Fish, Game and Forestry Committee

GEORGE E. "CHIP" CAMPSEN III CHAIRMAN

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CONFERENCE COMMITTEE AGENDA

Tuesday, April 17, 2018 3:00 p.m., 3rd Floor Conference Room, Statehouse

COMMITTEE MEMBERS

Sens. Grooms, McElveen, and Rice

Reps. Hixon, Kirby, and V.S. Moss

LEGISLATION

I. <u>H. 3698</u>: Striped Bass

Last Updated: Thursday, April 12, 2018 at 2:30 p.m.