

*J. Gary Simrill  
First Vice Chairman*

*Brian White  
Chairman*

*Gilda Cobb-Hunter  
Second Vice Chairman*

## Ways and Means Committee

*Michael A. Anthony  
Jimmy Bales  
Nathan Ballentine  
Alan D. Clemons  
William "Bill" Clyburn  
Gilda Cobb-Hunter  
J. Derham Cole, Jr.  
Shannon S. Erickson  
Kirkman Finley  
Jackie E. Hayes  
William G. Herbkersman*



*Lonnie Hosey  
Chip Huggins  
Dwight A. Loftis  
Phillip D. Lowe  
James H. Merrill  
Joseph H. Neal  
G. Murrell Smith, Jr.  
Garry R. Smith  
F. Michael "Mike" Sottile  
Leon Stavrinakis  
William R. "Bill" Whitmire*

*Beverly C. Smith  
Chief of Staff  
Rena N. Grant  
Director of Legislation*

**House of Representatives**  
P.O. BOX 11867 TELEPHONE: (803) 734-3144  
Columbia, S.C. 29211

*Daniel B. Boan  
Budget Director and  
General Counsel  
Kimberly G. Jackson  
Executive Secretary*

### M E M O R A N D U M

**TO:** The Honorable Chip Huggins  
The Honorable Leon Stavrinakis

**FROM:** The Honorable Gary Simrill, Chairman

**DATE:** January 12, 2017

**SUBJECT: Economic Development and Natural Resources Subcommittee Meetings**

The following meetings have been scheduled for the Economic Development and Natural Resources Subcommittee of the House Ways and Means Committee.

Tuesday, January 17, 2017 1½ Hours after Adjournment of the House, in Room 523 of the Blatt Building.  
The Subcommittee will hear from the following:

- Sea Grant Consortium
- Arts Commission
- Archives and History
- JEDA

Wednesday, January 18, 2017 at 11:00 AM, in Room 317 of the Blatt Building. The Subcommittee will hear from the following:

- Department of Agriculture
- Clemson PSA
- Ports Authority
- Forestry Commission

The order listed above is not necessarily the order they will be addressed in the subcommittee meeting. Others may be added as necessary. Please mark your calendars and plan to attend.

cc: The Honorable James H. "Jay" Lucas (506 - Blatt Building)  
Sergeant at Arms (Mitch Dorman 2<sup>nd</sup> Floor State House)  
Howard Still (Blatt Building Manager)  
Press Room (3<sup>rd</sup> Floor State House)