

# Fish, Game and Forestry Committee

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## Subcommittee Agenda

Wednesday, March 1, 2017  
9:30 a.m., Room 308, Gressette Building

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**Subcommittee Members:** Sens. Cromer (Ch.), Bright Matthews, Corbin, Goldfinch, & Hutto

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I. [S. 465](#): Shellfish Mariculture

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Last Updated: Thursday, February 23, 2017 at 1:00 p.m.