## South Carolina Legislature

April 20, 2024, 07:27:45 am

## Session 122 - (2017-2018)

H 3825 General Bill, By Huggins, Bedingfield, Fry, Henderson, Johnson, Hewitt, Crawford, Duckworth, Arrington, Allison, Tallon, Elliott, Hamilton, G.R. Smith, Jordan, B. Newton, Martin, Erickson, Long, Bradley, Weeks, Taylor, Putnam and Cogswell

**Summary:** Prescription report cards

A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 44-53-1655 SO AS TO REQUIRE THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL TO PROVIDE PRESCRIPTION REPORT CARDS TO PRACTITIONERS UTILIZING THE PRESCRIPTION MONITORING PROGRAM THAT INCLUDE DATA RELEVANT TO A PRACTITIONER'S PRESCRIBING PRACTICES; AND TO AMEND SECTION 44-53-1650, AS AMENDED, RELATING TO THE CONFIDENTIALITY OF PRESCRIPTION MONITORING PROGRAM DATA, SO AS TO ALLOW THE RELEASE OF PRESCRIPTION REPORT CARDS TO PRACTITIONERS.

02/22/17	House	Introduced and read first time (House Journal-page 41)
02/22/17	House	Referred to Committee on Medical, Military, Public and Municipal Affairs (House Journal-page 41)
02/28/17	House	Member(s) request name added as sponsor: Arrington, Allison, Tallon, Elliott, Hamilton
03/01/17	House	Member(s) request name added as sponsor: G.R.Smith
03/07/17	House	Member(s) request name added as sponsor: Jordan, B.Newton, Martin, Erickson, Long, Bradley, Weeks, Taylor
03/08/17	House	Member(s) request name added as sponsor: Putnam, Cogswell
03/08/18	House	Committee report: Favorable Medical, Military, Public and Municipal Affairs (House Journal-page
		3)
03/20/18	House	Debate adjourned until Wed., 3-21-18 (House Journal-page 33)
03/21/18	House	Amended (House Journal-page 23)
03/21/18	House	Read second time (House Journal-page 23)
03/21/18	House	Roll call Yeas-84 Nays-14 (House Journal-page 26)
03/22/18	House	Read third time and sent to Senate (House Journal-page 8)
03/23/18		Scrivener's error corrected
03/27/18	Senate	Introduced and read first time (Senate Journal-page 5)
03/27/18	Senate	Referred to Committee on Medical Affairs (Senate Journal-page 5)