Fish, Game and Forestry Committee

GEORGE E. "CHIP" CAMPSEN III CHAIRMAN

THE SENATE OF SOUTH CAROLINA 305 GRESSETTE OFFICE BUILDING P.O. BOX 142 COLUMBIA, SOUTH CAROLINA 29202



BRIAN COHL DIRECTOR OF RESEARCH

JULIE BOWERS

ADMINISTRATIVE ASSISTANT

TEL: (803)212-6340 FAX: (803) 212-6356

EMAIL: SFGFCOMM@SCSENATE.GOV

SUBCOMMITTEE AGENDA

Wednesday, February 28, 2018 10:00 a.m., Room 407, Gressette Building

SUBCOMMITTEE MEMBERS

Sens. Cromer (Ch.), Fanning, Goldfinch, McElveen, & Timmons

LEGISLATION

I. S. 1044: Lower Saluda River Trout

II. H. 4807: Turkey Seasons and Limits

Last Updated: Monday, February 26, 2018 at 6:00 p.m.