

## Session 113 - (1999-2000)

**H\*3888 (Rat #0092, Act #0050 of 1999) General Bill, By Cato**

**Similar (S 0697)**

**Summary:** Housing authorities, municipal or regional; commissioners appointment; removal of, Property, Political Subdivisions

A BILL TO AMEND SECTION 31-3-340, AS AMENDED, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO COMMISSIONERS OF MUNICIPAL HOUSING AUTHORITIES, SO AS TO DELETE CERTAIN PROVISIONS, PROVIDE FOR THE APPOINTMENT OF NOT LESS THAN FIVE NOR MORE THAN SEVEN PERSONS AS COMMISSIONERS OF THE AUTHORITY, PROVIDE FOR AT LEAST ONE OF THE COMMISSIONERS TO BE A PERSON WHO IS DIRECTLY ASSISTED BY THE AUTHORITY, PROVIDE FOR EXCEPTIONS, PROVIDE FOR TERMS OF OFFICE OR CONDITIONS FOR SERVICE, AND PROVIDE FOR THE MATTERS WHICH DISQUALIFY THE COMMISSIONER DIRECTLY ASSISTED BY THE AUTHORITY FROM VOTING; TO AMEND SECTION 31-3-370, AS AMENDED, RELATING TO REMOVAL FROM OFFICE OF COMMISSIONERS OF MUNICIPAL HOUSING AUTHORITIES, SO AS TO ADD PROVISIONS REGARDING THE REMOVAL OF THE COMMISSIONER WHO IS DIRECTLY ASSISTED BY THE AUTHORITY; TO AMEND SECTION 31-3-960, RELATING TO THE APPOINTMENT OF COMMISSIONERS OF REGIONAL HOUSING AUTHORITIES, SO AS TO PROVIDE THAT, IF THE AREA OF OPERATION OF SUCH AUTHORITY AT ANY TIME CONSISTS OF AN EVEN NUMBER OF COUNTIES, THE COMMISSIONERS OF THE AUTHORITY APPOINTED BY THE SENATORS OF SUCH COUNTIES SHALL APPOINT NOT LESS THAN ONE NOR MORE THAN THREE PERSONS AS COMMISSIONERS, INSTEAD OF APPOINTING "ONE ADDITIONAL COMMISSIONER" UNDER SUCH CIRCUMSTANCES, PROVIDE THAT AT LEAST ONE OF THESE COMMISSIONERS SO APPOINTED SHALL BE A PERSON WHO IS DIRECTLY ASSISTED BY THE AUTHORITY, PROVIDE FOR EXCEPTIONS, AND PROVIDE FOR RELATED MATTERS CONCERNING THE MEMBER DIRECTLY ASSISTED BY THE AUTHORITY; TO AMEND SECTION 31-3-980, RELATING TO TERMS OF OFFICE OF COMMISSIONERS OF REGIONAL HOUSING AUTHORITIES, SO AS TO PROVIDE THAT THE TERM OF THE COMMISSIONER DIRECTLY ASSISTED BY THE AUTHORITY SHALL CONTINUE AS LONG AS HE REMAINS AN ASSISTED RESIDENT; AND TO AMEND SECTION 31-3-990, RELATING TO REMOVAL OF COMMISSIONERS OF REGIONAL HOUSING AUTHORITIES, SO AS TO PROVIDE THAT THE COMMISSIONER WHO IS DIRECTLY ASSISTED BY THE AUTHORITY MUST REMAIN AS AN ASSISTED RESIDENT IN ORDER TO CONTINUE SERVICE ON THE BOARD OF COMMISSIONERS, AND PROVIDE THAT, IF THIS PERSON VACATES THE ASSISTED HOUSING UNIT OR IS EVICTED THEREFROM, HE SHALL BE AUTOMATICALLY REMOVED FROM THE BOARD WITH NO OPPORTUNITY TO BE HEARD OR TO CONTEST THE REMOVAL.

<b>04/08/99</b>	<b>House</b>	<b>Introduced and read first time HJ-10</b>
<b>04/08/99</b>	<b>House</b>	<b>Referred to Committee on Labor, Commerce and Industry HJ-11</b>
<b>04/27/99</b>	<b>House</b>	<b>Recalled from Committee on Labor, Commerce and Industry HJ-37</b>
<b>04/29/99</b>	<b>House</b>	<b>Read second time HJ-24</b>
<b>04/29/99</b>	<b>House</b>	<b>Unanimous consent for third reading on next legislative day HJ-26</b>
<b>04/30/99</b>	<b>House</b>	<b>Read third time and sent to Senate HJ-1</b>
<b>05/04/99</b>	<b>Senate</b>	<b>Introduced and read first time SJ-12</b>
<b>05/04/99</b>	<b>Senate</b>	<b>Referred to Committee on Labor, Commerce and Industry SJ-12</b>
<b>05/12/99</b>	<b>Senate</b>	<b>Recalled from Committee on Labor, Commerce and Industry SJ-9</b>
<b>05/13/99</b>	<b>Senate</b>	<b>Read second time SJ-34</b>
<b>05/13/99</b>	<b>Senate</b>	<b>Ordered to third reading with notice of amendments SJ-34</b>
<b>05/18/99</b>	<b>Senate</b>	<b>Read third time and enrolled SJ-10</b>
<b>05/26/99</b>		<b>Ratified R 92</b>
<b>06/01/99</b>		<b>Signed By Governor</b>
<b>06/01/99</b>		<b>Effective date 06/01/99</b>
<b>07/06/99</b>		<b>Copies available</b>
<b>07/06/99</b>		<b>Act No. 50</b>