#### HOUSE TO MEET AT 11:00 A.M.

NO. 60

#### CALENDAR

#### OF THE

#### HOUSE OF REPRESENTATIVES

OF THE

#### **STATE OF SOUTH CAROLINA**



#### **REGULAR SESSION BEGINNING TUESDAY, JANUARY 10, 2023**

THURSDAY, MAY 9, 2024

#### **INVITATION**

#### Thursday, May 9, 2024, 8:00 a.m. - 10:00 a.m.

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the Association of Cosmetology Salon Professionals. (Accepted--April 16, 2024)

#### SPECIAL INTRODUCTIONS/ RECOGNITIONS/ANNOUNCEMENTS

#### WITHDRAWAL OF OBJECTIONS/REQUEST FOR DEBATE

#### **UNANIMOUS CONSENT REQUESTS**

#### **VETO ON:**

**R. 102, H. 4300--**(Continued--February 06, 2024)

#### SENATE AMENDMENTS ON

 S. 557--Senators M. Johnson, Peeler, Kimbrell, Adams, Rice, Rankin, Reichenbach, Young, Loftis, Climer, Garrett, Alexander, Campsen and Gustafson: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 12-6-3477, RELATING TO THE APPRENTICE INCOME TAX CREDIT, SO AS TO INCREASE THE AMOUNT OF THE CREDIT AND THE NUMBER OF YEARS IN WHICH IT MAY BE CLAIMED. (Pending question: Shall the House concur in the Senate Amendments--February 07, 2024)

(Debate adjourned--May 08, 2024)

H. 5023--Reps. Brewer, Gilliam, Lawson, Sessions, Schuessler, Hager, Hartnett, Gatch, Mitchell, Hewitt, Robbins, J. Moore, Wooten, Guffey, O'Neal, J. L. Johnson, Pedalino and B. Newton: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 56-1-219 SO AS TO ESTABLISH THE WORK ZONE PROGRAM WITHIN THE DEPARTMENT OF PUBLIC SAFETY; BY AMENDING SECTION 56-1-15, RELATING TO THE ADMINISTRATION OF DRIVER'S LICENSE EXAMINATIONS, SO AS TO REQUIRE DRIVER'S LICENSE APPLICANTS COMPLETE THE WORK ZONE SAFETY PROGRAM COURSE; AND BY AMENDING

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SECTION 56-1-130, RELATING TO LICENSE EXAMINATIONS AND BASIC AND CLASSIFIED LICENSES, SO AS TO REQUIRE DRIVER'S LICENSE APPLICANTS COMPLETE THE WORK ZONE SAFETY PROGRAM COURSE.

(Pending question: Shall the House concur in the Senate Amendments—April 30, 2024) (Debate adjourned--May 08, 2024)

H. 4624--Reps. Hiott, G. M. Smith, McCravy, Davis, Vaughan, Trantham, Pope, Chapman, Taylor, Oremus, Hartnett, Leber, Long, Nutt, Haddon, Burns, Chumley, Murphy, Mitchell, Brewer, Robbins, Gatch, West, Gilliam, Cromer, Kilmartin, O'Neal, Yow, S. Jones, Landing, Ballentine, Sandifer, Crawford, Guest, Willis, Ligon, Forrest, Pace, W. Newton, Bradley, Erickson, Gibson, Blackwell and M. M. Smith: A BILL TO AMEND THE SOUTH CAROLINA **CODE OF LAWS BY ADDING CHAPTER 42 TO TITLE 44 SO** AS TO DEFINE GENDER, SEX, AND OTHER TERMS, TO PROHIBIT THE PROVISION OF GENDER TRANSITION **PROCEDURES TO A PERSON UNDER EIGHTEEN YEARS** OF AGE, TO PROVIDE EXCEPTIONS, TO PROHIBIT THE USE OF PUBLIC FUNDS FOR GENDER TRANSITION PROCEDURES. AND TO PROVIDE PENALTIES: AND BY ADDING SECTION 59-32-36 SO AS TO PROHIBIT PUBLIC SCHOOL STAFF AND OFFICIALS FROM WITHHOLDING KNOWLEDGE OF A MINOR'S PERCEPTION OF THEIR **GENDER FROM THE MINOR'S PARENTS, AMONG OTHER** THINGS.

(Pending question: Shall the House concur in the Senate Amendments—May 07, 2024) (Cloture--May 08, 2024) (Debate adjourned--May 08, 2024)

H. 4674--Rep. Erickson: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 56-3-1240, RELATING TO THE DISPLAY OF LICENSE PLATES, SO AS TO PROVIDE THE CIRCUMSTANCES IN WHICH THE PROVISIONS OF THIS SECTION APPLY, TO PROVIDE HOW LICENSE PLATES MUST BE FASTENED TO VEHICLES, TO MAKE TECHNICAL CHANGES, AND TO

#### PROVIDE FOR THE DISPLAY OF TEMPORARY LICENSE PLATES ON LARGE COMMERCIAL MOTOR VEHICLES.

(Pending question: Shall the House concur in the Senate Amendments—May 08, 2024) (Debate adjourned--May 08, 2024)

H. 4957--Reps. Hiott, Erickson, G. M. Smith, Hayes, McGinnis, Rose, Elliott, Alexander, Schuessler, Calhoon, M. M. Smith, Davis, T. Moore, B. Newton, Neese, Oremus, Hixon, Taylor, Guest, Sessions, Guffey, Ballentine, Pope, Willis, Bannister, Kirby, Henegan, Hartnett, Williams, Gilliard and Rivers: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING **SECTION** 59-158-10. RELATING TO **DEFINITIONS INTERCOLLEGIATE** CONCERNING ATHLETES' COMPENSATION FOR NAME, IMAGE, OR LIKENESS, SO AS TO REVISE SEVERAL DEFINITIONS; BY AMENDING SECTION 59-158-20, RELATING TO THE AUTHORIZATION OF COMPENSATION FOR USE OF AN INTERCOLLEGIATE ATHLETE'S NAME, IMAGE, OR LIKENESS, SO AS TO DELETE EXISTING LANGUAGE AND **PROVIDE INSTITUTIONS OF HIGHER LEARNING AND CERTAIN AGENTS OF THE INSTITUTIONS MAY ENGAGE** IN CERTAIN **ACTIONS** THAT MAY **ENABLE INTERCOLLEGIATE ATHLETES** TO EARN COMPENSATION FOR USE OF THE NAME, IMAGE, OR LIKENESS OF THE ATHLETE, AND TO PROVIDE THE **INSTITUTIONS ALSO MAY PERMIT INTERCOLLEGIATE** ATHLETES TO USE TRADEMARKS AND FACILITIES OF THE INSTITUTION, AMONG OTHER THINGS; BY AMENDING SECTION 59-158-30, RELATING TO THE **EFFECTS** OF NAME, IMAGE, AND LIKENESS COMPENSATION ON GRANT-IN-AID OR ATHLETIC ELIGIBILITY, SO AS TO DELETE EXISTING LANGUAGE AND PROVIDE NAME, IMAGE, OR LIKENESS CONTRACTS MAY NOT EXTEND BEYOND THE INTERCOLLEGIATE ATHLETE'S ELIGIBILITY TO PARTICIPATE IN AN INTERCOLLEGIATE ATHLETICS PROGRAM AT AN **INSTITUTION OF HIGHER LEARNING; BY AMENDING** SECTION 59-158-40, RELATING TO ALLOWED AND **ACTIONS** PROHIBITED CONCERNING INTERCOLLEGIATE ATHLETES' NAME, IMAGE, AND LIKENESS-RELATED MATTERS, SO AS TO DELETE

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**EXISTING LANGUAGE AND PROVIDE LIMITATIONS ON** LIABILITY FOR INSTITUTION OF HIGHER LEARNING FOR DAMAGES EMPLOYEES RESULTING FROM CERTAIN ROUTINE DECISIONS MADE IN INTERCOLLEGIATE ATHLETICS, AND TO PROHIBIT CERTAIN CONDUCT BY ATHLETIC ASSOCIATIONS, **ATHLETIC CONFERENCES. OR OTHER GROUPS WITH** AUTHORITY OVER INTERCOLLEGIATE ATHLETIC PROGRAMS AT PUBLIC INSTITUTIONS OF HIGHER LEARNING; BY AMENDING **SECTION** 59-158-50, **RELATING TO GOOD ACADEMIC STANDING REQUIRED** FOR PARTICIPATION IN NAME, IMAGE, AND LIKENESS **ACTIVITIES. SO AS TO DELETE EXISTING PROVISIONS** AND PROVIDE CERTAIN MATTERS CONCERNING NAME, IMAGE, AND LIKENESS AGREEMENTS MAY NOT BE CONSIDERED PUBLIC RECORDS SUBJECT TO AN **EXCEPTION AND MAY NOT BE DISCLOSED TO CERTAIN ENTITIES; BY AMENDING SECTION 59-158-60, RELATING** TO DISCLOSURE OF NAME, IMAGE, OR LIKENESS CONTRACTS AND THIRD-PARTY ADMINISTRATORS, SO AS TO DELETE EXISTING LANGUAGE AND PROVIDE FOR THE RESOLUTION OF CONFLICTS BETWEEN CERTAIN PROVISIONS OF THIS ACT AND PROVISIONS IN THE UNIFORM ATHLETE AGENTS ACT OF 2018, AND TO PROVIDE ATHLETE AGENTS SHALL COMPLY WITH **CERTAIN FEDERAL REQUIREMENTS; BY AMENDING** SECTION 59-102-20, RELATING TO DEFINITIONS IN THE UNIFORM ATHLETE AGENTS ACT OF 2018, SO AS TO **REVISE THE DEFINITION OF "ATHLETE AGENT"; BY AMENDING SECTION 59-102-100. RELATING TO AGENCY** CONTRACTS, SO AS TO REMOVE A PROVISION BY CONCERNING **COMPENSATION**; REPEALING SECTION 59-158-70 RELATING TO DISCLOSURES AND LIMITATIONS IN NAME, IMAGE, OR LIKENESS CONTRACTS AND REVOCATION PERIODS FOR SUCH **CONTRACTS; AND BY REPEALING SECTION 59-158-80 RELATING TO GOVERNING LAW AND FEDERAL COMPLIANCE CONTRACTS.** 

(Pending question: Shall the House concur in the Senate Amendments--May 08, 2024) (Debate adjourned--May 08, 2024)

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H. 5118--Reps. G. M. Smith, West, Davis, Hager, Hewitt, Kirby, Long, M. M. Smith, B. Newton, Pendarvis, Sandifer, Hiott, Landing, Crawford, Brittain, Lawson, Williams, Whitmire, Jefferson, Bustos, Hartnett, Carter, Blackwell, Neese, W. Newton, Bradley, Erickson, Murphy, Brewer, Yow, Mitchell, Connell, Jordan, Thayer, Elliott, Wooten, Pedalino, Bailey, T. Moore, McGinnis, Gatch, Ligon, Gagnon, Hardee, B. L. Cox, Chapman, Leber, Anderson, Bannister, Calhoon, Felder, Hixon, Lowe, Taylor, Thigpen, Willis and Pope: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ENACTING THE "SOUTH CAROLINA TEN-YEAR ENERGY TRANSFORMATION ACT"; BY AMENDING SECTION 58-3-20, RELATING TO THE MEMBERSHIP, ELECTION, AND QUALIFICATIONS OF THE PUBLIC SERVICE COMMISSION, SO AS TO CHANGE THE NUMBER OF COMMISSIONERS FROM SEVEN TO THREE TO BE ELECTED BY THE GENERAL ASSEMBLY FROM THE STATE AT LARGE; BY AMENDING SECTION 58-3-140, **RELATING TO THE PUBLIC SERVICE COMMISSION'S** POWERS TO REGULATE PUBLIC UTILITIES, SO AS TO ESTABLISH CONSIDERATIONS AND STATE POLICY FOR THE COMMISSION'S DECISION-MAKING PROCESS, TO ESTABLISH A SCHEDULE FOR CERTAIN TESTIMONY AND DISCOVERY IN CONTESTED PROCEEDINGS. TO PERMIT ELECTRICAL UTILITY **CUSTOMERS** TO ADDRESS THE COMMISSION AS PUBLIC WITNESSES, AND TO ESTABLISH **REQUIREMENTS** FOR AN **INDEPENDENT THIRD-PARTY CONSULTANT HIRED BY** THE COMMISSION; BY AMENDING SECTION 58-3-250, **RELATING TO SERVICE OF ORDERS AND DECISIONS ON** PARTIES, SO AS TO MAKE A TECHNICAL CHANGE; BY **AMENDING SECTION 58-4-10, RELATING TO THE OFFICE OF REGULATORY STAFF AND ITS REPRESENTATION OF** PUBLIC INTEREST BEFORE THE COMMISSION, SO AS TO ESTABLISH ITS **CONSIDERATIONS** FOR PUBLIC INTEREST; BY ADDING SECTION 58-4-150 SO AS TO **REQUIRE THE OFFICE OF REGULATORY STAFF TO** Α PREPARE COMPREHENSIVE STATE ENERGY ASSESSMENT AND ACTION PLAN AND TO ESTABLISH **REQUIREMENTS FOR THIS PLAN; BY ADDING CHAPTER** 38 TO TITLE 58 SO AS TO ESTABLISH THE SOUTH CAROLINA ENERGY POLICY INSTITUTE; BY ADDING SECTION 58-33-195 SO AS TO ENCOURAGE DOMINION

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ENERGY, THE PUBLIC SERVICE AUTHORITY, DUKE ENERGY CAROLINAS, AND DUKE ENERGY PROGRESS TO EVALUATE CERTAIN ELECTRICAL GENERATION FACILITIES AND PROVIDE FOR CONSIDERATIONS **RELATED TO THESE FACILITIES; BY ADDING SECTION** 58-31-205 SO AS TO PERMIT THE PUBLIC SERVICE AUTHORITY TO JOINTLY OWN ELECTRICAL **GENERATION AND TRANSMISSION FACILITIES WITH INVESTOR-OWNED ELECTRIC UTILITIES, AND TO PROVIDE REQUIREMENTS FOR JOINT OWNERSHIP; BY** AMENDING SECTION 58-27-650, RELATING TO **REASSIGNMENT OF ELECTRIC SUPPLIERS' SERVICE** AREAS. SO AS TO PERMIT THE COMMISSION TO **APPROVE A REQUEST FOR ANY ELECTRIC SUPPLIER TO** TRANSFORMATIONAL SERVE ANY **ECONOMIC DEVELOPMENT PROJECT CUSTOMER UNDER CERTAIN CONDITIONS: BY AMENDING ARTICLE 9 OF CHAPTER 7.** TITLE 13, RELATING TO THE GOVERNOR'S NUCLEAR ADVISORY COUNCIL, SO AS TO AS ESTABLISH THE COUNCIL IN THE OFFICE OF REGULATORY STAFF, TO PROVIDE FOR ITS DUTIES AND MEMBERSHIP, AND TO PROVIDE FOR THE COUNCIL'S DIRECTOR; BY AMENDING SECTION 37-6-604. RELATING TO THE **CONSUMER ADVOCATE'S INTERVENTION ON MATTERS** FILED AT THE COMMISSION, SO AS TO TRANSFER THESE DUTIES TO THE OFFICE OF REGULATORY STAFF: BY ADDING SECTION 58-33-196 SO AS TO ENCOURAGE CONSIDERATION OF DEPLOYMENT OF NUCLEAR FACILITIES AND TO PROVIDE RELATED **REOUIREMENTS: BY ADDING SECTION 58-37-70 SO AS TO** PERMIT A SMALL MODULAR NUCLEAR PILOT PROGRAM AND TO ESTABLISH REQUIREMENTS; BY ADDING ARTICLE 3 TO CHAPTER 37, TITLE 58 SO AS TO PROVIDE FOR STATE AGENCY REVIEW OF ENERGY **INFRASTRUCTURE PROJECT APPLICATIONS AND TO PROVIDE A SUNSET; BY AMENDING SECTION 58-40-10, RELATING TO THE DEFINITION OF "CUSTOMER-GENERATOR", SO AS TO ESTABLISH CHARACTERISTICS** FOR A "CUSTOMER-GENERATOR"; BY AMENDING SECTION 58-41-30, RELATING TO VOLUNTARY **RENEWABLE ENERGY PROGRAMS, SO AS TO PROVIDE** ADDITIONAL REQUIREMENTS AND CONSIDERATIONS

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FOR THESE PROGRAMS; BY AMENDING SECTION 58-41-10, RELATING TO DEFINITIONS, SO AS TO ADD THE **DEFINITION OF "ENERGY STORAGE FACILITIES"; BY** AMENDING SECTION 58-41-20. RELATING TO **PROCEEDINGS FOR ELECTRICAL UTILITIES' AVOIDED** COST METHODOLOGIES AND RELATED PROCESSES, SO AS TO AUTHORIZE COMPETITIVE PROCUREMENT **PROGRAMS FOR RENEWABLE ENERGY, CAPACITY, AND** STORAGE, TO PERMIT COMPETITIVE PROCUREMENT OF NEW RENEWABLE ENERGY CAPACITY AND ESTABLISH REQUIREMENTS FOR NON-COMPETITIVE PROCUREMENT **PROGRAMS**, AND TO DELETE LANGUAGE REGARDING THE COMMISSION HIRING THIRD-PARTY EXPERTS FOR THESE PROCEEDINGS: BY ADDING SECTION 58-41-25 SO AS TO PROVIDE FOR A PROCESS FOR COMPETITIVE PROCUREMENT OF **RENEWABLE ENERGY FACILITIES; BY AMENDING** SECTION 58-33-20, RELATING TO DEFINITIONS, SO AS TO ADD THE DEFINITION "LIKE FACILITY"; BY AMENDING ARTICLE 3 OF CHAPTER 33, TITLE 58, RELATING TO **CERTIFICATION OF MAJOR UTILITY FACILITIES, SO AS** TO PROVIDE FOR A LIKE FACILITY, TO ESTABLISH REOUIREMENTS AND **CONSIDERATIONS** FOR **PROPOSED FACILITIES, TO PROVIDE WHAT ACTIONS** MAY BE TAKEN WITHOUT PERMISSION FROM THE AND COMMISSION, **TECHNICAL CHANGES**; BY AMENDING SECTION 58-37-40. RELATING TO INTEGRATED RESOURCES PLANS, SO AS TO ADD CONSIDERATION OF A UTILITY'S TRANSMISSION AND DISTRIBUTION RESOURCE PLAN, TO ESTABLISH **PROCEDURAL REQUIREMENTS AND EVALUATION BY** THE COMMISSION, AND REQUIRE PARTIES TO BEAR THEIR OWN COSTS; BY AMENDING SECTION 58-3-260, **RELATING TO COMMUNICATIONS BETWEEN THE** COMMISSION AND PARTIES, SO AS TO MODIFY **REQUIREMENTS** FOR **ALLOWABLE** EX PARTE **COMMUNICATIONS AND BRIEFINGS. AND TO PERMIT** COMMISSION TOURS OF UTILITY PLANTS OR OTHER FACILITIES UNDER CERTAIN CIRCUMSTANCES; BY **AMENDING SECTION 58-3-270, RELATING TO EX PARTE COMMUNICATION COMPLAINT PROCEEDINGS AT THE** ADMINISTRATIVE LAW COURT, SO AS TO PERMIT AN

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**ORDER TOLLING ANY DEADLINES ON A PROCEEDING** SUBJECT TO A COMPLAINT TO THE EXTENT THE PROCEEDING WAS PREJUDICED SO THAT THE COMMISSION COULD NOT CONSIDER THE MATTER **IMPARTIALLY; BY ADDING CHAPTER 43 TO TITLE 58 SO** AS TO ESTABLISH ECONOMIC DEVELOPMENT RATES FOR ELECTRICAL UTILITIES: BY AMENDING SECTION 58-33-310. RELATING TO AN APPEAL FROM A FINAL ORDER OR DECISION OF THE COMMISSION, SO AS TO **REQUIRE A FINAL ORDER ISSUED PURSUANT TO CHAPTER 33, TITLE 58 BE IMMEDIATELY APPEALABLE** TO THE SOUTH CAROLINA SUPREME COURT AND TO **PROVIDE FOR AN EXPEDITED HEARING: BY AMENDING** SECTION 58-33-320, RELATING TO JOINT HEARINGS AND INVESTIGATIONS, SO AS JOINT ТО MAKE A **CONFORMING CHANGE; BY ADDING SECTION 58-4-160** SO AS TO REQUIRE THE OFFICE OF REGULATORY STAFF TO CONDUCT A STUDY TO EVALUATE ESTABLISHING A THIRD-PARTY ADMINISTRATOR FOR **ENERGY** EFFICIENCY AND **DEMAND-SIDE MANAGEMENT PROGRAMS; BY AMENDING SECTION 58-**37-10, RELATING TO DEFINITIONS, SO AS TO ADD A **"DEMAND-SIDE** REFERENCE TO MANAGEMENT **PROGRAM" AND PROVIDE DEFINITIONS FOR "COST-EFFECTIVE" AND "DEMAND-SIDE MANAGEMENT PILOT PROGRAM";** BY AMENDING **SECTION** 58-37-20. TO RELATING COMMISSION PROCEDURES **ENCOURAGING ENERGY EFFICIENCY PROGRAMS, SO** AS TO EXPAND COMMISSION CONSIDERATIONS FOR **COST-EFFECTIVE. DEMAND-SIDE** MANAGEMENT PROGRAMS, AND REQUIRE EACH INVESTOR-OWNED **ELECTRICAL UTILITY TO SUBMIT AN ANNUAL REPORT** TO THE COMMISSION REGARDING ITS DEMAND-SIDE **MANAGEMENT PROGRAMS: BY AMENDING SECTION 58-**37-30, RELATING TO REPORTS ON DEMAND-SIDE **ACTIVITIES, SO AS TO MAKE A CONFORMING CHANGE;** BY ADDING SECTION 58-37-35 SO AS TO PERMIT **PROGRAMS** AND CUSTOMER **INCENTIVES** TO **PROMOTE ENCOURAGE** OR **DEMAND-SIDE** MANAGEMENT PROGRAMS FOR CUSTOMER-SITED DISTRIBUTION **RESOURCES, AND** TO PROVIDE CONSIDERATIONS FOR THESE PROGRAMS; BY

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TO AMENDING SECTION 58-37-50, RELATING **AGREEMENTS** FOR ENERGY **EFFICIENCY** AND CONSERVATION MEASURES, SO AS TO ESTABLISH CERTAIN TERMS AND RATE RECOVERY FOR AGREEMENTS FOR FINANCING AND INSTALLING **ENERGY EFFICIENCY AND CONSERVATION MEASURES,** AND FOR APPLICATION TO A RESIDENCE OCCUPIED BEFORE THE MEASURES ARE TAKEN: BY ADDING SECTION 58-31-215 SO AS TO AUTHORIZE THE PUBLIC SERVICE AUTHORITY, IN CONSULTATION WITH THE DEPARTMENT OF COMMERCE, TO SERVE AS AN ANCHOR SUBSCRIBER OF NATURAL GAS AND PIPELINE CAPACITY FOR THIS STATE, TO ESTABLISH THE "ENERGY INVESTMENT AND ECONOMIC **DEVELOPMENT FUND", AND TO PROVIDE FOR RELATED REQUIREMENTS; BY AMENDING SECTION 58-3-70, RELATING TO COMPENSATION OF PUBLIC SERVICE** COMMISSION MEMBERS, SO AS TO ESTABLISH SALARIES IN AMOUNTS EQUAL TO NINETY-SEVEN AND **ONE-HALF PERCENT OF SUPREME COURT ASSOCIATE** JUSTICES.

(Pending question: Shall the House concur in the Senate Amendments--May 08, 2024)

H. 3220--Reps. W. Newton, Carter, Mitchell, Haddon, Pope, Chumley and Caskey: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING ARTICLE 6 TO CHAPTER 15, TITLE 63 SO AS TO ENACT THE "UNIFORM CHILD ABDUCTION PREVENTION ACT", TO PROVIDE A LEGAL MECHANISM TO PROTECT CHILDREN FROM CREDIBLE RISKS OF ABDUCTION RELATED TO LEGAL CUSTODY OR VISITATION, AND FOR OTHER PURPOSES.

(Pending question: Shall the House concur in the Senate Amendments--May 08, 2024)

 H. 3682--Reps. Murphy, Wetmore, Bailey, Rose, Crawford, Brewer, Taylor, Hardee, Wooten, Pope, McDaniel, Hewitt, Bauer, Yow, J. E. Johnson, Willis, Ligon, Lawson, Robbins, Schuessler, Guest, Henegan, Williams, M. M. Smith and Vaughan: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 47-1-140, RELATING TO THE CARE OF ANIMALS AFTER THE ARREST OF THE OWNER, SO AS

TO REMOVE PROVISIONS REGARDING A LIEN ON THE SEIZED ANIMAL; BY AMENDING SECTION 47-1-145, RELATING TO CUSTODY AND CARE OF ANIMALS AFTER THE ARREST OF THE OWNER, SO AS TO OUTLINE HEARING PROCEDURES FOR ORDERING THE COST OF CARE OF THE SEIZED ANIMALS; AND BY AMENDING SECTION 47-1-170, RELATING TO PENALTIES FOR ANIMAL CRUELTY, SO AS TO MAKE CONFORMING CHANGES.

(Pending question: Shall the House concur in the Senate Amendments--May 08, 2024)

H. 4832—Reps. Hardee, Sandifer, Anderson, Ligon and Schuessler: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ENACTING THE "PAID FAMILY LEAVE INSURANCE ACT" BY ADDING CHAPTER 103 TO TITLE 38 SO AS TO DEFINE TERMS, ESTABLISH FAMILY LEAVE BENEFITS, OUTLINE REQUIREMENTS OF FAMILY LEAVE INSURANCE POLICIES, AND TO PROVIDE EXCLUSIONS, AMONG OTHER THINGS.

(Pending question: Shall the House concur in the Senate Amendments--May 08, 2024)

H. 4843--Reps. Bailey, Brittain, Guest, J.E. Johnson, Sandifer and Anderson: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 48-39-148 SO AS TO AUTHORIZE BUSINESSES WITH A DECK, DOCK, OR OTHER STRUCTURE LOCATED IN A CRITICAL AREA TO USE THE STRUCTURE FOR PURPOSES DIRECTLY RELATED TO THE OPERATION OF THE BUSINESS WITH LOCAL ZONING APPROVAL.

(Pending question: Shall the House concur in the Senate Amendments--May 08, 2024)

H. 4087--Reps. G. M. Smith, West, Kirby, Ballentine, Robbins, Hewitt, M. M. Smith, Davis, Hiott, Long, Hager, Ott, Weeks, Dillard, W. Jones, Brewer, Hartnett and Murphy: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 12-6-3410, RELATING TO CORPORATE INCOME TAX CREDIT FOR CORPORATE HEADQUARTERS, SO AS TO PROVIDE CHANGES TO STAFFING REQUIREMENTS AND CERTAIN TIMING; BY AMENDING SECTION 12-6-

3460, RELATING TO THE RECYCLING FACILITY TAX **CREDIT DEFINITIONS, SO AS TO LOWER THE MINIMUM** LEVEL OF INVESTMENT FOR A QUALIFIED RECYCLING FACILITY AND TO INCLUDE CERTAIN PRODUCTS TO THE **DEFINITION OF "POSTCONSUMER** WASTE MATERIAL"; BY AMENDING SECTIONS 12-10-20; 12-10-30, 12-10-40, 12-10-45, 12-10-50, 12-10-60, AND 12-10-80, ALL **RELATING TO THE ENTERPRISE ZONE ACT OF 1995. SO** AS TO ALLOW REMOTE EMPLOYEES WORKING IN SOUTH CAROLINA TO BE INCLUDED IN CERTAIN JOB CREATION REQUIREMENTS AND TO CREATE A NEW **PROVISION TO INCENTIVIZE CERTAIN COMPANIES;** AND BY AMENDING SECTION 12-10-95. RELATING TO THE ENTERPRISE ZONE ACT CREDIT AGAINST WITHHOLDING FOR RETRAINING, SO AS TO PROVIDE WHO IS ELIGIBLE FOR THE CREDIT AND THE AMOUNT **OF THE CREDIT ALLOWED.** 

(Pending question: Shall the House concur in the Senate Amendments--May 08, 2024)

S. 862--Senators Shealy and Gustafson: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 63-13-30. RELATING TO CAREGIVER SO AS **REQUIREMENTS**, TO PROVIDE FOR **EDUCATIONAL** AND **PRE-SERVICE TRAINING REQUIREMENTS.** 

(Pending question: Shall the House concur in the Senate Amendments--May 08, 2024)

S. 1046--Senators Hembree, Climer, M. Johnson, Peeler, Corbin, Cromer, Shealy, Grooms, Bennett, Gambrell, Loftis, Rice, Gustafson, Martin, Verdin, Turner, Kimbrell, Reichenbach, Cash, Harpootlian, McLeod and Fanning: A BILL TO AMEND THE SOUTH **CAROLINA CODE OF LAWS BY AMENDING SECTION 2-19-10, RELATING TO JUDICIAL MERIT SELECTION** COMMISSION, APPOINTMENT, QUALIFICATIONS, AND TERMS. SO AS TO PROVIDE FOR THE APPOINTMENT OF JUDICIAL MERIT SELECTION COMMISSION MEMBERS, **INITIAL TERMS, AND SUBSEQUENT TERMS, TO AMEND** THE MEMBERSHIP OF THE COMMISSION, TO PROVIDE THAT. EXCEPT THOSE FIRST APPOINTED, THE MEMBERS APPOINTED BY THE SENATE PRESIDENT,

THE SENATE JUDICIARY CHAIRMAN, THE SPEAKER OF THE HOUSE, AND THE HOUSE JUDICIARY CHAIRMAN SHALL SERVE AN INITIAL TERM OF TWO YEARS, AND TO PROVIDE THAT NO NOMINEE MAY BE A FAMILY **MEMBER OF A CURRENT MEMBER OF THE JUDICIAL MERIT SELECTION COMMISSION; BY ADDING SECTION** 2-19-15 SO AS TO PROVIDE FOR THE APPOINTMENT OF AN EXECUTIVE DIRECTOR AND PROFESSIONAL STAFF: AMENDING SECTION 2-19-20, RELATING TO BY **INVESTIGATION BY COMMISSION AND PUBLICATION** OF VACANCIES, SO AS TO PROVIDE THE CRITERIA FOR THE QUALIFICATION OF JUDICIAL CANDIDATES; BY **AMENDING SECTION 2-19-30. RELATING TO HEARINGS** AND EXECUTIVE SESSION, SO AS TO REQUIRE ALL **PUBLIC HEARINGS BE LIVE STREAMED; BY AMENDING** SECTION 2-19-70, RELATING TO THE PROHIBITION AGAINST DUAL OFFICES, PRIVILEGES OF THE FLOOR, AND PLEDGES, SO AS TO PROVIDE FOR CERTAIN FLOOR PRIVILEGES AND PROHIBITIONS FOR CANDIDATES AND ESTABLISHING SET TIMES FOR THE RELEASE OF **REPORTS AND THE SEEKING OF PLEDGES AND TO PROVIDE THAT THE FORMAL RELEASE OF THE REPORT OF OUALIFICATIONS SHALL OCCUR NO EARLIER THAN** TWELVE DAYS AFTER NOMINEES HAVE BEEN **RELEASED TO MEMBERS OF THE GENERAL ASSEMBLY;** BY AMENDING SECTION 2-19-80, RELATING TO NOMINATION OF OUALIFIED CANDIDATES TO THE GENERAL ASSEMBLY, SO AS TO PROVIDE THAT ALL **QUALIFIED CANDIDATES SHALL BE RELEASED TO THE GENERAL ASSEMBLY: BY AMENDING SECTION 2-19-90. RELATING TO THE APPROVAL OF THE GENERAL** ASSEMBLY IN JOINT SESSION, SO AS TO PROVIDE THAT A CANDIDATE MUST RECEIVE A MAJORITY VOTE OF EACH HOUSE; AND BY AMENDING SECTION 22-1-10, RELATING TO APPOINTMENT, TERMS AND **TERRITORIAL** JURISDICTION, TRAINING, AND CERTIFICATION OR RECERTIFICATION **REQUIREMENTS, SO AS TO PROVIDE THAT THE** GOVERNOR SHALL RECEIVE RECOMMENDATIONS

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### FROM THE FULL LEGISLATIVE DELEGATION OF THE COUNTY THE MAGISTRATE WILL SERVE.

(Pending question: Shall the House concur in the Senate Amendments--May 08, 2024)

S. 1031--Senator Cromer: A BILL TO AMEND THE SOUTH **CAROLINA CODE OF LAWS BY AMENDING CHAPTER 11** OF TITLE 35. RELATING TO ANTI-MONEY LAUNDERING. SO AS TO INCORPORATE THE UNIFORM MONEY SERVICES ACT, TO PROTECT THE PUBLIC FROM FINANCIAL CRIME, STANDARDIZE THE TYPES OF ACTIVITIES THAT ARE SUBJECT TO LICENSING, AND **MODERNIZE SAFETY AND SOUNDNESS REOUIREMENTS** TO ENSURE FUNDS ARE PROTECTED IN AN ENVIRONMENT THAT SUPPORTS INNOVATIVE AND **COMPETITIVE BUSINESS PRACTICES.** 

(Pending question: Shall the House concur in the Senate Amendments--May 08, 2024)

S. 142--Senators Shealy, Gustafson, Goldfinch, Hutto, Jackson, Campsen, McLeod, Setzler and Garrett: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 16-3-2010. RELATING TO THE DEFINITION OF "SEX TRAFFICKING", SO AS TO EXPAND THE **DEFINITION TO INCLUDE SEXUAL EXPLOITATION OF A** MINOR AND PROMOTING OR PARTICIPATING IN **PROSTITUTION OF A MINOR: AND BY AMENDING** SECTION 16-3-2020, RELATING TO TRAFFICKING IN PERSONS, PENALTIES, MINOR VICTIMS AND DEFENSES, SO AS TO PROVIDE THAT A SEX TRAFFICKING VICTIM MAY RAISE DURESS AND COERCION AS AN AFFIRMATIVE DEFENSE TO NONVIOLENT OFFENSES COMMITTED AS A DIRECT RESULT OR INCIDENT TO THE TRAFFICKING, TO PROVIDE THAT A MINOR SEX TRAFFICKING VICTIM MAY NOT BE CONVICTED FOR NONVIOLENT OFFENSES COMMITTED AS A DIRECT **RESULT OR INCIDENT TO THE TRAFFICKING. AND TO PROVIDE THAT A MINOR SEX TRAFFICKING VICTIM** CANNOT BE FOUND IN VIOLATION OF OR BE THE SUBJECT OF A DELINQUENCY PETITION IF THE MINOR'S CONDUCT WAS A DIRECT RESULT OF OR INCIDENTAL TO OR RELATED TO TRAFFICKING; AND

### SO AS TO PROVIDE THAT THE PROVISIONS IN THIS ACT ARE RETROACTIVE.

(Pending question: Shall the House concur in the Senate Amendments--May 08, 2024)

S. 408--Senators Shealy and McLeod: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 40-75-250, RELATING TO ISSUANCE OF LICENSE, DISPLAY, AND RENEWAL, SO AS TO REQUIRE ONE HOUR OF SUICIDE PREVENTION TRAINING AS A PORTION OF THE TOTAL CONTINUING EDUCATION REQUIREMENT; AND BY AMENDING SECTION 40-75-540, RELATING TO REGULATIONS FOR CONTINUING EDUCATION AND LICENSE RENEWAL, SO AS TO REQUIRE ONE HOUR OF SUICIDE PREVENTION TRAINING AS A PORTION OF THE TOTAL CONTINUING EDUCATION REQUIREMENT.

(Pending question: Shall the House concur in the Senate Amendments--May 08, 2024)

**S. 962--**Senator Cromer: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 38-71-2330, RELATING TO DUTIES OF PHARMACY SERVICE ADMINISTRATIVE ORGANIZATIONS, SO AS TO REMOVE THE REQUIREMENT THAT PHARMACY SERVICE ADMINISTRATIVE ORGANIZATIONS MUST ACT AS FIDUCIARIES TO PHARMACIES.

(Pending question: Shall the House concur in the Senate Amendments--May 08, 2024)

S. 314--Senator Talley: A BILL TO AMEND THE SOUTH **CAROLINA CODE OF LAWS BY ADDING SECTION 59-157-**10 SO AS TO PROVIDE CHAPTER DEFINITIONS; BY ADDING SECTION 59-157-30 SO AS TO REOUIRE CERTAIN PERMANENT **IMPROVEMENT PROJECTS OVER** THRESHOLD AMOUNTS FOR HIGHER INSTITUTIONS TO **BE SUBMITTED FOR REVIEW TO THE COMMISSION ON** HIGHER EDUCATION AND JOINT BOND REVIEW COMMITTEE THE **STATE** AND **FISCAL** ACCOUNTABILITY AUTHORITY FOR APPROVAL AFTER FULL ARCHITECTURE AND ENGINEERING DESIGN WORK IS COMPLETED BUT PRIOR TO THE EXECUTION

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OF A CONSTRUCTION CONTRACT, TO ALLOW THE CHAIRMAN OF JOINT BOND REVIEW COMMITTEE TO **REQUEST A REVIEW AND COMMENT ON ANY OTHER** PERMANENT IMPROVEMENT PROJECT; BY ADDING **SECTION 59-157-40 SO AS TO EXEMPT CERTAIN HIGHER** EDUCATION PERMANENT IMPROVEMENT PROJECTS **FROM THE REQUIREMENTS OF SECTION 2-47-50 AND TO REOUIRE THE GOVERNING BOARDS TO REPORT** ANNUALLY TO THE COMMISSION ON HIGHER EDUCATION, THE JOINT BOND REVIEW COMMITTEE, AND THE STATE FISCAL ACCOUNTABILITY AUTHORITY **OF ALL PROJECTS APPROVED; BY ADDING SECTION 59-**157-50 SO AS TO REOUIRE THE BOARD OF TRUSTEES TO PROVIDE ON AN ANNUAL BASIS A REPORT OF PROPERTY ACQUIRED AND ANY CAPITAL PROJECTS THAT ARE EXEMPT BY OPERATION OF SECTION 59-157-**40**.

(Pending question: Shall the House concur in the Senate Amendments--May 08, 2024)

S. 305--Senators Young, M. Johnson, Kimbrell, Turner, Fanning, Climer, Stephens, Rankin, Loftis, Garrett, Matthews, Adams, Gustafson and Sabb: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 59-25-60 SO AS TO PROVIDE THAT AN INDIVIDUAL'S PRIOR WORK EXPERIENCE MAY BE AWARDED ON AN INITIAL TEACHING CERTIFICATE IF THE PRIOR EXPERIENCE IS IN OR RELATED TO THE CONTENT FIELD OF THE CERTIFICATE, AND TO PROVIDE THAT EXISTING CERTIFICATE HOLDERS MAY ALSO RECEIVE THE SAME CREDIT FOR PRIOR WORK EXPERIENCE.

(Pending question: Shall the House concur in the Senate Amendments--May 08, 2024)

S. 124--Senators Hembree, Turner and Malloy: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 59-18-1115 SO AS TO ESTABLISH A PILOT PROGRAM THAT WILL PERMIT PUBLIC SCHOOL DISTRICTS TO HIRE NONCERTIFIED TEACHERS IN A RATIO UP TO TEN PERCENT OF ITS ENTIRE TEACHING STAFF, TO PROVIDE ACADEMIC, EVALUATION, AND EXPERIENCE REQUIREMENTS, TO FURTHER PROVIDE

# FOR ANNUAL PROGRAM REPORTING AND NONCERTIFIED TEACHER REGISTRATION AND CLEARANCE REQUIREMENTS.

(Pending question: Shall the House concur in the Senate Amendments--May 08, 2024)

S. 610--Senators Cromer, Shealy and Climer: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ENACTING THE "PROFESSIONAL COUNSELING COMPACT ACT" BY ADDING ARTICLE 6 TO CHAPTER 75, TITLE 40 SO AS TO PROVIDE THE PURPOSE, FUNCTIONS, OPERATIONS, AND DEFINITIONS FOR THE COMPACT.

(Pending question: Shall the House concur in the Senate Amendments--May 08, 2024)

S. 1005--Senators Kimbrell and Talley: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 50-25-1320, RELATING TO MOTOR **RESTRICTIONS ON LAKE WILLIAM C. BOWEN, SO AS TO** PROVIDE THAT A BOAT, WATERCRAFT, OR OTHER TYPE OF VESSEL POWERED BY AN OUTDRIVE OR **INBOARD MOTOR HAVING AN ENGINE AUTOMOTIVE** HORSEPOWER RATING IN EXCESS OF TWO HUNDRED HORSEPOWER IS PERMITTED AND THAT PERSONAL WATERCRAFT MAY NOT EXCEED ONE HUNDRED NINETY HORSEPOWER; AND BY AMENDING SECTION 50-25-1350. RELATING TO WATER SKIING AND TOWING **RESTRICTIONS ON LAKE WILLIAM C. BOWEN, SO AS TO PROHIBIT** THE **OPERATION** OF PERSONAL WATERCRAFT, SPECIALTY PROPCRAFT, OR VESSELS IN **EXCESS OF IDLE SPEED WITHIN ONE HUNDRED FEET OF** A WHARF, DOCK, BULKHEAD, OR PIER OR WITHIN FIFTY FEET OF A MOORED OR ANCHORED VESSEL OR PERSON IN THE WATER.

(Pending question: Shall the House concur in the Senate Amendments--May 08, 2024)

H. 3988--Reps. Davis, M. M. Smith, B. J. Cox, Pedalino, Forrest, Wheeler, Kirby and Guffey: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 40-43-30, RELATING TO DEFINITIONS IN THE PHARMACY PRACTICE ACT, SO AS TO PROVIDE ADDITIONAL ACTS

THAT CONSTITUTE THE PRACTICE OF PHARMACY, TO PERMIT THE DELEGATION OF CERTAIN ACTS TO TRAINED PHARMACY TECHNICIANS AND PHARMACY INTERNS, AND TO DEFINE AN ADDITIONAL TERM; BY **AMENDING SECTION 40-43-84, RELATING TO PHARMACY** INTERNS AND EXTERNS, SO AS TO REMOVE CERTAIN **DIRECT SUPERVISION REOUIREMENTS: BY AMENDING** SECTION 40-43-190, RELATING TO PROTOCOL FOR PHARMACISTS TO ADMINISTER VACCINES WITHOUT PRACTITIONER ORDERS, SO AS TO INCLUDE THE **DISPENSATION OF CERTAIN DRUGS AND DEVICES, TO** LOWER THE VACCINATION RECIPIENT AGE TO TWELVE YEARS OF AGE, TO AUTHORIZE DIRECTLY SUPERVISED PHARMACY INTERNS TO ADMINISTER CERTAIN VACCINATIONS, AND TO PROVIDE WRITTEN **PROTOCOL REQUIREMENTS, AMONG OTHER THINGS;** BY AMENDING SECTION 40-43-200, RELATING TO THE JOINT PHARMACIST-ADMINISTERED VACCINES COMMITTEE, SO AS TO RENAME THE COMMITTEE AS THE "JOINT PHARMACIST ACCESS COMMITTEE" AND MAKE OTHER CONFORMING CHANGES; AND TO PROVIDE THE PHARMACIST ACCESS COMMITTEE MUST SUBMIT ITS INITIAL RECOMMENDATIONS TO THE BOARD OF PHARMACY NO LATER THAN FOUR MONTHS AFTER THE PASSAGE OF THIS ACT, AND PERIODICALLY THEREAFTER AS DETERMINED BY THE **COMMITTEE.** 

(Pending question: Shall the House concur in the Senate Amendments--May 08, 2024)

#### H. 4386--Rep. Forrest: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 50-13-647 SO AS TO PROHIBIT THE TAKING, HARMING, OR KILLING OF ROBUST REDHORSE.

(Pending question: Shall the House concur in the Senate Amendments--May 08, 2024)

#### THIRD READING STATEWIDE CONTESTED BILLS

S. 915--Senators Peeler, Alexander, Setzler, Verdin, Davis, Hutto, Kimbrell, Young, Senn, Fanning and Gustafson: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS SO AS

TO CREATE THE EXECUTIVE OFFICE OF HEALTH AND POLICY AND PROVIDE FOR THE DUTIES OF THE **SECRETARY OF THE AGENCY; BY AMENDING SECTION** 1-30-10, RELATING TO DEPARTMENTS OF STATE GOVERNMENT, SO AS TO DISSOLVE **SEVERAL** DEPARTMENTS AND CREATE THE STATE OFFICE OF THE SECRETARY OF PUBLIC HEALTH AND POLICY; BY AMENDING SECTION 8-17-370, RELATING TO THE MEDIATION OF GRIEVANCES BY THE STATE HUMAN **RESOURCES DIRECTOR SO AS TO ADD THE SECRETARY** OF HEALTH AND POLICY, THE DIRECTORS OF THE COMPONENT DEPARTMENTS OF THE EXECUTIVE OFFICE OF HEALTH AND POLICY, AND ALL DIRECT **REPORTS TO THE SECRETARY AND TO DIRECTORS OF** THE COMPONENT DEPARTMENTS; BY AMENDING SECTION 43-21-70, RELATING TO THE EMPLOYMENT OF THE DIRECTOR OF THE DEPARTMENT AND ADVISORY COUNCIL ON AGING, SO AS TO PROVIDE THAT THE SECRETARY OF HEALTH AND POLICY SHALL APPOINT A DIRECTOR TO BE THE ADMINISTRATIVE OFFICER OF THE DEPARTMENT ON AGING; AND TO REPEAL TITLE 44, CHAPTER 9 RELATING TO THE STATE DEPARTMENT OF MENTAL HEALTH.

(Judiciary Com.--February 27, 2024)

(Fav. With Amdt.--April 23, 2024)

(Requests for debate by Reps. Blackwell, Bustos, Carter, B.L. Cox, Cromer, Felder, Hiott, Hixon, Kirby, Ligon, McCravy, Mitchell, T. Moore, A.M. Morgan, T.A. Morgan, Moss, B. Newton, Nutt, Pace, Pope, Robbins, Sandifer, Taylor, Whitmire and Yow--April 24, 2024)

(Amended and read second time--May 08, 2024)

S. 1021--Senators Davis, Matthews and Campsen: A BILL TO EXTEND THE PROVISIONS OF THE SOUTH CAROLINA ABANDONED BUILDINGS REVITALIZATION ACT TO 2035; AND TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 12-67-140, RELATING TO

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#### THE ABANDONED BUILDINGS TAX CREDIT, SO AS TO INCREASE THE AMOUNT OF THE MAXIMUM TAX CREDIT THAT MAY BE EARNED.

(Ways and Means Com.--March 21, 2024) (Fav. With Amdt.--April 25, 2024) (Requests for debate by Reps. Beach, Carter, Chapman, Chumley, Cromer, Gagnon, Gilliam, Guest, Guffey, Harris, Hiott, Long, Magnuson, B. Newton, Sessions, West and White--May 07, 2024) (Amended and read second time--May 08, 2024)

S. 577--Senator Alexander: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 12-8-530, SECTION 12-8-540, SECTION 12-8-570, SECTION 12-8-580, AND SECTION 12-8-595, ALL RELATING TO THE WITHHOLDING OF INCOME TAXES, SO AS TO UPDATE A REFERENCE TO THE TOP MARGINAL INCOME TAX RATE.

(Ways and Means Com.--February 01, 2024) (Fav. With Amdt.--April 25, 2024) (Requests for debate by Reps. Carter, Guest, Guffey, Hiott, J. E. Johnson, B. Newton, Pace and Sessions--May 07, 2024) (Amended and read second time--May 08, 2024)

S. 946--Senator Shealy: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 63-13-1210, RELATING TO THE STATE ADVISORY COMMITTEE ON THE REGULATION OF CHILDCARE FACILITIES, SO AS TO CHANGE THE ORGANIZATION OF THE MEMBERS; AND BY AMENDING SECTION 63-13-1220, RELATING TO COMMITTEE DUTIES, SO AS TO CHANGE THE QUORUM OF MEMBERS REQUIRED TO VOTE FROM EIGHT TO SIX.

(Educ. & Pub. Wks. Com.--February 27, 2024) (Fav. With Amdt.--April 25, 2024) (Requests for debate by Reps. Calhoon, Carter, Erickson, Guest, Hewitt, Hiott, B. Newton and Sessions--May 07, 2024) (Amended and read second time--May 08, 2024)

S. 241--Senators Garrett and Gambrell: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING CHAPTER 84 TO TITLE 40 SO AS TO PROVIDE FOR THE

REGULATION OF COUNSELORS, GENETIC TO ESTABLISH THE BOARD OF GENETIC COUNSELOR **EXAMINERS, TO PROVIDE THE POWERS AND DUTIES OF** THE BOARD, TO DEFINE NECESSARY TERMINOLOGY, TO PROVIDE PROCEDURES AND CRITERIA FOR LICENSURE BY THE BOARD, TO PROVIDE RELATED **DUTIES OF THE DEPARTMENT OF LABOR. LICENSING** AND **REGULATION.** TO PROVIDE FOR THE INVESTIGATION OF VIOLATIONS AND IMPOSITION OF PENALTIES, AND TO PROVIDE CERTAIN EXEMPTIONS FROM THE PROVISIONS OF THIS CHAPTER, AMONG **OTHER THINGS.** 

(Med., Mil., Pub. & Mun. Affrs. Com.--March 28, 2023) (Fav. With Amdt.--April 25, 2024) (Requests for debate by Reps. Bustos, Carter, Guest, Harris, Hiott, Jefferson, Magnuson, Sessions, M.M. Smith and White--May 07, 2024) (Amended and read second time--May 08, 2024)

S. 445--Senators Garrett and Matthews: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING ARTICLE 2 TO CHAPTER 49, TITLE 44 SO AS TO REQUIRE THE DEPARTMENT OF ALCOHOL AND OTHER DRUG ABUSE SERVICES TO APPROVE A CREDENTIALING ENTITY TO DEVELOP AND **ADMINISTER** А VOLUNTARY **CERTIFICATION PROGRAM FOR RECOVERY HOUSING:** TO REOUIRE THE APPROVED CREDENTIALING ENTITY TO ESTABLISH RECOVERY HOUSING CERTIFICATION **REQUIREMENTS AND PROCEDURES BASED UPON** NATIONALLY RECOGNIZED QUALITY STANDARDS; AND TO DESIGNATE THE EXISTING SECTIONS OF CHAPTER 49 AS ARTICLE 1, ENTITLED "GENERAL PROVISIONS".

(Med., Mil., Pub. & Mun. Affrs. Com.--March 28, 2023)
(Favorable--April 25, 2024)
(Requests for debate by Reps. Carter, Davis, Erickson, Guffey, Hewitt, Hiott, Jefferson, Sessions and M.M. Smith--May 07, 2024)
(Bencherson Ltime, Marc 08, 2024)

(Read second time--May 08, 2024)

S. 455--Senator Verdin: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 44-29-230, RELATING TO TESTING REQUIRED WHEN A

HEALTH CARE WORKER IS EXPOSED TO BLOODBORNE DISEASE, SO AS TO REPLACE REFERENCES TO PHYSICIAN WITH HEALTH CARE PROFESSIONALS, TO INCLUDE DENTISTS IN THE DEFINITION OF HEALTH CARE PROFESSIONALS, AND TO ADD HEPATITIS C TO THE LIST OF BLOODBORNE DISEASES.

(Med., Mil., Pub. & Mun. Affrs. Com.--March 15, 2023) (Favorable--April 25, 2024) (Requests for debate by Reps. Anderson, Carter, Davis, Guffey, Hewitt, Hiott, Long, McCravy, B. Newton, Sessions, M.M. Smith and West--May 07, 2024) (Read second time--May 08, 2024)

S. 558--Senators Verdin and Senn: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 44-31-40 SO AS TO PROVIDE THE PROCEDURE FOR THE TUBERCULOSIS TESTING OF APPLICANT RESIDENTS AND NEWLY ADMITTED RESIDENTS OF NURSING HOMES IN THIS STATE.

(Med., Mil., Pub. & Mun. Affrs. Com.--February 14, 2024) (Favorable--April 25, 2024) (Requests for debate by Reps. Carter, B.L. Cox, Davis, Erickson, Hewitt, Hiott, Jefferson, McCravy, B. Newton, Sessions, M.M. Smith and West--May 07, 2024) (Read second time--May 08, 2024)

S. 1188--Senators Tedder and Hembree: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 59-63-240, RELATING TO EXPULSION FOR THE REMAINDER OF THE YEAR AND HEARINGS, SO AS TO AMEND REQUIREMENTS TO BE INCLUDED IN THE WRITTEN NOTIFICATION TO PARENTS OR LEGAL GUARDIANS OF THE PUPIL.

(Educ. & Pub. Wks. Com.--April 09, 2024) (Favorable--April 30, 2024) (Requests for debate by Reps. Carter, Erickson, Guffey, Hiott, Leber, Ligon, Long, McCravy, B. Newton, Sandifer, Sessions and West--May 07, 2024) (Read second time--May 08, 2024)

### S. 1051--Senators Kimbrell and Talley: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING

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#### SECTION 50-25-1330, RELATING TO WATERCRAFT RESTRICTIONS ON LAKE H. TAYLOR BLALOCK, SO AS TO EXTEND THE HUNTING OF WATERFOWL FOR FIVE YEARS.

(Agri., Natl. Res. and Environ. Affrs. Com.--March 28, 2024) (Fav. With Amdt.--May 01, 2024)

(Requests for debate by Reps. Carter, Forrest, Guffey, Hewitt, Hiott, Kirby, Leber, Ligon, McCravy and Sessions--May 07, 2024)

(Amended and read second time--May 08, 2024)

S. 112--Senators Allen, Hembree and Shealy: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 34-11-90, RELATING TO JURISDICTION FOR OFFENSES INVOLVING CHECKS AND PENALTIES, SO AS TO PROVIDE A METHOD TO EXPUNGE CONVICTIONS; AND TO AMEND SECTION 17-22-910, AS AMENDED, RELATING TO APPLICATIONS FOR EXPUNGEMENT, SO AS TO ADD MULTIPLE MISDEMEANOR OFFENSES OF CHECK FRAUD TO THOSE OFFENSES ELIGIBLE FOR EXPUNGEMENT.

(Judiciary Com.--March 28, 2023) (Favorable--May 01, 2024) (Requests for debate by Reps. Carter, B.L. Cox, Guest, Hart, Hiott, Hixon, Ligon, McCravy, Robbins, Sessions, M.M. Smith and West--May 07, 2024) (Amended and read second time--May 08, 2024)

S. 207--Senator Fanning: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 57-23-1160 SO AS TO CREATE THE PIEDMONT GATEWAY SCENIC BYWAY AND TO IDENTIFY THE THREE SEGMENTS THAT COMPRISE THE BYWAY.

(Educ. & Pub. Wks. Com.--March 15, 2023) (Favorable--May 01, 2024) (Requests for debate by Reps. Carter, Erickson, Guffey, Hiott, Magnuson, McCravy, Sessions, M.M. Smith and West--May 07, 2024) (Read second time--May 08, 2024)

## S. 968--Senators Peeler and Rankin: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING

SECTION 56-1-80(A)(6) AND (B), RELATING TO APPLICATIONS FOR DRIVER'S LICENSE OR PERMIT, SO AS TO ALLOW AN APPLICANT TO VOLUNTARILY DISCLOSE HIS BLOOD TYPE.

(Educ. & Pub. Wks. Com.--March 20, 2024)
(Favorable--May 01, 2024)
(Requests for debate by Reps. Carter, B.L. Cox, Erickson, Guest, Guffey, Hiott, Hixon, McCravy, Sessions and M.M. Smith--May 07, 2024)
(Read second time--May 08, 2024)

S. 974--Senator Bennett: A BILL TO AMEND THE SOUTH **CAROLINA CODE OF LAWS BY AMENDING SECTIONS 59-**104-20, 59-149-10, AND 59-150-370, ALL RELATING TO THE DEFINITION OF "PUBLIC OR **INDEPENDENT** INSTITUTION" FOR PURPOSES OF THE PALMETTO **FELLOWS** SCHOLARSHIPS, THE LEGISLATIVE **INCENTIVES** FOR FUTURE **EXCELLENCE** (LIFE) SCHOLARSHIPS, AND THE SC HOPE SCHOLARSHIPS, **RESPECTIVELY, SO AS TO ADD AN INSTITUTION** ACCREDITED BY THE ACCREDITING COMMISSION OF CAREER SCHOOLS AND COLLEGES TO THE DEFINITION. (Educ. & Pub. Wks. Com.--February 27, 2024)

(Favorable--May 01, 2024) (Requests for debate by Reps. Carter, B.L. Cox, Erickson, Guffey, Hiott, Hixon, Long, B. Newton, Sessions, M.M. Smith and West--May 07, 2024) (Read second time--May 08, 2024)

S. 125--Senators Hembree, Turner, Young, Setzler, Fanning and Climer: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 59-149-15, RELATING TO ADDITIONAL LIFE SCHOLARSHIP STIPENDS, SO AS TO EXTEND THE STIPEND TO EDUCATION MAJORS AND TO FURTHER PROVIDE THE COMMISSION ON HIGHER EDUCATION PROMULGATE REGULATIONS TO DEFINE EDUCATION MAJOR; BY AMENDING SECTION 59-104-25, RELATING TO ADDITIONAL PALMETTO FELLOWS SCHOLARSHIP STIPENDS, SO AS TO EXTEND THE STIPEND TO EDUCATION MAJORS AND TO FURTHER PROVIDE FOR THE PROMULGATION OF REGULATIONS; BY AMENDING SECTION 59-149-50, RELATING TO A

NUMERICAL ACT EQUIVALENT, SO AS TO SET THE EQUIVALENT SCORE OF THE ACT TO 22; AND BY AMENDING SECTION 59-104-20, RELATING TO PALMETTO FELLOWS SCHOLARSHIP PROGRAM, SO AS TO ALLOW A STUDENT WHO USES A PALMETTO FELLOWS SCHOLARSHIP TO ATTEND A TWO-YEAR INSTITUTION SHALL RECEIVE A MAXIMUM OF FOUR CONTINUOUS SEMESTERS.

(Educ. & Pub. Wks. Com.--March 07, 2023) (Fav. With Amdt.--May 01, 2024) (Requests for debate by Reps. Bustos, Calhoon, Carter, B.L. Cox, Erickson, Guffey, Hixon, Long, O'Neal, Robbins, Sessions, M.M. Smith and West--May 07, 2024) (Amended and read second time--May 08, 2024)

**S. 881--**Senators M. Johnson, McLeod, Devine and Rankin: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING THE "PROHIBITION OF UNFAIR REAL ESTATE SERVICE AGREEMENTS ACT"; AND TO MAKE THE PROHIBITIONS EFFECTIVE FOR ANY UNFAIR REAL ESTATE SERVICE AGREEMENTS THAT ARE RECORDED ON THE EFFECTIVE DATE OF THIS ACT OR THAT ARE EXECUTED MODIFIED, EXTENDED, OR AMENDED ON OR AFTER THE EFFECTIVE DATE OF THIS ACT.

(Labor, Com. & Ind. Com.--March 05, 2024) (Favorable--May 01, 2024) (Requests for debate by Reps. Blackwell, Bustos, Carter, Guffey, Harris, Hart, Hiott, Hixon, Jefferson, Ligon, Long, Magnuson, McCravy, O'Neal, Oremus, Sandifer, M.M. Smith, West and Williams--May 07, 2024)

(Read second time--May 08, 2024)

S. 434--Senator Alexander: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 38-78-55 SO AS TO PROVIDE THAT NO CLAUSE OF A SERVICE CONTRACT WHICH STATES THAT THE TERM OF THE CONTRACT SHALL BE DEEMED RENEWED FOR A SPECIFIED ADDITIONAL PERIOD, UNLESS THE SERVICE CONTRACT HOLDER GIVES NOTICE TO THE PROVIDER OF HIS INTENTION TO TERMINATE THE CONTRACT AT THE EXPIRATION OF THE TERM, SHALL BE

### ENFORCEABLE AGAINST THE SERVICE CONTRACT HOLDER.

(Labor, Com. & Ind. Com.--March 21, 2024) (Fav. With Amdt.--May 01, 2024) (Requests for debate by Reps. Blackwell, Calhoon, Carter, Erickson, Guffey, Hiott, Hixon, Jefferson, Sandifer, M.M. Smith, West and Whitmire--May 07, 2024) (Amended and read second time--May 08, 2024)

S. 700--Senator Davis: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING ARTICLE 8 TO CHAPTER 5, TITLE 39 TO ESTABLISH THE "SOUTH CAROLINA EARNED WAGE ACCESS SERVICES ACT" SO AS TO PROVIDE FOR REQUIREMENTS FOR EARNED WAGE ACCESS SERVICES PROVIDERS, AND TO PROVIDE FOR CERTAIN EXEMPTIONS AND LIMITATIONS.

(Labor, Com. & Ind. Com.--February 06, 2024)

(Fav. With Amdt.--May 01, 2024)

(Requests for debate by Reps. Blackwell, Bustos, Calhoon, Carter, Erickson, Hiott, Hixon, Jefferson, Ligon, McCravy, B. Newton, Sandifer, M.M. Smith, West and Whitmire--May 07, 2024)

(Amended and read second time--May 08, 2024)

#### **MOTION PERIOD**

#### SECOND READING STATEWIDE CONTESTED BILLS

H. 5438--Reps. Hiott, McCravy and Magnuson: A JOINT RESOLUTION TO APPROVE REGULATIONS OF THE STATE BOARD OF EDUCATION, RELATING TO SCHOOL AND CLASSROOM LIBRARY MATERIALS, DESIGNATED

#### AS REGULATION DOCUMENT NUMBER 5269, PURSUANT TO THE PROVISIONS OF ARTICLE 1, CHAPTER 23, TITLE 1 OF THE SOUTH CAROLINA CODE OF LAWS.

(Regulations and Administrative Procedures Com.--April 18, 2024)

(Favorable--April 24, 2024)

(Requests for debate by Reps. Anderson, Ballentine, Bauer, Bradley, Burns, Caskey, Chumley, Clyburn, Cobb-Hunter, Dillard, Garvin, Gilliard, Harris, Henderson-Myers, Hosey, Jefferson, J.L. Johnson, S. Jones, W. Jones, Kilmartin, King, Kirby, Magnuson, May, McDaniel, Ott, Pendarvis, Spann-Wilder, Weeks, West, Wetmore, White and Williams--May 01, 2024)

(Debate adjourned--May 08, 2024)

S. 1--Senators Alexander, Turner, Senn, Young, Gustafson, Peeler, Setzler, Rankin, Adams, Bennett, Climer, Campsen and Kimbrell: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 16-3-80 SO AS TO CREATE THE OFFENSE OF DRUG-INDUCED HOMICIDE, TO PROVIDE A PENALTY FOR A VIOLATION, AND TO PROHIBIT AN AFFIRMATIVE DEFENSE; BY AMENDING SECTION 16-1-10, RELATING TO A LIST OF EXCEPTIONS FOR FELONIES AND MISDEMEANORS, SO AS TO ADD DRUG-INDUCED HOMICIDE; AND BY AMENDING SECTION 44-53-190, RELATING TO SCHEDULE I DRUGS, SO AS TO ADD FENTANYL-RELATED SUBSTANCES.

(Judiciary Com.--February 28, 2023) (Fav. With Amdt.--May 01, 2024) (Requests for debate by Reps. Erickson, Guest, Hiott, Mitchell, Murphy, W. Newton, Rutherford, Sandifer, Spann-Wilder, Weeks and West--May 02, 2024) (Debate adjourned--May 08, 2024)

S. 1074--Senators Davis and Fanning: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 40-47-20, RELATING TO DEFINITIONS OF A CMA, SO AS TO CHANGE THE REQUIREMENTS FOR A QUALIFIED CMA; AND BY AMENDING SECTION 40-47-196, RELATING TO DELEGATION OF TASKS, SO AS TO PROVIDE THAT A PHYSICIAN OR PHYSICIAN ASSISTANT, PURSUANT TO THE PHYSICIAN ASSISTANT'S

#### SCOPE OF PRACTICE GUIDELINES, MAY DELEGATE NURSING TASKS TO UAP UNDER THE SUPERVISION OF THE PHYSICIAN OR PHYSICIAN ASSISTANT.

(Med., Mil., Pub. & Mun. Affrs. Com.--March 28, 2024) (Favorable--April 25, 2024) (Requests for debate by Reps. Carter, B.L. Cox, Davis, Hewitt, Hiott, Jefferson, Sandifer, M.M. Smith, West and Whitmire--May 07, 2024) (Debate adjourned--May 08, 2024)

S. 134--Senators Hembree, Gustafson, Verdin, Climer and Campsen: A **BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS** BY ADDING SECTION 59-19-85 SO AS TO PROMOTE PUBLIC ACCESS TO SCHOOL BOARD MEETINGS BY REQUIRING SCHOOL BOARDS TO ADOPT AND POLICIES PROVIDE IMPLEMENT THAT LIVE **ELECTRONIC TRANSMISSION OF SUCH MEETINGS, TO** EXTEND APPLICABILITY OF THESE PROVISIONS TO THE GOVERNING BODIES OF CHARTER SCHOOLS AND SPECIAL SCHOOLS, TO PROVIDE FLEXIBILITY IN **CERTAIN CIRCUMSTANCES, AND TO PROVIDE RELATED REQUIREMENTS OF THE STATE BOARD OF EDUCATION;** AND TO PROVIDE THE PROVISIONS OF THIS ACT MUST **BE IMPLEMENTED BEFORE JULY 1, 2024.** 

(Educ. & Pub. Wks. Com.--February 16, 2023) (Fav. With Amdt.--April 30, 2024) (Requests for debate by Reps. Carter, Erickson, Guffey, Hewitt, Hiott, McCravy, Robbins, Sandifer and Sessions--May 07, 2024) (Debate adjourned--May 08, 2024)

S. 903--Senator Campsen: A BILL TO AMEND SECTION 5 OF ACT 91 OF 2021, RELATING TO FLOUNDER CATCH LIMITS, SO AS TO REPEAL THE SUNSET CLAUSE.

(Agri., Natl. Res. and Environ. Affrs. Com.--February 27, 2024) (Fav. With Amdt.--May 01, 2024)

(Requests for debate by Reps. Carter, Gagnon, Guffey, Hager, Hiott, Leber, McDaniel, Sandifer, Sessions and West--May 07, 2024)

(Debate adjourned--May 08, 2024)

## S. 955--Senators Campsen and Matthews: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION

HC

AS TO **ESTABLISH** THE LIMITED 50-5-400 SO COMMERCIAL BLUE **CRAB** LICENSE AND THE **REQUIREMENTS FOR OBTAINING THE LICENSE; BY** AMENDING SECTION 50-5-325, RELATING TO **COMMERCIAL EQUIPMENT LICENSES AND FEES, SO AS** TO REVISE THE FEE STRUCTURE FOR THE **COMMERCIAL TRAP LICENSE; BY AMENDING SECTION** 50-5-350. RELATING TO THE TRANSFERABILITY OF SO AS TO EXEMPT LICENSES, THE LIMITED COMMERCIAL BLUE CRAB LICENSE FROM THE **GENERAL TRANSFER PROHIBITION; BY AMENDING** SECTION 50-5-360, RELATING TO LICENSES TO ENGAGE IN SHEDDING PEELER CRABS. SO AS TO REOUIRE THAT AN APPLICANT'S OR LICENSEE'S BUSINESS PREMISES **BE CAPABLE OF PEELER SHEDDING OPERATIONS; BY AMENDING SECTION 50-5-545, RELATING TO TRAPS FOR** TAKING BLUE CRAB, SO AS TO PROVIDE FOR THE MATERIAL, **DIMENSIONS**, AND **ESCAPE** VENT **REQUIREMENTS OF THE TRAPS; BY ADDING SECTION** 50-5-1302 SO AS TO ESTABLISH A RECREATIONAL LIMIT OF ONE-HALF BUSHEL OF BLUE CRABS PER PERSON PER DAY NOT TO EXCEED ONE BUSHEL PER BOAT; BY ADDING SECTION 50-5-1345 SO AS TO PROHIBIT THE USE OF CRAB TRAPS IN THE WATERS OF THIS STATE FROM JANUARY 16 THROUGH JANUARY 29 OF EACH YEAR; BY AMENDING SECTION 50-5-330, RELATING TO **RECREATIONAL EOUIPMENT LIMITS. SO AS TO INCREASE THE NUMBER OF TRAPS THAT MAY BE USED** FOR RECREATIONAL PURPOSES FROM TWO TO TEN WITH A RECREATIONAL CRAB TRAP ENDORSEMENT: AND BY AMENDING SECTION 50-9-540, RELATING TO **RECREATIONAL SALTWATER FISHING LICENSES SO AS** TO PROVIDE FOR THE COST OF THE RECREATIONAL **CRAB TRAP ENDORSEMENT.** 

(Agri., Natl. Res. and Environ. Affrs. Com.--April 09, 2024)
(Fav. With Amdt.--May 01, 2024)
(Requests for debate by Reps. Bustos, Carter, Hewitt, Hiott, Leber, Ligon, Magnuson and Sandifer--May 07, 2024)
(Debate adjourned--May 08, 2024)

### S. 841--Senators Alexander and Senn: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ENACTING THE

"PROSECUTORS PERSONAL PRIVACY PROTECTION **ACT" BY ADDING ARTICLE 9 TO CHAPTER 2, TITLE 30 SO** AS TO DEFINE NECESSARY TERMS, AND TO PROVIDE CURRENT AND FORMER PROSECUTORS HAVE THE **OPTION** OF MAKING PERSONAL CONTACT **INFORMATION** HELD BY **STATE** OR LOCAL **GOVERNMENTS CONFIDENTIAL AND NOT SUBJECT TO DISCLOSURE, TO PROVIDE LIMITED EXCEPTIONS, AND** TO PROVIDE RELATED PROCEDURES FOR EXERCISING THIS OPTION, AMONG OTHER THINGS; AND TO PROVIDE THE SOUTH CAROLINA COMMISSION ON **PROSECUTION COORDINATION SHALL CREATE A FORM** FOR USE BY PROSECUTORS WHEN REOUESTING **NONDISCLOSURE** OF PERSONAL CONTACT INFORMATION, AND TO SPECIFY REQUIREMENTS FOR THE FORM.

(Judiciary Com.--April 09, 2024) (Fav. With Amdt.--May 01, 2024) (Requests for debate by Reps. Carter, B.L. Cox, Hiott, Ligon, McCravy, Sandifer, Sessions, M.M. Smith, Taylor and West--May 07, 2024) (Debate adjourned--May 08, 2024)

S. 954--Senators Hembree, Senn and Rankin: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 17-13-142 SO AS TO AUTHORIZE A LAW ENFORCEMENT OFFICER, A CIRCUIT SOLICITOR, OR THE ATTORNEY GENERAL ТО REQUIRE THE DISCLOSURE OF ELECTRONIC COMMUNICATIONS AND OTHER RELATED RECORDS BY A PROVIDER OF AN **ELECTRONIC COMMUNICATION SERVICE OR REMOTE** COMPUTING SERVICE UNDER **CERTAIN** CIRCUMSTANCES.

(Judiciary Com.--March 26, 2024) (Fav. With Amdt.--May 01, 2024) (Requests for debate by Reps. Carter, Hart, Hiott, Hixon, King, Ligon, McCravy, Sessions and M.M. Smith--May 07, 2024) (Debate adjourned--May 08, 2024)

S. 947--Senators Hembree, Senn, McLeod and Rankin: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 16-3-910, RELATING TO

# KIDNAPPING, SO AS TO ALLOW SENTENCING FOR THE CRIME OF KIDNAPPING AND OTHER CRIMES.

(Judiciary Com.--March 05, 2024) (Favorable--May 01, 2024) (Requests for debate by Reps. Blackwell, Carter, Hiott, McCravy, Sessions, M.M. Smith and West--May 07, 2024) (Debate adjourned--May 08, 2024)

HC

#### HOUSE CALENDAR INDEX

Н. 3220 9
Н. 3682 9
Н. 3988 16
Н. 4087 10
H. 4300 1
H. 4386 17
H. 4624 2
H. 4674 2
H. 4832 10
H. 4843 10
H. 4957
H. 5023 1
Н. 5118 5
Н. 5438 25
S. 1
S. 112 22
S. 124 15
S. 125
S. 134
S. 142
-
S. 207
S. 241
S. 305 15
S. 314 14
S. 408 14
S. 434

S. 445
S. 455 20
S. 557
S. 558
S. 577 19
S. 610 16
S. 700
S. 841
S. 862 11
S. 881
S. 903
S. 915
S. 946 19
S. 947 29
S. 954 29
S. 955 27
S. 962 14
S. 968
S. 974 23
S. 1005
S. 1021
S. 1031
S. 1046 11
S. 1051
S. 1074
S. 1188 21