

## Session 116 - (2005-2006)

**H\*5173 Resolution, By Scott, Agnew, Allen, Altman, Anderson, Anthony, Bailey, Bales, Ballentine, Bannister, Barfield, Battle, Bingham, Bowers, Brady, Branham, Breeland, G.A. Brown, J. Brown, R.L. Brown, Cato, Ceips, Chalk, Chellis, Clark, Clemons, Clyburn, Coates, Cobb-Hunter, Coleman, Cooper, Cotty, Dantzler, Davenport, Delleney, Duncan, Edge, Emory, Frye, Funderburk, Govan, Hagood, Haley, Hamilton, Hardwick, Harrell, Harrison, Harvin, Haskins, Hayes, Herbkersman, J. Hines, M. Hines, Hinson, Hiott, Hodges, Hosey, Howard, Huggins, Jefferson, Jennings, Kennedy, Kirsh, Leach, Limehouse, Littlejohn, Loftis, Lucas, Mack, Mahaffey, Martin, McCraw, McGee, McLeod, Merrill, Miller, Mitchell, Moody-Lawrence, J.H. Neal, J.M. Neal, Neilson, Norman, Ott, Owens, Parks, Perry, Phillips, Pinson, E.H. Pitts, M.A. Pitts, Rhoad, Rice, Rivers, Rutherford, Sandifer, Scarborough, Simrill, Sinclair, Skelton, D.C. Smith, F.N. Smith, G.M. Smith, G.R. Smith, J.E. Smith, J.R. Smith, W.D. Smith, Stewart, Talley, Taylor, Thompson, Toole, Townsend, Tripp, Umphlett, Vaughn, Vick, Viers, Walker, Weeks, Whipper, White, Whitmire, Witherspoon and Young**

**Summary:** Robert Mitchell

A HOUSE RESOLUTION TO COMMEND ROBERT MITCHELL FOR THE OUTSTANDING WORK HE HAS DONE ON BEHALF OF THE STATE OF SOUTH CAROLINA AND TO RECOGNIZE HIM FOR HIS EXCELLENT SERVICE AS PRESIDENT OF THE RICHLAND AND LEXINGTON CHAPTER OF THE STATE EMPLOYEES ASSOCIATION.

05/17/06 House Introduced and adopted HJ-102