## Banking and Insurance Committee

RONNIE CROMER CHAIRMAN

SUITE 410 GRESSETTE OFFICE BUILDING TELEPHONE: (803) 212-6240 FAX: (803) 212-6299



STEVEN L. GILBERT DIRECTOR OF RESEARCH

LAUREN BIGGERSTAFF ADMINISTRATIVE ASSISTANT

THE SENATE OF SOUTH CAROLINA P.O. BOX 142 COLUMBIA, SOUTH CAROLINA 29202

## SENATE BANKING AND INSURANCE SUBCOMMITTEE

## Wednesday, February 21, 2018 10:00 A.M.

**407 Gressette Building** 

**Subcommittee Members:** Senators Bennett (chair), Setzler (vice-chair), Davis, Gambrell, and Hutto

AGENDA
--------

- I. CALL TO ORDER
- II. BILLS

**Document 4732** Department of Consumer Affairs Update of Procedures and Conforming to Statute

**Document 4803** Department of Insurance Adjustment of Claims under Unusual Circumstances

**Document 4792** Department of Insurance Credit for Reinsurance

S 862 Senator Young Securities Commissioners' Investigations and Subpoenas

**S 337** Senators Davis, Grooms, and Reese Credit Unions

**S 1010** Senator Grooms Continuing Education for Producers

III. ADJOURN