## South Carolina Legislature

May 05, 2024, 05:47:48 am

## Session 125 - (2023-2024)

H\*4023 (Rat #0100, Act #0081 of 2023) General Bill, By S. Jones, Erickson, Henegan, Alexander, Bradley, J.L. Johnson, White, Ott, Gilliam, Beach, Gibson, O'Neal, Cromer, McGinnis, McDaniel, Vaughan, Bauer, A.M. Morgan, Leber, T.A. Morgan, Chumley, McCravy, McCabe, Landing, Ballentine, Haddon, Hartnett, Herbkersman, Oremus and Willis

Summary: First Steps

05/11/23

House

AN ACT TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 59-152-60, RELATING TO LOCAL FIRST STEPS PARTNERSHIP BOARDS, SO AS TO REVISE THE COMPOSITION, MANNER OF APPOINTMENT, AND TERMS OF MEMBERSHIP OF THE BOARDS, TO PROVIDE FOR THE TERMINATION OF CERTAIN CURRENT BOARD MEMBERS, AND TO PROVIDE FOR THE TRANSITION OF THE PERFORMANCE OF CERTAIN TASKS BY LOCAL FIRST STEPS PARTNERSHIPS: BY AMENDING SECTION 59-152-70, RELATING TO LOCAL PARTNERSHIP BOARDS. SO AS TO INCLUDE PROVISIONS CONCERNING THE ADMINISTRATION OF LOCAL PARTNERSHIPS, AND TO PROVIDE FOR THE ESTABLISHMENT OF MULTICOUNTY PARTNERSHIPS; BY AMENDING SECTION 59-152-150, RELATING TO DEVELOPMENT AND ADOPTION OF A STANDARD FISCAL ACCOUNTABILITY SYSTEM FOR LOCAL PARTNERSHIPS, SO AS TO REVISE PROVISIONS CONCERNING POLICES AND PROCEDURES FOR THE PROCUREMENT OF GOODS AND SERVICES; BY ADDING SECTION 63-11-1726 SO AS TO PROVIDE ALL PUBLICLY FUNDED EARLY CHILDHOOD-SERVING AGENCIES AND ENTITIES SHALL PARTICIPATE IN CERTAIN DATA SHARING INITIATIVES SUPPORTED BY THE ADVISORY COUNCIL; BY AMENDING SECTION 63-11-1720, RELATING TO THE FIRST STEPS BOARD OF TRUSTEES, SO AS TO ADD THE DIRECTOR OF THE DEPARTMENT OF MENTAL HEALTH AS A TRUSTEE; BY AMENDING SECTION 63-11-1725, RELATING TO THE FIRST STEPS ADVISORY COUNCIL, SO AS TO REVISE MEMBERSHIP OF THE ADVISORY COUNCIL, TO REVISE DATA GOVERNANCE POLICIES, TO PROVIDE FOR CERTAIN ACTIVITIES TO BUILD PARENT KNOWLEDGE, AND TO REQUIRE THE DEVELOPMENT, IMPLEMENTATION, AND REVIEW OF AN OVERALL STRATEGIC PLAN; BY AMENDING SECTION 63-11-1730, RELATING TO OVERSIGHT DUTIES OF THE FIRST STEPS BOARD OF TRUSTEES, SO AS TO INCLUDE PROVISIONS CONCERNING LOCAL PARTNERSHIP PERSONNEL POLICIES; AND BY AMENDING SECTION 59-152-10, RELATING TO THE ESTABLISHMENT OF SOUTH CAROLINA FIRST STEPS TO SCHOOL READINESS, SO AS TO CLARIFY THAT THE PROVISIONS OF THE AUTHORIZING ACT ARE PERMANENT AND FUTURE REAUTHORIZATIONS ARE NOT REQUIRED. - RATIFIED TITLE

02/23/23	House	Introduced and read first time (House Journal-page 14)
02/23/23	House	Referred to Committee on Education and Public Works (House Journal-page 14)
03/07/23		Scrivener's error corrected
03/29/23	House	Committee report: Favorable with amendment Education and Public Works (House Journal-page
		48)
03/30/23	House	Amended (House Journal-page 32)
03/30/23	House	Read second time (House Journal-page 32)
03/30/23	House	Roll call Yeas-107 Nays-0 (House Journal-page 34)
03/30/23	House	Unanimous consent for third reading on next legislative day (House Journal-page 36)
03/31/23	House	Read third time and sent to Senate (House Journal-page 1)
04/03/23		Scrivener's error corrected
04/04/23	Senate	Introduced and read first time (Senate Journal-page 3)
04/04/23	Senate	Referred to Committee on Education (Senate Journal-page 3)
04/27/23	Senate	Committee report: Favorable with amendment Education (Senate Journal-page 10)
05/04/23	Senate	Committee Amendment Adopted (Senate Journal-page 31)
05/04/23	Senate	Amended (Senate Journal-page 31)
05/04/23	Senate	Read second time (Senate Journal-page 31)
05/08/23		Scrivener's error corrected
05/09/23	Senate	Amended (Senate Journal-page 45)
05/10/23	Senate	Amended (Senate Journal-page 7)
05/10/23	Senate	Read third time and returned to House with amendments (Senate Journal-page 7)
05/10/23	Senate	Roll call Ayes-41 Nays-0 (Senate Journal-page 7)
05/11/23	House	Non-concurrence in Senate amendment (House Journal-page 50)

Roll call Yeas-0 Nays-111 (House Journal-page 51)

## South Carolina Legislature

May 05, 2024, 05:47:48 am

05/11/23	Senate	Senate insists upon amendment and conference committee appointed Scott, Hembree, Turner (Senate Journal-page 142)
05/11/23	House	Conference committee appointed Erickson, S Jones, Tedder (House Journal-page 142)
06/14/23	Senate	Conference report received and adopted (Senate Journal-page 63)
06/14/23	Senate	Roll call Ayes-36 Nays-0 (Senate Journal-page 63)
06/14/23	House	Conference report received and adopted (House Journal-page 17)
06/14/23	House	Roll call Yeas-104 Nays-0 (House Journal-page 17)
06/14/23	House	Ordered enrolled for ratification (House Journal-page 71)
06/14/23		Ratified R 100
06/19/23		Signed By Governor
06/26/23		Effective date 06/19/23
06/26/23		Act No. 81