Fish, Game and Forestry Committee

GEORGE E. "CHIP" CAMPSEN III CHAIRMAN

THE SENATE OF SOUTH CAROLINA 305 GRESSETTE OFFICE BUILDING P.O. BOX 142 COLUMBIA, SOUTH CAROLINA 29202



BRIAN COHL DIRECTOR OF RESEARCH

JULIE BOWERS
ADMINISTRATIVE ASSISTANT

TEL: (803)212-6340 FAX: (803) 212-6356

EMAIL: SFGFCOMM@SCSENATE.GOV

Full Committee Agenda

Wednesday, April 18, 2018 10:00 a.m., Room 308, Gressette Building

LEGISLATION

I. <u>H. 4946</u>: Shellfish Mariculture

II. H. 5090: Use of Wild Turkey Parts in Arts and Crafts

III. H. 4976: Watercraft Abandonment

Last Updated: Thursday, April 12, 2018 at 4:30 p.m.