

**Session 117 - (2007-2008)**

**H\*4635 Resolution, By Bannister**

***Similar (H 4634)***

**Summary:** J.L. Mann High School Boys Cross Country Team

A HOUSE RESOLUTION EXTENDING THE PRIVILEGE OF THE FLOOR OF THE SOUTH CAROLINA HOUSE OF REPRESENTATIVES TO THE J.L. MANN HIGH SCHOOL BOYS CROSS-COUNTRY TEAM, COACHES, AND SCHOOL OFFICIALS, AT A DATE AND TIME TO BE DETERMINED BY THE SPEAKER, FOR THE PURPOSE OF BEING RECOGNIZED AND COMMENDED FOR CAPTURING THE 2007 CLASS AAA STATE CHAMPIONSHIP TITLE.

**02/05/08 House Introduced and adopted HJ-16**