OF THE DUTIES OF A REGISTER OF DEEDS, SO AS TO ADD FLORENCE COUNTY TO THE COUNTIES EXEMPT FROM THE REQUIREMENT THAT THESE DUTIES BE PERFORMED BY THE CLERK OF COURT; AND BY AMENDING SECTION 30-5-12, RELATING TO THE APPOINTMENT OF THE REGISTER OF DEEDS FOR CERTAIN COUNTIES, SO AS TO ADD FLORENCE COUNTY TO THE COUNTIES WHERE THE GOVERNING BODY OF THE COUNTY APPOINTS THE REGISTER OF DEEDS.**

(Prefiled--Thursday, December 08, 2022)

(Judiciary Com.--January 10, 2023)

(Favorable--April 19, 2023)

**H. 3583--**Reps. Guffey, Lawson, Pace, Haddon, O'Neal, Pope, Ligon, B. Newton, Sessions, Anderson, Taylor, Carter, Brewer, Murphy, White, Guest, Mitchell, Pedalino, Oremus, Wooten, Caskey, Leber, Landing, Chapman, Vaughan, Hiott, Gilliam, Cromer, B. L. Cox, Moss, T. Moore, Beach, J. L. Johnson, Hartnett, Bauer, Schuessler, Bailey, Neese, W. Newton, Jordan, Hewitt, King, Gilliard, Williams, Jefferson, Weeks, Trantham, Nutt, McCravy, Robbins, Ballentine, Calhoon, M. M. Smith, Davis, Cobb-Hunter, Henegan, G. M. Smith, Atkinson, Erickson, Felder and W. Jones: **A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 16-15-430 SO AS TO CREATE THE OFFENSES OF "SEXUAL EXTORTION" AND "AGGRAVATED SEXUAL EXTORTION", TO DEFINE NECESSARY TERMS, AND TO PROVIDE PENALTIES FOR VIOLATIONS.**

(Prefiled--Thursday, December 15, 2022)

(Judiciary Com.--January 10, 2023)

(Fav. With Amdt.--April 19, 2023)

**H. 3734--**Reps. B. Newton, Cobb-Hunter and Felder: **A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 5-15-10, RELATING TO THE CONDUCT OF MUNICIPAL PRIMARY, GENERAL, AND SPECIAL ELECTIONS, SO AS TO REQUIRE THAT ALL SUCH MUNICIPAL ELECTIONS BE CONDUCTED USING THE VOTING SYSTEM APPROVED AND ADOPTED BY THE STATE ELECTION COMMISSION; BY AMENDING SECTION 5-15-40, RELATING TO TERMS OF OFFICE OF MAYOR AND COUNCILMEN, SO AS TO PROVIDE THAT THE TERMS OF THE MAYOR AND COUNCILMEN COMMENCE THE MONDAY FOLLOWING CERTIFICATION OF THE ELECTION RESULTS; BY AMENDING SECTION 5-15-50, RELATING TO ESTABLISHMENT OF MUNICIPAL WARD LINES AND TIME FOR MUNICIPAL GENERAL AND SPECIAL ELECTIONS, SO AS TO, AMONG OTHER THINGS, REQUIRE THAT MUNICIPAL GENERAL ELECTIONS BE HELD ON ONE OF CERTAIN ENUMERATED DATES, PROHIBIT THE TERMS OF INCUMBENT COUNCILMEMBERS FROM BEING EXTENDED WHEN A NEW TIME FOR MUNICIPAL GENERAL ELECTIONS IS ESTABLISHED, AND REQUIRE MUNICIPAL SPECIAL ELECTIONS SCHEDULED TO OCCUR WITHIN CERTAIN TIME FRAMES OF THE MUNICIPALITY"S GENERAL ELECTION TO BE HELD AT THE SAME TIME AS THE GENERAL ELECTION; BY AMENDING SECTION 5-15-100, RELATING TO FUNCTIONS, POWERS, AND DUTIES OF MUNICIPAL ELECTION COMMISSIONS, SO AS TO EXTEND THE TIME FRAME BY WHICH A MUNICIPAL ELECTION COMMISSION MUST MEET AND DECLARE THE RESULTS FOLLOWING AN ELECTION; BY AMENDING SECTION 5-15-120, RELATING TO VOTE COUNTING IN MUNICIPAL ELECTIONS, SO AS TO CHANGE THE TIME WHEN NEWLY ELECTED OFFICERS MAY BE QUALIFIED AND THEIR TERMS COMMENCE TO THE MONDAY AFTER CERTIFICATION OF THE ELECTION RESULTS; AND BY AMENDING SECTION 5-15-145, RELATING TO TRANSFER OF AUTHORITY TO CONDUCT MUNICIPAL ELECTIONS TO COUNTY ELECTION COMMISSIONS, SO AS TO REQUIRE COUNTY ELECTION COMMISSIONS TO CONDUCT MUNICIPAL ELECTIONS FOR MUNICIPALITIES THAT ELECT TO TRANSFER AUTHORITY.**

(Judiciary Com.--January 18, 2023)

(Fav. With Amdt.--April 19, 2023)

**H. 3883--**Reps. T. Moore, Hyde, Ligon, Brittain, Pope, Long, Lawson, McCravy, Guffey, Elliott, Harris, Nutt, Murphy, Guest, Jordan, Wheeler, W. Newton and Robbins: **A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 14-7-1340, RELATING TO THE DUTIES AND SERVICE OF ALTERNATE JURORS, SO AS TO ALLOW THE COURT TO RETAIN ALTERNATE JURORS UPON SUBMISSION OF A CASE TO A JURY FOR DELIBERATIONS.**

(Judiciary Com.--February 07, 2023)

(Favorable--April 19, 2023)

**H. 4042--**Reps. Bernstein, Gilliard, Wheeler, Wetmore, King, Howard, Henegan, Stavrinakis, Bauer and Rutherford: **A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 1-1-1710 SO AS TO PROVIDE A FRAMEWORK IN WHICH ANTISEMITISM IS CONSIDERED REGARDING ALL LAWS PROHIBITING DISCRIMINATORY ACTS.**

(Judiciary Com.--February 28, 2023)

(Favorable--April 19, 2023)

**S. 96--**Senators Campsen, Davis, McElveen, Cromer, Kimpson and Hutto: **A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 50-21-10, RELATING TO DEFINITIONS FOR THE EQUIPMENT AND OPERATION OF WATERCRAFT, SO AS TO PROVIDE THE DEFINITION OF PERSONAL WATERCRAFT; BY AMENDING SECTION 50-21-90, RELATING TO THE BOATING SAFETY AND EDUCATIONAL PROGRAM, SO AS TO REQUIRE THE DEPARTMENT OF NATURAL RESOURCES TO ISSUE A BOATING SAFETY CERTIFICATE UPON THE COMPLETION OF CERTAIN REQUIREMENTS; TO AMEND ARTICLE 1, CHAPTER 21, TITLE 50, RELATING TO THE EQUIPMENT AND OPERATION OF WATERCRAFT, BY ADDING SECTION 50-21-95, SO AS TO PROVIDE THAT IT IS UNLAWFUL FOR A PERSON TO OPERATE CERTAIN WATERCRAFT ON THE WATERS OF THIS STATE WITHOUT HAVING POSSESSION OF A BOATING SAFETY CERTIFICATE, WITH CERTAIN EXCEPTIONS; TO REPEAL SECTION 50-21-870(A)(1), RELATING TO THE DEFINITION FOR THE TERM "PERSONAL WATERCRAFT"; AND TO REPEAL SECTION 50-21-870(B)(9), RELATING TO THE OPERATION OF CERTAIN WATERCRAFT BY PERSONS YOUNGER THAN SIXTEEN YEARS OF AGE.**

(Judiciary Com.--February 16, 2023)

(Favorable--April 19, 2023)

**S. 341--**Senators Shealy, Jackson and Hutto: **A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 62-5-101(11), RELATING TO DEFINITIONS AND USE OF TERMS, SO AS TO PROVIDE FOR GUARDIANSHIP PROCEEDINGS FOR A MINOR WITHIN ONE HUNDRED EIGHTY DAYS OF TURNING EIGHTEEN; BY AMENDING SECTION 62-5-201, RELATING TO JURISDICTION, SO AS TO PROVIDE FOR ADDITIONAL LIMITED JURISDICTION OF THE COURT OVER MINORS; AND BY AMENDING SECTION 62-5-303, RELATING TO PROCEDURE FOR COURT APPOINTMENT OF A GUARDIAN; SUMMONS AND PETITION, SO AS TO EXTEND THE TIME A GUARDIANSHIP PROCEEDING CAN BY INITIATED TO ONE HUNDRED EIGHTY DAYS BEFORE A MINOR REACHES THE AGE OF EIGHTEEN.**

(Judiciary Com.--March 02, 2023)

(Favorable--April 19, 2023)

**S. 342--**Senators Shealy, Jackson and Hutto: **A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 63-1-40, RELATING TO DEFINITIONS IN THE SOUTH CAROLINA CHILDREN'S CODE, SO AS TO DEFINE UNACCOMPANIED HOMELESS YOUTH, HOMELESS CHILD OR YOUTH, AND YOUTH AT RISK OF HOMELESSNESS.**

(Judiciary Com.--February 23, 2023)

(Fav. With Amdt.--April 19, 2023)

**WITHDRAWAL OF OBJECTIONS/REQUEST FOR DEBATE**

**UNANIMOUS CONSENT REQUESTS**

**SENATE AMENDMENTS ON**

**H. 3532--**Reps. G. M. Smith, Pope, McCravy, B. Newton, West, Chapman, Burns, Wooten, Haddon, O'Neal, Carter, W. Newton, M. M. Smith, Davis, Pace, B. L. Cox, Gilliam, Thayer, Bailey, Hardee, Blackwell, Leber, Mitchell, Chumley, Ligon, Hiott, Yow, Landing, Hixon, Taylor, Oremus, Cromer and J. E. Johnson: **A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 17-15-270 SO AS TO PROVIDE SENTENCING ENHANCEMENTS FOR PERSONS WHO COMMIT CERTAIN ADDITIONAL CRIMES WHILE ON PRETRIAL RELEASE ON BOND; BY ADDING SECTION 17-15-280 SO AS TO PROHIBIT PRETRIAL RELEASE ON BOND FOR PERSONS CHARGED WITH COMMITTING CERTAIN ADDITIONAL CRIMES AND TO PROVIDE APPROPRIATE PROCEDURES FOR DETERMINING IF ADDITIONAL CHARGES ARE PENDING; AND BY AMENDING SECTION 17-15-15, RELATING TO THE DEPOSIT OF A CASH PERCENTAGE IN LIEU OF BOND, SO AS TO REQUIRE A FULL CASH BOND FOR PERSONS CHARGED WITH CERTAIN CRIMES.**

(Pending question: Shall the House concur in the Senate Amendments--April 18, 2023)

(Debate adjourned--April 19, 2023)

**H. 3605--**Reps. G. M. Smith, Sandifer, Carter, Kirby, Oremus, Magnuson, Pace, Long, Elliott, Burns, May, Beach, Forrest, Blackwell, B. Newton, Caskey and Ligon: **A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 40-1-80, RELATING TO INVESTIGATIONS OF LICENSEES, SO AS TO REQUIRE THE DIRECTOR TO SEND INFORMATION REGARDING AN INVESTIGATION TO THE LICENSEE; BY ADDING SECTION 40-1-85 SO AS TO ESTABLISH INFORMAL CONFERENCES; BY AMENDING SECTION 40-1-90, RELATING TO DISCIPLINARY ACTION PROCEEDINGS, SO AS TO ALLOW A LICENSEE TO REQUEST CERTIFICATION OF AN INVESTIGATION FROM THE DIRECTOR; AND BY AMENDING SECTION 40-1-140, RELATING TO EFFECT OF PRIOR CRIMINAL CONVICTIONS OF APPLICANTS, SO AS TO PROHIBIT THE DENIAL OF A LICENSE BASED SOLELY OR IN PART ON A PRIOR CRIMINAL CONVICTION IN CERTAIN CIRCUMSTANCES.**

(Pending question: Shall the House concur in the Senate Amendments--April 19, 2023)

**H. 4099--**Reps. B. Newton, Neese, Mitchell and Yow: **A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 7-7-350, RELATING TO DESIGNATION OF VOTING PRECINCTS IN LANCASTER COUNTY, SO AS TO ADD ONE PRECINCT AND TO REDESIGNATE THE MAP NUMBER ON WHICH THESE PRECINCTS MAY BE FOUND ON FILE WITH THE REVENUE AND FISCAL AFFAIRS OFFICE.**

(Pending question: Shall the House concur in the Senate Amendments--April 19, 2023)

**THIRD READING STATEWIDE CONTESTED BILL**

**S. 120--**Senators Hembree, Campsen and Martin: **A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 24-3-580, RELATING TO THE DISCLOSURE OF THE IDENTITIES OF EXECUTION TEAM MEMBERS AND THE PENALTIES FOR THE UNLAWFUL DISCLOSURE, SO AS TO DEFINE CERTAIN TERMS, TO PROVIDE CERTAIN INFORMATION PERTAINING TO THE IDENTITY OF PERSONS WHO PARTICIPATE IN THE PLANNING OR ADMINISTRATION OF AN EXECUTION OF A DEATH SENTENCE IS CONFIDENTIAL; TO MAKE TECHNICAL CHANGES; TO PROVIDE THE PURCHASE OR ACQUISITION OF DRUGS AND MEDICAL SUPPLIES USED IN THE ADMINISTRATION OF A DEATH SENTENCE IS EXEMPT FROM THE STATE PROCUREMENT CODE; TO PROVIDE THE OUT-OF-STATE ACQUISITION OF DRUGS INTENDED FOR USE FOR THE ADMINISTRATION OF THE DEATH PENALTY ARE EXEMPT FROM ALL STATE LICENSING PROCESSES AND REQUIREMENTS ADMINISTERED BY THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL OR ANY OTHER AGENCY, AS WELL AS REGULATIONS PROMULGATED BY THE BOARD OF PHARMACY; TO PROVIDE PHARMACIES OR PHARMACISTS THAT ARE INVOLVED IN THE SUPPLYING, MANUFACTURING, OR COMPOUNDING OF DRUGS INTENDED FOR USE IN THE ADMINISTRATION OF THE DEATH PENALTY ARE EXEMPT FROM CERTAIN LICENSING PROCESSES AND REQUIREMENTS OF THE DEPARTMENT OF LABOR, LICENSING AND REGULATION; TO PROVIDE, UNDER CERTAIN CIRCUMSTANCES, NO GOVERNMENTAL AGENCY SHALL DISCLOSE IDENTIFYING INFORMATION OF MEMBERS OF EXECUTION TEAMS OR THE DETAILS REGARDING THE PROCUREMENT OF CERTAIN DRUGS USED IN THE ADMINISTRATION OF THE DEATH PENALTY; AND TO PROVIDE THE INTENT OF THIS SECTION IS TO ENSURE THE ABSOLUTE CONFIDENTIALITY OF IDENTIFYING INFORMATION OF PERSONS OR ENTITIES INVOLVED IN THE PLANNING OR EXECUTION OF A DEATH SENTENCE.**

(Judiciary Com.--February 28, 2023)

(Fav. With Amdt.--March 09, 2023)

(Requests for debate by Reps. B.L. Cox, Hiott, Jordan, Kirby, Ligon, McDaniel, B. Newton, M.M. Smith, Wheeler and White--March 28, 2023)

(Amended and read second time--April 19, 2023)

**MOTION PERIOD**

**SECOND READING STATEWIDE CONTESTED BILLS**

**H. 3953--**Reps. G. M. Smith, Bannister, Bradley, Crawford, Herbkersman, W. Newton, Alexander, Wetmore, Hyde, Sessions, Guffey, Felder, Hixon, White, Moss, Yow, Mitchell, Ligon, Willis, S. Jones, Lawson, B. Newton, Robbins, Brewer, Murphy, Kirby, Long, Blackwell, Weeks, M. M. Smith, Davis and B. L. Cox: **A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 1-30-10, RELATING TO DEPARTMENTS OF STATE GOVERNMENT, SO AS TO ADD THE DEPARTMENT OF CONSUMER AFFAIRS TO THE DEPARTMENTS WITHIN THE EXECUTIVE BRANCH OF STATE GOVERNMENT; BY ADDING SECTION 1-30-140 SO AS TO PROVIDE FOR THE TRANSITION OF THE DEPARTMENT OF CONSUMER AFFAIRS TO THE EXECUTIVE BRANCH OF STATE GOVERNMENT; BY AMENDING SECTION 37-6-103, RELATING TO THE DEFINITION OF "ADMINISTRATOR", SO AS TO PROVIDE THAT THE ADMINISTRATOR IS APPOINTED BY THE GOVERNOR UPON THE ADVICE AND CONSENT OF THE SENATE; BY AMENDING SECTIONS 37-6-104, 37-6-117, 37-6-501 THROUGH 37-6-510, 37-6-602, AND 37-6-604, ALL RELATING TO FUNCTIONS AND DUTIES OF THE COMMISSION ON CONSUMER AFFAIRS, SO AS TO PROVIDE FOR THE DISSOLUTION OF THE COMMISSION ON CONSUMER AFFAIRS TO BE REPLACED WITH AN ADMINISTRATOR AS THE HEAD OF THE DEPARTMENT.**

(Labor, Com. & Ind. Com.--February 14, 2023)

(Favorable--March 30, 2023)

(Requests for debate by Reps. Beach, Blackwell, Caskey, Cromer, Erickson, Guest, Hager, Harris, Hart, Hiott, May, McCabe, McCravy, A.M. Morgan, T.A. Morgan, O'Neal, Ott, Pace, Trantham and White--April 05, 2023)

(Debate adjourned until Tue., Apr. 18, 2023--April 06, 2023)

**S. 39--**Senator Grooms: **A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 59-8-110, SO AS TO DEFINE NECESSARY TERMS; BY ADDING SECTION 59-8-120, SO AS TO PROVIDE TIMELINE AND SCHOLARSHIP APPLICATION PROCESS GUIDELINES; BY ADDING SECTION 59-8-130, SO AS TO ESTABLISH THE SOUTH CAROLINA EDUCATION SCHOLARSHIP TRUST FUND; BY ADDING SECTION 59-8-140, SO AS TO ESTABLISH AN ONLINE ELECTRONIC PAYMENT SYSTEM; BY ADDING SECTION 59-8-150, SO AS TO PROVIDE GUIDELINES FOR IF A PROGRAM OF ACADEMIC INSTRUCTION IS TERMINATED BEFORE THE END OF THE SEMESTER; BY ADDING SECTION 59-8-160, SO AS TO LIMIT THE NUMBER OF SCHOLARSHIP STUDENTS FOR SPECIFIED SCHOOL YEARS; BY ADDING SECTION 59-8-170, SO AS TO PROVIDE FOR THE APPLICATION PROCESS AND ESTABLISHMENT OF EDUCATION SERVICE PROVIDERS; BY ADDING SECTION 59-8-180, SO AS TO PROVIDE GUIDELINES FOR INFORMING STUDENTS AND THEIR PARENTS OF PROGRAM ELIGIBILITY; BY ADDING SECTION 59-8-190, SO AS TO ENSURE EQUITABLE TREATMENT AND PERSONAL SAFETY OF ALL SCHOLARSHIP STUDENTS; BY ADDING SECTION 59-8-200, SO AS TO REQUIRE THAT A SCHOLARSHIP STUDENT'S RESIDENT SCHOOL DISTRICT PROVIDE A PARENT AND THE EDUCATION SERVICE PROVIDER WITH THE STUDENT'S SCHOOL RECORDS; BY ADDING SECTION 59-8-210, SO AS TO ESTABLISH THE ESTF REVIEW PANEL; BY ADDING SECTION 59-8-220, SO AS TO PROVIDE THAT THE PROVISIONS OF THE CHAPTER DO NOT RESTRICT A SCHOOL DISTRICT'S ABILITY TO ENACT OR ENFORCE A DISTRICT'S STUDENT TRANSFER POLICY.**

(Educ. & Pub. Wks. Com.--February 02, 2023)

(Favorable--April 06, 2023)

(Requests for debate by Reps. Anderson, Ballentine, Bauer, Beach, Brewer, Brittain, Carter, Cobb-Hunter, Cromer, Dillard, Forrest, Garvin, Guest, Harris, Hiott, King, McDaniel, Magnuson, May, JA Moore, B. Newton, Pace, Rivers, Robbins, Taylor, Weeks, Wetmore and Whitmire--April 18, 2023)

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