

## Session 124 - (2021-2022)

**H 3939 General Bill, By Pope, Hyde, McCravy, McGarry, Bryant, Wheeler, Wooten, Hixon, B. Newton, Blackwell and Weeks**

**Similar (H 3413)**

**Summary:** Workers' comp

A BILL TO AMEND SECTION 42-1-160, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE DEFINITIONS OF "INJURY" AND "PERSONAL INJURY" IN WORKERS' COMPENSATION, SO AS TO EXEMPT INJURIES SUSTAINED BY LAW ENFORCEMENT IN THE LINE OF DUTY FROM CERTAIN LIMITATIONS ON CLAIMS FOR INJURY CAUSED BY STRESS, MENTAL INJURY, OR MENTAL ILLNESS.

<b>02/23/21</b>	<b>House</b>	<b>Introduced and read first time (House Journal-page 9)</b>
<b>02/23/21</b>	<b>House</b>	<b>Referred to Committee on Judiciary (House Journal-page 9)</b>
<b>04/13/21</b>	<b>House</b>	<b>Member(s) request name added as sponsor: Wheeler</b>
<b>04/14/21</b>	<b>House</b>	<b>Member(s) request name added as sponsor: Wooten, Hixon</b>
<b>04/21/21</b>	<b>House</b>	<b>Committee report: Favorable with amendment Judiciary (House Journal-page 15)</b>
<b>04/22/21</b>	<b>House</b>	<b>Member(s) request name added as sponsor: B.Newton</b>
<b>04/22/21</b>		<b>Scrivener's error corrected</b>
<b>04/27/21</b>	<b>House</b>	<b>Requests for debate-Rep(s). Ott, Brawley, Bamberg,Thigpen, Kirby, Pendarvis, Henegan, Rivers, McDaniel, Clyburn, Hosey, Govan, J.L. Johnson, Garvin, Atkinson, Hyde and Jefferson (House Journal-page 92)</b>
<b>04/28/21</b>	<b>House</b>	<b>Member(s) request name added as sponsor: Blackwell, Weeks</b>
<b>04/28/21</b>	<b>House</b>	<b>Amended (House Journal-page 51)</b>
<b>04/28/21</b>	<b>House</b>	<b>Read second time (House Journal-page 51)</b>
<b>04/28/21</b>	<b>House</b>	<b>Roll call Yeas-95 Nays-19 (House Journal-page 51)</b>
<b>04/29/21</b>	<b>House</b>	<b>Read third time and sent to Senate (House Journal-page 73)</b>
<b>04/29/21</b>		<b>Scrivener's error corrected</b>
<b>04/29/21</b>	<b>Senate</b>	<b>Introduced and read first time (Senate Journal-page 5)</b>
<b>04/29/21</b>	<b>Senate</b>	<b>Referred to Committee on Judiciary (Senate Journal-page 5)</b>
<b>04/04/22</b>	<b>Senate</b>	<b>Referred to Subcommittee: M.Johnson (ch), Sabb, Matthews, Talley, Garrett</b>
<b>04/20/22</b>	<b>Senate</b>	<b>Committee report: Favorable with amendment Judiciary (Senate Journal-page 14)</b>