Fish, Game and Forestry

GEORGE E. "CHIP" CAMPSEN III CHAIRMAN

THE SENATE OF SOUTH CAROLINA 305 GRESSETTE OFFICE BUILDING P.O. BOX 142 COLUMBIA, SOUTH CAROLINA 29202



BRIAN COHL DIRECTOR OF RESEARCH

JULIE BOWERS
ADMINISTRATIVE ASSISTANT

TEL: (803)212-6340 FAX: (803) 212-6356

EMAIL: SFGFCOMM@SCSENATE.GOV

FULL COMMITTEE AGENDA

Wednesday, May 1, 2024 10:00 a.m., Room 308, Gressette Building

LEGISLATION

I. H. 4820: Wild Turkey Seasons and Limits

II. H. 4611: Electronic Dog Collars

III. H. 4874: Captive Wildlife

Pending Subcommittee Reports

Last Updated: Thursday, April 25, 2024, at 4:00 p.m.