

## Session 108 - (1989-1990)

### **S\*1562 (Rat #0532, Act #0636 of 1990) Joint Resolution, By J.M. Long, Drummond, Land and Leatherman**

A Joint Resolution to extend the period when white perch may be sold from May 1 through May 31 for the year 1990 only.

04/24/90	Senate	Introduced, read first time, placed on calendar without reference SJ-50
04/24/90	Senate	Unanimous consent for second reading on next legislative day SJ-50
04/24/90	Senate	Unanimous consent for third reading on next legislative day SJ-50
04/25/90	Senate	Read second time SJ-28
04/26/90	Senate	Read third time and sent to House SJ-22
04/26/90	House	Introduced, read first time, placed on calendar without reference HJ-26
04/26/90	House	Unanimous consent for second reading on next legislative day HJ-26
04/27/90	House	Read second time HJ-1
05/01/90	House	Read third time and enrolled HJ-17
05/01/90		Ratified R 532
05/01/90		Signed By Governor
05/01/90		Effective date 05/01/90
05/01/90		Act No. 636
06/05/90		Copies available