

# Banking and Insurance Committee

RONNIE CROMER  
CHAIRMAN

SUITE 410  
GRESSETTE OFFICE BUILDING  
TELEPHONE: (803) 212-6240  
FAX: (803) 212-6299



THE SENATE OF SOUTH CAROLINA  
P.O. BOX 142  
COLUMBIA, SOUTH CAROLINA 29202

STEVEN L. GILBERT  
DIRECTOR OF RESEARCH

SARAH S. GILBERT  
RESEARCH ASSISTANT

AMY HENDRIX  
ADMINISTRATIVE ASSISTANT

## SENATE BANKING AND INSURANCE SUBCOMMITTEE

Wednesday, March 1, 2017

11:00 A.M.

407 Gressette Building

**Subcommittee Members:** Senators Bennett (chair), Setzler (vice-chair), Davis, Gambrell, and Hutto

### AGENDA

#### I. CALL TO ORDER

#### II. BILLS

**S. 463** Senators Cromer and Gambrell  
Surplus Lines Disability Insurance

**S. 9** Senator Hutto  
Individual Health Policy Exclusions

**S. 390** Senator Kimpson  
Litigation Funding

**S. 14** Senator Bryant  
Pharmacists Participating in HMOs

#### III. ADJOURN