

## Session 118 - (2009-2010)

### H\*3515 Resolution, By White, Agnew, Bowen, Cooper and Gambrell

**Summary:** Mike Hunt

A HOUSE RESOLUTION TO RECOGNIZE AND HONOR MIKE HUNT, ASSISTANT CHIEF OF THE ANDERSON COUNTY FIRE DEPARTMENT, UPON BEING NAMED THE 2008 ANDERSON COUNTY FIREFIGHTER OF THE YEAR, AND TO EXPRESS DEEP GRATITUDE FOR HIS DEDICATED SERVICE TO THE CITIZENS OF HIS COMMUNITY.

**02/12/09 House Introduced and adopted HJ-11**