

Session 125 - (2023-2024)

H*3563 (Rat #0146) General Bill, By Cobb-Hunter, Pace, Collins, Bauer, Dillard, W. Jones, Wheeler, Hart, J.L. Johnson, Henegan, Williams, Trantham, Oremus, Cromer, Beach and Henderson-Myers

Similar (S 0149, H 3109, H 3110)

Summary: Sales Tax Exemption

AN ACT TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 12-36-2120, RELATING TO SALES TAX EXEMPTIONS, SO AS TO PROVIDE FOR AN EXEMPTION FOR FEMININE HYGIENE PRODUCTS. -

RATIFIED TITLE

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|----------|--------|---|
| 12/15/22 | House | Prefiled |
| 12/15/22 | House | Referred to Committee on Ways and Means |
| 01/10/23 | House | Introduced and read first time (House Journal-page 211) |
| 01/10/23 | House | Referred to Committee on Ways and Means (House Journal-page 211) |
| 03/28/23 | House | Member(s) request name added as sponsor: Collins, Bauer |
| 03/30/23 | House | Member(s) request name added as sponsor: Dillard, W.Jones |
| 03/30/23 | House | Committee report: Favorable Ways and Means (House Journal-page 14) |
| 04/04/23 | House | Member(s) request name added as sponsor: Wheeler |
| 04/05/23 | House | Member(s) request name added as sponsor: Hart, J.L.Johnson, Henegan, Williams, Trantham, Oremus, Cromer, Beach, Henderson-Myers |
| 04/05/23 | House | Read second time (House Journal-page 161) |
| 04/05/23 | House | Roll call Yeas-114 Nays-0 (House Journal-page 161) |
| 04/06/23 | House | Read third time and sent to Senate (House Journal-page 29) |
| 04/06/23 | Senate | Introduced and read first time (Senate Journal-page 35) |
| 04/06/23 | Senate | Referred to Committee on Finance (Senate Journal-page 35) |
| 04/24/24 | Senate | Polled out of committee Finance (Senate Journal-page 41) |
| 04/24/24 | Senate | Committee report: Favorable Finance (Senate Journal-page 41) |
| 04/30/24 | Senate | Read second time (Senate Journal-page 50) |
| 04/30/24 | Senate | Roll call Ayes-46 Nays-0 (Senate Journal-page 50) |
| 05/01/24 | Senate | Read third time and enrolled (Senate Journal-page 19) |
| 05/08/24 | | Ratified R 146 |
| 05/13/24 | | Signed By Governor |