

Agriculture and Natural Resources Committee



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Date: April 11, 2018

To: Environmental Subcommittee Members

Sen. Campbell, Ch.
Sen. Reese

Sen. Sheheen
Sen. Goldfinch

Sen. Gregory
Sen. Senn

From: Senator Danny Verdin, Committee Chairman

Subject: Environmental Subcommittee Meeting

The Environmental Subcommittee of the Senate Agriculture and Natural Resources Committee will meet on **Wednesday, April 18, 2018 at 9:30 AM in Room 407 of the Gressette Building.**

Agenda

[H. 3218](#) -- Reps. Lucas, Hiott, V. S. Moss, West, Pitts and Crosby: A BILL TO AMEND SECTION 49-11-120, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO DEFINITIONS UNDER THE DAMS AND RESERVOIRS SAFETY ACT, SO AS TO REVISE CERTAIN DEFINITIONS IN ORDER TO MAKE THE PROVISIONS OF THIS ACT FURTHER APPLICABLE TO CERTAIN DAMS; AND TO AMEND SECTION 49-11-150, RELATING TO DAM OR RESERVOIR OWNERS BEING RESPONSIBLE FOR THE SAFE MAINTENANCE OF THEIR DAMS OR RESERVOIRS, NOTICE TO THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL OF DAM OR RESERVOIR OWNERSHIP CHANGES, AND EMERGENCY ACTION PLAN REQUIREMENTS FOR SPECIFIED DAM OWNERS, SO AS TO REQUIRE ANNUAL REPORTING TO THE DEPARTMENT BY DAM OR RESERVOIR OWNERS OF CERTAIN OWNER CONTACT AND OTHER INFORMATION, TOGETHER WITH A COMPLETED OWNER CHECKLIST, AND TO REQUIRE THE OWNERS OF DAMS OR RESERVOIRS CLASSIFIED

AS A HIGH OR SIGNIFICANT HAZARD ANNUALLY TO PROVIDE A CURRENT EMERGENCY ACTION PLAN INCLUDING CONTACT INFORMATION OF SPECIFIED OFFICIALS, DOWNSTREAM RESIDENTS, AND BUSINESS OWNERS.

Public input on this matter is welcome and may be offered using one of the following three methods:

- Electronically, by sending a message or attachment to sagricomm@scsenate.gov (in the Subject line, **please use the number of the bill with which you are concerned**).

- In writing, to:

Agriculture & Natural Resources Committee, South Carolina Senate
Attention: Research Director
Suite 402, Gressette Building, P. O. Box 142
Columbia, SC 29202

- Speaking to the Subcommittee. Please register using the following link :

<https://goo.gl/forms/hyeYnqGb7gag7AFe2>

Walk-up testimony will be on a time available basis, at the discretion of the Chairman. **All speakers should come prepared to limit their comments to 3 minutes each.**

All documents must be received and all registration accomplished by 5:00 PM, Friday April 13.