

Banking and Insurance Committee

RONNIE CROMER
CHAIRMAN

SUITE 410
GRESSETTE OFFICE BUILDING
TELEPHONE: (803) 212-6240
FAX: (803) 212-6299



STEVEN L. GILBERT
DIRECTOR OF RESEARCH

LAUREN BIGGERSTAFF
ADMINISTRATIVE ASSISTANT

THE SENATE OF SOUTH CAROLINA
P.O. BOX 142
COLUMBIA, SOUTH CAROLINA 29202

SENATE BANKING AND INSURANCE SUBCOMMITTEE

Wednesday, April 18, 2018

10:30 A.M.

408 Gressette Building

Subcommittee Members: Senators Malloy (chair), Davis, Williams, Turner, and Gambrell.

AGENDA

- I. CALL TO ORDER
- II. BILLS
 - H 4675 Representatives Sandifer and Spires
Captive Insurance Companies
- III. ADJOURN