

# Fish, Game and Forestry Committee

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## Full Committee Agenda

Wednesday, March 1, 2017  
10:00 a.m., Room 308, Gressette Building

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- I. [S. 443](#): Night Hunting
- II. [S. 402](#): Disability Licenses for Hunting and Fishing
- III. [S. 465](#): Shellfish Mariculture\*

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\*Pending Subcommittee Report

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Last Updated: Thursday, February 23, 2017 at 3:50 p.m.