

Fish, Game and Forestry Committee

GEORGE E. "CHIP" CAMPSEN III
CHAIRMAN

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SUBCOMMITTEE AGENDA

Wednesday, April 19, 2017
10:00 a.m., Room 308, Gressette Building

Subcommittee Members

Sens. Cromer (Ch.), Goldfinch, Bright Matthews, Timmons, & Williams

- I. [H. 3665](#): Flounder
 - II. [H. 3601](#): Bear Tags and Seasons
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Last Updated: Wednesday, April 12, 2017 at 9:30 a.m.