October 31, 2024, 07:00:27 pm

Session 125 - (2023-2024)

S 1132 General Bill, By Davis, Climer and Senn

Similar (H 4581)

Summary: Barbers and Cosmetologists

A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 40-7-20, RELATING TO DEFINITIONS CONCERNING BARBERS AND BARBERING, SO AS TO REVISE AND ADD DEFINITIONS; BY AMENDING SECTION 40-7-390, RELATING TO CERTAIN PERSONS EXEMPT FROM REGULATION BY THE STATE BOARD OF BARBER EXAMINERS, SO AS TO EXEMPT PERSONS PROVIDING BLOW-DRYING OR HAIR-BRAIDING SERVICES BUT NO OTHER SERVICES REGULATED BY THE BOARD; BY AMENDING SECTION 40-13-20, RELATING TO DEFINITIONS CONCERNING COSMETOLOGISTS AND COSMETOLOGY, SO AS TO REVISE AND ADD DEFINITIONS; BY AMENDING SECTION 40-13-360, RELATING TO CERTAIN PERSONS EXEMPT FROM REGULATION BY THE STATE BOARD OF BARBER EXAMINERS, SO AS TO EXEMPT PERSONS PROVIDING BLOW-DRYING OR HAIR-BRAIDING SERVICES BUT NO OTHER SERVICES REGULATED BY THE BOARD; AND BY REPEALING SECTION 40-7-255 RELATING TO THE REGULATION OF HAIR-BRAIDING PRACTITIONERS.

| 03/05/24 | 4 Senate | Introduced and read first time (Senate Journal-page 4) |
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| 03/05/24 | 4 Senate | Referred to Committee on Labor, Commerce and Industry (Senate Journal-page 4) |
| 03/06/24 | 1 | Scrivener's error corrected |
| 03/19/24 | Senate | Committee report: Favorable with amendment Labor, Commerce and Industry (Senate |
| | | Journal-page 8) |
| 03/20/24 | 1 | Scrivener's error corrected |
| 03/26/24 | 4 Senate | Committee Amendment Adopted (Senate Journal-page 28) |
| 03/27/24 | 1 | Scrivener's error corrected |
| 04/03/24 | Senate | Amended (Senate Journal-page 65) |
| 04/03/24 | Senate | Read second time (Senate Journal-page 65) |
| 04/03/24 | Senate | Roll call Ayes-39 Nays-4 (Senate Journal-page 65) |
| 04/04/24 | 1 | Scrivener's error corrected |
| 04/04/24 | 4 Senate | Read third time and sent to House (Senate Journal-page 10) |
| 04/09/24 | 4 House | Introduced and read first time (House Journal-page 22) |
| 04/09/24 | 4 House | Referred to Committee on Medical, Military, Public and Municipal Affairs (House Journal-page 22) |
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