

Session 113 - (1999-2000)

H*3358 (Rat #0450, Act #0404 of 2000) General Bill, By Fleming, Lucas, Taylor, Wilder, Klauber, Harris and Hayes
Similar (S 0397)

Summary: Nonprofit corporation financed by federal, state loans; Businesses, Charitable funds, Municipal water systems, Political

A BILL TO AMEND TITLE 33, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO PARTNERSHIPS, CORPORATIONS, AND ASSOCIATIONS, BY ADDING CHAPTER 36 SO AS TO INCLUDE NONPROFIT CORPORATIONS FINANCED BY CERTAIN FEDERAL AND STATE LOANS, NOT ONLY BY FEDERAL LOANS, TO PROVIDE FOR INCORPORATION, MEMBERSHIP, SALE, CONSOLIDATION, MERGER, AND DISSOLUTION OF CORPORATIONS NOT-FOR-PROFIT, AND TO PROVIDE FOR CORPORATIONS NOT-FOR-PROFIT ORGANIZATION PURSUANT TO CHAPTER 35; TO AMEND SECTIONS 33-20-103, AS AMENDED, AND 33-31-1708, RELATING TO EXEMPTION OF CERTAIN NONPROFIT CORPORATIONS FROM THE PROVISIONS OF CHAPTERS 1 THROUGH 20 AND CHAPTER 31 OF TITLE 33, SO AS TO EXEMPT NONPROFIT CORPORATIONS ORGANIZED PURSUANT TO CHAPTER 36; TO REPEAL CHAPTER 35 OF TITLE 33 RELATING TO NONPROFIT CORPORATIONS FINANCED ONLY BY FEDERAL LOANS; TO AMEND SECTION 6-13-120, RELATING TO DISSOLUTION OF A WATER DISTRICT, SECTION 6-19-10, RELATING TO STATE AUTHORITY TO MAKE GRANTS TO WATER AND SEWER AUTHORITIES OR DISTRICTS, SECTION 12-6-550, RELATING TO CORPORATIONS EXEMPT FROM STATE INCOME TAXES, SECTION 12-36-2120, AS AMENDED, RELATING TO EXEMPTIONS FROM SALES AND USE TAXES, AND SECTION 12-37-220, AS AMENDED, RELATING TO EXEMPTIONS FROM PROPERTY TAX, ALL SO AS TO CHANGE CROSS-REFERENCES TO REFLECT REPEAL OF CHAPTER 35 AND ADDITION OF CHAPTER 36; TO PROVIDE FOR APPLICATION OF THE PROVISIONS TO PREVIOUSLY FILED CHARTERS OF CORPORATIONS NOT-FOR-PROFIT; AND TO REQUIRE THAT THE COMPANY HAVE A REGISTERED AGENT FOR SERVICE OF PROCESS OR BE SUBJECT TO A FINE OF FIVE HUNDRED DOLLARS; TO AMEND ARTICLE 1, CHAPTER 11, TITLE 6, RELATING TO GENERAL PROVISIONS REGARDING SPECIAL PURPOSE OR PUBLIC SERVICE DISTRICTS, BY ADDING SECTION 6-11-330 SO AS TO AUTHORIZE A SPECIAL PURPOSE DISTRICT WHICH IS EMPOWERED TO PROVIDE FIRE PROTECTION SERVICES, ALSO TO PROVIDE EMERGENCY MEDICAL SERVICES TO THE AREA WITHIN ITS BOUNDARIES UNDER CERTAIN PRESCRIBED CIRCUMSTANCES; TO AMEND SECTION 6-25-70, AS AMENDED, RELATING TO MEMBERSHIP CHANGES IN JOINT MUNICIPAL WATER SYSTEMS, SO AS TO REQUIRE APPROVAL OF THE APPLICATION FOR MEMBERSHIP BY RESOLUTION OF THE COMMISSION MANAGING THE SYSTEM; AND TO AMEND SECTION 33-56-90, AS AMENDED, RELATING TO DISCLOSURE OF STATUS AS A PROFESSIONAL SOLICITOR OF CHARITABLE FUNDS, SO AS TO CLARIFY THAT THE DISCLOSURE IS REQUIRED OF A "PAID" SOLICITOR.-AMENDED TITLE

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| 01/26/99 | House | Introduced and read first time HJ-44 |
| 01/26/99 | House | Referred to Committee on Judiciary HJ-44 |
| 02/23/99 | House | Committee report: Favorable with amendment Judiciary HJ-1 |
| 02/25/99 | House | Amended HJ-16 |
| 02/25/99 | House | Read second time HJ-17 |
| 02/25/99 | House | Unanimous consent for third reading on next legislative day HJ-17 |
| 02/26/99 | House | Read third time and sent to Senate HJ-1 |
| 03/02/99 | Senate | Introduced and read first time SJ-8 |
| 03/02/99 | Senate | Referred to Committee on Judiciary SJ-8 |
| 05/20/99 | Senate | Recalled from Committee on Judiciary SJ-8 |
| 05/26/99 | Senate | Amended SJ-46 |
| 05/26/99 | Senate | Read second time SJ-46 |
| 05/26/99 | Senate | Ordered to third reading with notice of amendments SJ-46 |
| 06/03/99 | Senate | Amended SJ-137 |
| 06/03/99 | Senate | Read third time and returned to House with amendments SJ-137 |
| 06/22/99 | House | Non-concurrence in Senate amendment HJ-13 |
| 06/22/99 | Senate | Senate insists upon amendment and conference committee appointed Sens. Rankin, Russell, Jackson SJ-53 |
| 06/22/99 | House | Conference committee appointed Reps. Fleming, Cobb-Hunter and Harrell HJ-33 |
| 06/21/00 | House | Free conference powers rejected HJ-81 |
| 06/22/00 | House | Free conference powers granted HJ-105 |
| 06/22/00 | House | Free conference committee appointed Reps. Fleming, Cobb-Hunter and Harrell HJ-107 |

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| 06/22/00 | House | Free conference report received and adopted HJ-107 |
| 06/22/00 | Senate | Free conference powers granted |
| 06/22/00 | Senate | Free conference committee appointed Sens. Rankin, Russell, Jackson |
| 06/22/00 | Senate | Free conference report received and adopted |
| 06/22/00 | House | Ordered enrolled for ratification HJ-155 |
| 06/22/00 | | Ratified R 450 |
| 10/03/00 | | Signed By Governor |
| 10/20/00 | | Effective date 10/03/00 |
| 10/20/00 | | Copies available |
| 10/20/00 | | Act No. 404 |