## South Carolina Legislature

April 17, 2024, 09:31:36 pm

## Session 123 - (2019-2020)

H\*4245 (Rat #0099, Act #0079 of 2019) General Bill, By Ligon, Kirby, Ott, Hewitt, Atkinson, Hiott, Hixon, Pope, Felder, V.S. Moss, D.C. Moss, B. Cox, Forrest, Simrill, Martin, B. Newton, Magnuson, Moore, Hyde, Simmons, Trantham, R. Williams, Jefferson, King, W. Cox and Gilliard

**Summary:** Meat

06/05/19

Act No. 79

AN ACT TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING ARTICLE 5 TO CHAPTER 17, TITLE 47 SO AS TO PROVIDE IT IS UNLAWFUL TO ADVERTISE, SELL, LABEL, OR MISREPRESENT AS "MEAT" OR "CLEAN MEAT" ALL OR PART OF A CARCASS THAT IS CELL-CULTURED MEAT/PROTEIN, OR IS NOT DERIVED FROM HARVESTED PRODUCTION LIVESTOCK, POULTRY, FISH, OR CRUSTACEANS, TO PROVIDE THAT THIS PROVISION DOES NOT APPLY TO PLANT-BASED MEAT SUBSTITUTES. AND TO PROVIDE A PENALTY - ratified title.

| DOES NOT | Γ APPLY 1 | O PLANT-BASED MEAT SUBSTITUTES, AND TO PROVIDE A PENALTY ratified title                       |  |
|----------|-----------|---|--|
| 03/13/19 | House     | Introduced and read first time (House Journal-page 28)  |  |
| 03/13/19 | House     | Referred to Committee on Agriculture, Natural Resources and Environmental Affairs (House      |  |
|          |           | Journal-page 28)  |  |
| 03/27/19 | House     | Member(s) request name added as sponsor: Felder, V.S.Moss, D.C.Moss, B.Cox, Forrest, Simrill, |  |
|          |           | Martin, B.Newton, Magnuson, Moore, Hyde, Simmons, Trantham, R.Williams, Jefferson, King,      |  |
|          |           | W.Cox   |  |
| 03/27/19 | House     | Committee report: Favorable Agriculture, Natural Resources and Environmental Affairs (House   |  |
|          |           | Journal-page 26)  |  |
| 04/02/19 | House     | Debate adjourned until Wed., 4-3-19 (House Journal-page 34)                                   |  |
| 04/04/19 | House     | Member(s) request name added as sponsor: Gilliard   |  |
| 04/04/19 | House     | Amended (House Journal-page 27)   |  |
| 04/04/19 | House     | Read second time (House Journal-page 27)  |  |
| 04/04/19 | House     | Roll call Yeas-98 Nays-0 (House Journal-page 28)  |  |
| 04/04/19 | House     | Unanimous consent for third reading on next legislative day (House Journal-page 30)           |  |
| 04/05/19 | House     | Read third time and sent to Senate (House Journal-page 2)                                     |  |
| 04/09/19 | Senate    | Introduced and read first time (Senate Journal-page 15)                                       |  |
| 04/09/19 | Senate    | Referred to Committee on Agriculture and Natural Resources (Senate Journal-page 15)           |  |
| 04/25/19 | Senate    | Committee report: Favorable Agriculture and Natural Resources (Senate Journal-page 10)        |  |
| 05/07/19 | Senate    | Amended (Senate Journal-page 100)   |  |
| 05/07/19 | Senate    | Read second time (Senate Journal-page 100)  |  |
| 05/07/19 | Senate    | Roll call Ayes-44 Nays-0 (Senate Journal-page 100)  |  |
| 05/08/19 | Senate    | Read third time and returned to House with amendments (Senate Journal-page 72)                |  |
| 05/09/19 | House     | Senate amendment amended (House Journal-page 38)  |  |
| 05/09/19 | House     | Returned to Senate with amendments (House Journal-page 38)                                    |  |
| 05/09/19 | Senate    | Concurred in House amendment and enrolled (Senate Journal-page 69)                            |  |
| 05/13/19 |           | Ratified R 99   |  |
| 05/16/19 |           | Signed By Governor  |  |
| 05/31/19 |           | Effective date 05/16/19   |  |
|          |           |   |  |