## **Banking and Insurance Committee**

Ronnie Cromer Chairman

SUITE 410 GRESSETTE OFFICE BUILDING TELEPHONE: (803) 212-6240 FAX: (803) 212-6299



THE SENATE OF SOUTH CAROLINA P.O. BOX 142 COLUMBIA, SOUTH CAROLINA 29202 STEVEN L. GILBERT DIRECTOR OF RESEARCH

LAUREN BIGGERSTAFF ADMINISTRATIVE ASSISTANT

## SENATE BANKING AND INSURANCE COMMITTEE Wednesday, April 25, 2018 11:00 A.M. 308 Gressette Building

AGENDA

- I. Call to order
- II. Receive annual Deferred Presentment Report from Veritec

## III. Bills and Regulations

- H 4962 Representatives Sandifer and Spires Retaliatory Tax Filings for Title Insurance
- H 4657 Representatives Sandifer and Spires Department of Insurance Procedures
- H 4628 Representatives Martin, et al. Telemarketing and Spoofing
- H 4675 Representatives Sandifer and Spires Captive Insurance Companies
- Document 4732 Consumer Affairs
- Document 4775 Office of the Attorney General
- IV. Adjourn