

Fish, Game and Forestry Committee

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CHAIRMAN

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Full Committee Agenda

Wednesday, March 1, 2017
10:00 a.m., Room 308, Gressette Building

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- I. [S. 443](#): Night Hunting
 - II. [S. 402](#): Disability Licenses for Hunting and Fishing
 - III. [S. 465](#): Shellfish Mariculture*

*Pending Subcommittee Report

Last Updated: Thursday, February 23, 2017 at 3:50 p.m.