## South Carolina Legislature

Session 121-(2015-2016)
H 3027 General Bill, By Clemmons, Long, G.R. Smith, Erickson, Putnam, Bedingfield, Loftis and McCoy Summary: Federal Receipt Reports

A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 2-65-140 SO AS TO REQUIRE THAT BY OCTOBER THIRTY-FIRST OF EACH YEAR, EACH STATE AGENCY SHALL SUBMIT A REPORT DETAILING ITS FEDERAL RECEIPTS AND DEVELOPING A PLAN SHOULD ITS FEDERAL RECEIPTS BE REDUCED, TO REQUIRE THAT BY FEBRUARY FIFTEENTH OF EACH YEAR, THE CHAIRMAN OF THE SENATE FINANCE COMMITTEE AND THE CHAIRMAN OF THE HOUSE WAYS AND MEANS COMMITTEE MUST PLACE THE MOST RECENTLY RECEIVED REPORT ON THE AGENDA FOR REVIEW AND CONSIDERATION.

| $12 / 11 / 14$ | House | Prefiled |
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| $12 / 11 / 14$ | House | Referred to Committee on Ways and Means |
| $01 / 13 / 15$ | House | Introduced and read first time (House Journal-page 69) |
| $01 / 13 / 15$ | House | Referred to Committee on Ways and Means (House Journal-page 69) |
| $04 / 23 / 15$ | House | Committee report: Favorable with amendment Ways and Means (House Journal-page 124) |
| $04 / 28 / 15$ | House | Member(s) request name added as sponsor: Erickson |
| $04 / 28 / 15$ | House | Requests for debate-Rep(s). Clemmons, Erickson, Loftis, Taylor, Hixon, Norman, Simrill, Wells, |
|  |  | Hiott, Clary, Sottile, GR Smith, Corely, Cobb-Hunter, JE Smith, Yow, Hardwick, Johnson, White |
|  |  | (House Journal-page 126) |
| $04 / 29 / 15$ | House | Member(s) request name added as sponsor: Putnam, Bedingfield, Loftis, McCoy |
| $04 / 29 / 15$ | House | Debate adjourned until Thur., 4-30-15 (House Journal-page 147) |
| $05 / 06 / 15$ | House | Debate adjourned until Thur., 5-7-15 (House Journal-page 25) |
| $05 / 07 / 15$ | House | Debate adjourned until Wed., 5--13-15 (House Journal-page 57) |
| $05 / 13 / 15$ | House | Amended (House Journal-page 21) |
| $05 / 13 / 15$ | House | Read second time (House Journal-page 21) |
| $05 / 13 / 15$ | House | Roll call Yeas-78 Nays-28 (House Journal-page 22) |
| $05 / 14 / 15$ | House | Read third time and sent to Senate (House Journal-page 21) |
| $05 / 19 / 15$ | Senate | Introduced and read first time (Senate Journal-page 11) |
| $05 / 19 / 15$ | Senate | Referred to Committee on Finance (Senate Journal-page 11) |

