Capital Improvements Joint Bond Review Committee

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JOINT BOND REVIEW COMMITTEE SPECIAL SUBCOMMITTEE MEETING

DATE: Wednesday, April 19, 2017

TIME: 9:00 a.m.

LOCATION: Room 408, Gressette Building

Senator Campbell, Subcommittee Chairman
Senator Reese
Representative Cobb-Hunter
Representative Clemmons

AGENDA

Review of Amended and Restated Master Lease Agreement Between Patriots Point Development Authority and Patriots Annex, LLC