## Agriculture and Natural Resources Committee



Daniel B. Verdin, III Chairman Gene Hogan Research Director

Vivian McDowell Administrative Assistant

THE SENATE OF SOUTH CAROLINA SUITE 402, GRESSETTE OFFICE BUILDING P.O. BOX 142 COLUMBIA, SOUTH CAROLINA 29202-0142 (803) 212-6230

**Date:** January 25, 2018

**To:** Environmental Subcommittee Members

Sen. Campbell, Ch. Sen. Sheheen Sen. Gregory Sen. Reese Sen. Goldfinch Sen. Senn

**From:** Senator Danny Verdin, Committee Chairman

**Subject:** Environmental Subcommittee Meeting

The Environmental Subcommittee of the Senate Agriculture and Natural Resources Committee will meet on <u>Wednesday</u>, <u>January 31</u>, <u>2018 at 10:00 AM in Room 207 of the Gressette</u> Building.

## Agenda

- 1. <u>S. 784</u> -- Senator Goldfinch: A BILL TO AMEND SECTION 48-39-280, AS AMENDED, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE FORTY-YEAR RETREAT POLICY FROM THE SHORELINE, SO AS TO PROHIBIT THE SEAWARD MOVEMENT OF THE BASELINE AFTER DECEMBER 31, 2019.
- 2. S. 927 -- Senators Campsen, Rice, Davis, Campbell and Cromer: A BILL TO ENACT THE "BEACHFRONT MANAGEMENT REFORM ACT," BY AMENDING SECTION 48-39-280 OF THE 1976 CODE, RELATING TO THE FORTY-YEAR RETREAT POLICY FOR COASTAL TIDELANDS AND WETLANDS, TO PROVIDE THAT THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL SHALL ESTABLISH BASELINES AND SETBACK LINES FOR ALL GEOGRAPHIC AREAS WHERE BASELINES AND SETBACK LINES WERE ESTABLISHED ON OR BEFORE JANUARY 31, 2012, TO PROVIDE THAT THE BASELINES AND SETBACK LINES MUST BE ESTABLISHED ANEW NOT LESS THAN EVERY SEVEN YEARS BUT NOT MORE THAN EVERY TEN YEARS FOLLOWING AN ESTABLISHMENT CYCLE AND MUST BE BASED UPON THE BEST AVAILABLE DATA COLLECTED, TO PROVIDE THAT THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL SHALL PROVIDE FOR A NOTICE AND COMMENT PERIOD TO THE PUBLIC REGARDING NEW BASELINES AND SETBACK LINES, TO PROVIDE THAT THE CREST OF A PRIMARY OCEANFRONT SAND DUNE MAY NOT BE LOCATED IN AN AREA WITHIN ONE YEAR FOLLOWING A SIGNIFICANT STORM EVENT, AND TO PROVIDE FOR A REVIEW PROCESS FOR LANDOWNERS WHO MAY BE ADVERSELY AFFECTED BY THE ESTABLISHMENT OF A BASELINE OR SETBACK LINE;

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BY AMENDING SECTION 44-1-60(A) OF THE 1976 CODE, RELATING TO APPEALS FROM DEPARTMENT OF ENVIRONMENTAL HEALTH AND CONTROL DECISIONS, TO EXEMPT THE DECISION TO ESTABLISH A BASELINE OR SETBACK LINE FROM THIS SECTION; AND BY DEFINING NECESSARY TERMS.

Public input on this matter is welcome and may be offered using one of the following three methods:

- Electronically, by sending a message or attachment to <a href="mailto:sagricomm@scsenate.gov">sagricomm@scsenate.gov</a> (in the Subject line, please use the number of the bill with which you are concerned).
- In writing, to:

Agriculture & Natural Resources Committee, South Carolina Senate Attention: Research Director Suite 402, Gressette Building, P. O. Box 142 Columbia, SC 29202

• Speaking to the Subcommittee. Please register using the following link:

https://goo.gl/forms/9anGv9QnMjpKesew1

Walk-up testimony will be on a time available basis, at the discretion of the Chairman. <u>All speakers</u> should come prepared to limit their comments to 3 minutes each.

All documents must be received and all registration accomplished by 9:00 PM, Sun. Jan. 28