Agriculture and Natural Resources Committee



Daniel B. Verdin, III Chairman Gene Hogan Research Director

Terra Kelly Administrative Assistant

THE SENATE OF SOUTH CAROLINA SUITE 402, GRESSETTE OFFICE BUILDING P.O. BOX 142 COLUMBIA, SOUTH CAROLINA 29202-0142 (803) 212-6230

Date: March 22, 2018

To: Animal Welfare Select Subcommittee Members

Sen. Sheheen, Ch.	
Sen. McElveen	

Sen. Williams Sen. Senn Sen. Campbell Sen. Talley

From: Senator Danny Verdin, Committee Chairman

Subject: Animal Welfare Select Subcommittee Meeting

The Animal Welfare Select Subcommittee of the Senate Agriculture and Natural Resources Committee will meet on <u>Thursday, March 29, 2018 at 10:00 AM (or after full committee) in</u> <u>Room 207 of the Gressette Building.</u>

<u>S. 1137</u> -- Senator Talley: A BILL TO AMEND ARTICLE 15, CHAPTER 3, TITLE 47 OF THE 1976 CODE, RELATING TO THE PROTECTION OF GUIDE DOGS, BY ADDING SECTION 47-3-980, TO PROVIDE THAT INTENTIONAL MISREPRESENTATION OF A SERVICE ANIMAL IS A MISDEMEANOR AND TO ESTABLISH PENALTIES; AND TO AMEND SECTIONS 47-3-920(4) AND 47-3-970, RELATING TO TERMS DEFINED IN LAYLA'S LAW AND RESTITUTION REQUIREMENTS RESPECTIVELY, TO MAKE CONFORMING CHANGES.

Public input on this matter is welcome and may be offered using one of the following three methods:

- Electronically, by sending a message or attachment by **5 PM**, **Monday**, **March 26** to <u>sagricomm@scsenate.gov</u> (in the Subject line, **please use the number of the bill**).
- In writing, by **5 PM, Monday, March 26** to:

Agriculture & Natural Resources Committee, South Carolina Senate Attention: Research Director Suite 402, Gressette Building, P. O. Box 142 Columbia, SC 29202

• Speaking to the Subcommittee. Please register by **5 PM**, Monday, March 26 using the following link :

https://goo.gl/forms/MCfBGLhRwws7yw2u2

Walk-up speaker registration will be on a time available basis, at the Chairman's discretion. <u>All speakers</u> should limit their comments to 3 minutes each.