## Banking and Insurance Committee

RONNIE CROMER CHAIRMAN

III.

**ADJOURN** 

SUITE 410 GRESSETTE OFFICE BUILDING TELEPHONE: (803) 212-6240 FAX: (803) 212-6299



STEVEN L. GILBERT DIRECTOR OF RESEARCH

LAUREN BIGGERSTAFF ADMINISTRATIVE ASSISTANT

THE SENATE OF SOUTH CAROLINA P.O. BOX 142 COLUMBIA, SOUTH CAROLINA 29202

## SENATE BANKING AND INSURANCE SUBCOMMITTEE

Wednesday, February 7, 2018 10:00 A.M. 407 Gressette Building

Subcommittee Members: Senators Davis (chair), Malloy, Reese, Bennett, and Gambrell			
		AGENDA	
I.	CALL TO ORI	CALL TO ORDER	
II.	BILLS		
	S. 349	Senators Gregory, Peeler, and Campbell Workers' Compensation Provisions	