

HOUSE TO MEET AT 10:00 A.M.

NO. 26

**CALENDAR
OF THE
HOUSE OF REPRESENTATIVES
OF THE
STATE OF SOUTH CAROLINA**



REGULAR SESSION BEGINNING TUESDAY, JANUARY 10, 2023

WEDNESDAY, FEBRUARY 28, 2024



**CARDINAL NEWMAN “CARDINALS”
2023 SCISA 4-A WRESTLING STATE CHAMPIONS**

Vincent Battle	Jack Laird
Samuel Blake	Eli Lorang
Aiden Canaday	Braxton Rodgers
Decha Dawson	David Rodgers
Andrew Dipner	Troy Seal
Nelson Faiivae	Zeke Shaffer
Preston Furman	Cooper Smythe
Luke Gjoklaj	David Soto, Captain
Ethan Gottlieb	Matthew Soto
Matthew Herrmann	Mac Thames
Shaun Howard	Jason Wagner
Cade Jones	Dalton White
Gabe Kirsch	

HEAD COACH

Cole McCarter

ASSISTANT COACHES

Captain Gerald Canaday, Chris Murphy, James Williams and
Jake Wilson

TRAINERS

Heather Joye and Gillian Shaughnessy

ATHLETIC DIRECTOR

Will Eudy

PRINCIPAL

Kelly Burke

ASSISTANT PRINCIPAL

Charles Assey

TEAM MASCOT

Cardinal

INVITATIONS

Wednesday, February 28, 2024, 8:00 a.m. - 10:00 a.m.

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the Salvation Army of the Midlands.

(Accepted--January 25, 2024)

Wednesday, February 28, 2024, 11:30 a.m. - 2:00 p.m.

Members of the House, luncheon, Room 112, Blatt Bldg., by the Independent Banks of SC.

(Accepted--January 25, 2024)

Wednesday, February 28, 2024, 6:00 p.m. - 8:00 p.m.

Members of the House and staff, reception, the Hall at Senate's End located at 320 Senate Street, by Clemson University and the Clemson University Foundation.

(Accepted--January 25, 2024)

Thursday, February 29, 2024, 8:00 a.m. - 10:00 a.m.

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the National Federation of the Blind of South Carolina.

(Accepted--January 25, 2024)

Tuesday, March 5, 2024, 6:00 p.m. - 7:00 p.m.

Members of the House, reception, The Palmetto Club, by the South Carolina Retail Association.

(Accepted--February 27, 2024)

Tuesday, March 5, 2024, 6:00 p.m. - 8:00 p.m.

Members of the House, reception, USC Alumni Center, 900 Senate Street, by the Transportation Association of South Carolina.

(Accepted--February 27, 2024)

Wednesday, March 6, 2024, 8:00 a.m. - 10:00 a.m.

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the South Carolina Beverage Association.

(Accepted--February 27, 2024)

Wednesday, March 6, 2024, 11:30 a.m. - 2:00 p.m.

Members of the House and staff, luncheon, South Carolina State House Grounds, by the South Carolina Hospital Association.

(Accepted--February 27, 2024)

Wednesday, March 6, 2024, 6:00 p.m. - 8:00 p.m.

Members of the House and staff, reception, the Columbia Museum of Art, by the Florence County Economic Development Partnership.

(Accepted--February 27, 2024)

Wednesday, March 6, 2024, 6:30 p.m. - 8:30 p.m.

Members of the House and staff, reception, South Carolina Farm Bureau Federation Headquarters, by the South Carolina Farm Bureau Federation and the South Carolina Shellfish Growers Association.

(Accepted--February 27, 2024)

Thursday, March 7, 2024, 8:00 a.m. - 10:00 a.m.

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the Forestry Association of South Carolina.

(Accepted--February 27, 2024)

Tuesday, March 19, 2024, 6:00 p.m. - 7:00 p.m.

Members of the House and staff, reception, The Palmetto Club, by the Carolina Recycling Association.

(Accepted--February 27, 2024)

JOINT ASSEMBLY

Wednesday, March 6, 2024, 12:30 p.m.

TO WELCOME THE NATIONAL COMMANDER OF THE AMERICAN LEGION, THE HONORABLE DANIEL J. SEEHAFFER, TO SOUTH CAROLINA, AND TO INVITE HIM TO ADDRESS THE GENERAL ASSEMBLY IN JOINT SESSION IN THE CHAMBER OF THE SOUTH CAROLINA HOUSE OF REPRESENTATIVES, AT 12:30 P.M, ON WEDNESDAY, MARCH 6, 2024.

(Under S.1065--Adopted—February 27, 2024)

**SPECIAL INTRODUCTIONS/
RECOGNITIONS/ANNOUNCEMENTS**

THIRD READING STATEWIDE UNCONTESTED BILLS

H. 4875--Reps. Ott, Brewer, Atkinson and Caskey: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 50-11-1910, RELATING TO THE SALE OF DEER OR DEER PARTS, SO AS TO ALLOW A

PROCESSOR TO PROCESS A LEGALLY TAKEN DOE DONATED BY A HUNTER AND RECOVER THE COSTS OF PROCESSING FROM SOMEONE OTHER THAN THE HUNTER WHO DONATED THE DOE, AND TO INCREASE PENALTIES.

(Agri., Natl. Res. and Environ. Affrs. Com.--January 17, 2024)

(Fav. With Amdt.--February 14, 2024)

(Amended and read second time--February 27, 2024)

H. 4387--Rep. Forrest: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 50-13-230, RELATING TO STRIPED BASS LIMITS, SO AS TO INCLUDE REFERENCES TO HYBRID BASS.

(Agri., Natl. Res. and Environ. Affrs. Com.--April 26, 2023)

(Favorable--February 14, 2024)

(Read second time--February 27, 2024)

H. 4386--Rep. Forrest: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 50-13-647 SO AS TO PROHIBIT THE TAKING, HARMING, OR KILLING OF ROBUST REDHORSE.

(Agri., Natl. Res. and Environ. Affrs. Com.--April 26, 2023)

(Favorable--February 14, 2024)

(Read second time--February 27, 2024)

SECOND READING STATEWIDE UNCONTESTED BILLS

H. 3989--(Debate adjourned until Mon., Mar. 18, 2024--February 27, 2024)

S. 912--Senator Davis: A JOINT RESOLUTION TO EXPRESS SUPPORT FOR THE SC NEXUS FOR ADVANCED RESILIENT ENERGY AND TO ENCOURAGE THE CONTINUED GLOBAL LEADERSHIP TO REDUCE THE STATE'S ENVIRONMENTAL IMPACT WHILE ENHANCING THE ECONOMIC OUTPUT.

(Without reference--February 27, 2024)

WITHDRAWAL OF OBJECTIONS/REQUEST FOR DEBATE

UNANIMOUS CONSENT REQUESTS

VETO ON:

R. 102, H. 4300--(Continued--February 06, 2024)

SENATE AMENDMENTS ON

S. 557--(Debate adjourned until Tue., Mar. 19, 2024--February 13, 2024)

S. 298--Senators Bennett, Turner, Kimbrell, Campsen and Adams: **A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 12-6-2320, RELATING TO ALTERNATE METHODS FOR THE ALLOCATION AND APPORTIONMENT OF INCOME FOR STATE INCOME TAX PURPOSES, SO AS TO SET FORTH A PROCESS FOR THE DEPARTMENT OF REVENUE AND TAXPAYERS TO ACCURATELY DETERMINE NET INCOME.**

(Pending question: Shall the House concur in the Senate Amendments--February 27, 2024)

H. 4002—Reps. G. M. Smith, W. Newton, Hiott, Davis, B. Newton, Erickson, Bannister, Haddon, Sandifer, Thayer, Carter, Robbins, Blackwell, Forrest and Pope: **A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 24-3-980 SO AS TO PROVIDE IT IS UNLAWFUL FOR AN INMATE UNDER THE JURISDICTION OF THE DEPARTMENT OF CORRECTIONS TO POSSESS TELECOMMUNICATION DEVICES UNLESS AUTHORIZED BY THE DIRECTOR, TO DEFINE THE TERM "TELECOMMUNICATION DEVICE", AND TO PROVIDE PENALTIES.**

(Pending question: Shall the House concur in the Senate Amendments--February 27, 2024)

MOTION PERIOD

SECOND READING STATEWIDE CONTESTED BILL

H. 4927--Reps. Herbkersman, W. Newton, G. M. Smith, Schuessler, B. Newton and Williams: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING CHAPTER 12 TO TITLE 44 SO AS TO CREATE THE "EXECUTIVE OFFICE OF HEALTH AND POLICY", TO PROVIDE FOR THE DUTIES OF THE SECRETARY OF THE OFFICE, AND TO PROVIDE FOR THE RESTRUCTURING OF CERTAIN DEPARTMENTS OF STATE GOVERNMENT TO BECOME COMPONENT DEPARTMENTS OF THE OFFICE; BY AMENDING SECTION 1-30-10, RELATING TO DEPARTMENTS OF STATE GOVERNMENT, SO AS TO MAKE CONFORMING CHANGES; BY AMENDING SECTION 8-17-370, RELATING TO THE MEDIATION OF GRIEVANCES BY THE STATE HUMAN RESOURCES DIRECTOR, SO AS TO ADD THE SECRETARY OF HEALTH AND POLICY, THE OFFICE'S COMPONENT DEPARTMENT DIRECTORS, AND OTHERS TO THE LIST OF EXEMPTED PUBLIC EMPLOYEES; BY AMENDING SECTION 43-21-70, RELATING TO THE EMPLOYMENT OF THE DIRECTOR OF THE DEPARTMENT ON AGING, SO AS TO MAKE CONFORMING CHANGES, AND FOR OTHER PURPOSES; AND BY REPEALING CHAPTER 9 OF TITLE 44 RELATING TO THE STATE DEPARTMENT OF MENTAL HEALTH.

(Judiciary Com.--January 24, 2024)

(Fav. With Amdt.--February 14, 2024)

(Requests for debate by Reps. Carter, B.L. Cox, Guest, Harris, Hewitt, Hiott, J.E. Johnson, S. Jones, Magnuson, T.A. Morgan, B. Newton, W. Newton, Pace, White and Yow--February 27, 2024)

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