Senator Harvey S. Peeler, Jr. Chairman Senator Thomas C. Alexander Senator John. L. Scott, Jr.

> Staff: Martha Casto Julie Price

Joint Legislative Committee to Screen Candidates for College and University Boards of Trustees



213 Gressette Building
P.O. Box 142
Columbia, South Carolina 29202
Phone: (803) 212-6430
Email: SMediComm@scsenate.gov

Representative William R. Whitmire Vice-Chairman Representative Phyllis J. Henderson Representative Peter M. McCoy, Jr.

FOR IMMEDIATE RELEASE January 12, 2017

The Joint Legislative Committee to Screen Candidates for College and University Boards of Trustees is accepting LETTERS OF INTENT to begin screening and qualifying candidates for the following seat:

Medical University of South Carolina

3rd Congressional District - medical member

term expires June 30, 2018

It is required by law that any person who wishes to offer as a candidate for a board position must notify the Legislative Screening Committee <u>in writing</u> of his/her intent to offer <u>for the specific seat</u>. For seats designated as congressional district seats, candidates must reside in that congressional district. For purposes of this committee - residence is determined by driver's license, voter registration, payment of 4% personal property tax and income tax filing.

THE DEADLINE FOR RECEIVING LETTERS OF INTENT IS FRIDAY, JANUARY 20, 2017 AT 12:00 NOON

Letters of Intent must be <u>hand delivered</u> to:

Senator Harvey S. Peeler, Jr.

Chairman

Joint Legislative Committee to Screen Candidates for College and University Boards of Trustees

213 Gressette Building

Columbia, South Carolina 29201

The Letter of Intent <u>must be hand delivered</u> to the Committee Office - 213 Gressette Building in Columbia - no later than 12:00 noon on January 20, 2017. **The Letter of Intent must contain name, home address, telephone number and email address for the candidate. Incomplete letters will not be accepted.** Questions should be addressed to either Martha Casto or Julie Price at 803-212-6430.

Upon receipt of the letter, the Application Packet will be given to the prospective candidate to be completed and must be <u>hand delivered</u> no later than <u>FRIDAY</u>, <u>FEBRUARY 3</u>, <u>2017 AT</u> 12:00 NOON.