South Carolina[®] Legislature

April 29, 2024, 11:47:22 pm

Session 106 - (1985-1986)

H*2371 (Rat #0161, Act #0256 of 1985) General Bill, By T.A. Brett, M.J. Cooper and C.H. Rice

A Bill to amend Act 389 of 1955, as amended, relating to the Piedmont Sewer, Light and Fire District of Anderson and Greenville Counties, so as to authorize the District to establish and operate a system of police protection within the District upon the approval of the qualified electors in a referendum.-amended title

02/07	7/85	House	Introduced, read first time, placed on calendar without reference HJ-614
02/13	3/85	House	Read second time HJ-693
02/14	4/85	House	Read third time and sent to Senate HJ-805
02/19	9/85	Senate	Intd. & placed on loc. & uncontested cal. w/o referenc SJ-587
02/26	6/85	Senate	Ref. to Sens. from Anderson & Greenville Delegations SJ-658
03/21	1/85	Senate	Recalled from delegation s SJ-979
03/21	1/85	Senate	Amended SJ-979
03/21	1/85	Senate	Read second time SJ-980
03/21	1/85	Senate	Ordered to third reading with notice of amendments SJ-980
04/04	4/85	Senate	Read third time SJ-1338
04/04	4/85	Senate	Returned SJ-1338
04/04	4/85	House	Concurred in Senate amendment and enrolled HJ-2119
04/08	8/85	House	Recalled from Legislative Council HJ-2137
04/08	3/85	House	Reconsider vote whereby concurred in amendments HJ-2147
04/08	3/85	House	Non-concurrence in Senate amendment HJ-2147
04/11	1/85	Senate	Senate insists upon amendment and conference committee appointed Sens. Powell, Bryan, and
			Mitchell SJ-1459
04/12	2/85	House	Conference committee appointed Rice, Cooper & Brett HJ-3406
05/15	5/85	House	Conference report received HJ-3206
05/15	5/85	House	Conference report adopted HJ-3208
05/15	5/85	Senate	Conference report received SJ-2070
05/15	5/85	Senate	Conference report adopted SJ-2072
05/15	5/85	Senate	Ordered enrolled for ratification SJ-2072
05/21	1/85		Ratified R 161
05/24	4/85		Signed By Governor
05/24	4/85		Effective date 05/24/85
05/24	4/85		Act No. 256
06/11	1/85		Copies available