

HOUSE TO MEET AT 10:00 A.M.

NO. 30

**CALENDAR
OF THE
HOUSE OF REPRESENTATIVES
OF THE
STATE OF SOUTH CAROLINA**



REGULAR SESSION BEGINNING TUESDAY, JANUARY 10, 2023

WEDNESDAY, MARCH 1, 2023



**WILLIAMSBURG ACADEMY “STALLIONS”
2022 SCISA 2-A STATE CHAMPIONSHIP FOOTBALL TEAM**

Austin Ard	Blake Hedrick
Conrad Balder	Brock Hundley
Micah Balder	Jay Kellahan
Holdon Baylor	Will McCutchen
Travis Bennett	Boyd McKenzie
Bryce Blackburn	Camden Moore
Alex Brown	Heath Moore
Mac Brown	Kam Morris
William Caulder	Layton Morris
Ryan Corey	Bradley Muldrow
Luke Cowley	Nathan Reardon
John Easton Cumbie	JD Sholar
BJ Davis	Wes Smith
Drake Evans	Landon Strong
Wyatt Floyd	Aidan Stuckey
Billy Goodwin	Ty Tilton
Cody Hand	Teague Ward
Ben Harper	

HEAD COACH

Don Shelley

COACHES

Tyler Boyd, John Floyd, Ken Kellahan, Steve Corey,
Spencer Troutman, Troy Troutman, Ross Hundley,
Jamie Smith and Frankie Stevens

ATHLETIC DIRECTOR

Don Shelley

ASSISTANT ATHLETIC DIRECTOR

Tyler Boyd

HEADMASTER

Glenn Matthews

MASCOT

Stallion

INVITATIONS

Wednesday, March 1, 2023, 8:00 a.m. - 10:00 a.m.

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the SC Human Service Providers Association.

(Accepted--February 21, 2023)

Wednesday, March 1, 2023, 11:30 a.m. - 2:00 p.m.

Members of the House and staff, luncheon, Room 112, Blatt Bldg., by the SCBIO.

(Accepted--February 21, 2023)

Wednesday, March 1, 2023, 5:30 p.m. - 7:00 p.m.

Members of the House, reception, The Palmetto Club, by the South Carolina Retail Association.

(Accepted--February 21, 2023)

Wednesday, March 1, 2023, 6:00 p.m. - 8:00 p.m.

Members of the House, reception, the Columbia Convention Center, by the Transportation Association of South Carolina.

(Accepted--February 21, 2023)

Thursday, March 2, 2023, 8:00 a.m. - 10:00 a.m.

Members of the House, breakfast, Room 112, Blatt Bldg., by the South Carolina Commission on Higher Education.

(Accepted--February 21, 2023)

Tuesday, March 7, 2023, 6:00 p.m. - 8:00 p.m.

Members of the House and staff, reception, the Hall at Senate's End, located at 20 Senate Street, by Clemson University and the Clemson University Foundation.

(Accepted--February 21, 2023)

Wednesday, March 8, 2023, 8:00 a.m. - 10:00 a.m.

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the Coalition for Access to Health Care.

(Accepted--February 21, 2023)

Wednesday, March 8, 2023, 11:30 a.m. - 2:00 p.m.

Members of the House and staff, luncheon, Room 112, Blatt Bldg., by the Municipal Association of South Carolina.

(Accepted--February 21, 2023)

Wednesday, March 8, 2023, 5:30 p.m. - 7:00 p.m.

Members of the House and staff, reception, the Columbia Museum of Art, by Together SC, South Carolina's network of Charitable and Philanthropic Organizations.

(Accepted--February 21, 2023)

Thursday, March 9, 2023, 8:00 a.m. - 10:00 a.m.

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the Association of Cosmetology Salon Professionals.

(Accepted--February 21, 2023)

Tuesday, March 28, 2023, 6:00 p.m. - 8:00 p.m.

Members of the House and staff, reception, the South Carolina State Museum, by the South Carolina Museum Foundation.

(Accepted--February 21, 2023)

**SPECIAL INTRODUCTIONS/
RECOGNITIONS/ANNOUNCEMENTS**

WITHDRAWAL OF OBJECTIONS/REQUEST FOR DEBATE

UNANIMOUS CONSENT REQUESTS

THIRD READING STATEWIDE CONTESTED BILL

H. 3591--Reps. G. M. Smith, Taylor, B. Newton, West, Pace, Haddon, Yow, W. Newton, Felder, Thayer, McCravy, Cromer, Hixon, Elliott, Erickson, Caskey, Pope, Leber, Hartnett, Bustos, Landing and M. M. Smith: A JOINT RESOLUTION PROPOSING AN AMENDMENT TO REPEAL SECTION 4, ARTICLE XI OF THE CONSTITUTION OF SOUTH CAROLINA, 1895, RELATING TO THE PROHIBITION AGAINST THE STATE

OR ITS POLITICAL SUBDIVISIONS PROVIDING DIRECT AID TO RELIGIOUS OR OTHER PRIVATE EDUCATIONAL INSTITUTIONS.

(Prefiled--Thursday, December 15, 2022)

(Judiciary Com.--January 10, 2023)

(Favorable--February 16, 2023)

(Requests for debate by Reps. Anderson, Bamberg, Beach, Brewer, B.L. Cox, Crawford, Cromer, Dillard, Felder, Garvin, Gilliard, Harris, Hart, Hartnett, Henegan, Hewitt, Hiott, Hixon, Hosey, Leber, Ligon, Magnuson, May, McCravy, T. Moore, Murphy, W. Newton, Ott, Pace, Pendarvis, Pope, Robbins, Taylor and White--February 21, 2023)

(Read second time--February 28, 2023)

MOTION PERIOD

SECOND READING STATEWIDE CONTESTED BILL

H. 3532--Reps. G. M. Smith, Pope, McCravy, B. Newton, West, Chapman, Burns, Wooten, Haddon, O'Neal, Carter, W. Newton, M. M. Smith, Davis, Pace, B. L. Cox, Gilliam, Thayer, Bailey, Hardee, Blackwell, Leber, Mitchell, Chumley, Ligon, Hiott and Yow: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 17-15-270 SO AS TO PROVIDE SENTENCING ENHANCEMENTS FOR PERSONS WHO COMMIT CERTAIN ADDITIONAL CRIMES WHILE ON PRETRIAL RELEASE ON BOND; BY ADDING SECTION 17-15-280 SO AS TO PROHIBIT PRETRIAL RELEASE ON BOND FOR PERSONS CHARGED WITH COMMITTING CERTAIN ADDITIONAL CRIMES AND TO PROVIDE APPROPRIATE PROCEDURES FOR DETERMINING IF ADDITIONAL CHARGES ARE PENDING; AND BY AMENDING SECTION 17-15-15, RELATING TO THE DEPOSIT OF A CASH

PERCENTAGE IN LIEU OF BOND, SO AS TO REQUIRE A FULL CASH BOND FOR PERSONS CHARGED WITH CERTAIN CRIMES.

(Prefiled--Thursday, December 15, 2022)

(Judiciary Com.--January 10, 2023)

(Fav. With Amdt.--February 23, 2023)

(Requests for debate by Reps. Anderson, Brittain, Calhoun, Carter, Felder, Forrest, Garvin, Hiott, Hixon, Kirby, Lawson, Ligon, May, McCravy, Murphy, B. Newton, Nutt, Ott, Pace, Robbins and Sandifer--February 28, 2023)

HOUSE CALENDAR INDEX

H. 3532 4

H. 3591 3