Session 122 - (2017-2018)

H 4480 General Bill, By Taylor, Allison, Jefferson, Cogswell, McCravy, Henderson-Myers, Clary, Tallon, Spires, Toole, Knight, Henegan and Henderson

Similar (S 0957)

A BILL TO AMEND SECTION 56-5-3890, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE UNLAWFUL USE OF A WIRELESS COMMUNICATIONS DEVICE WHILE OPERATING A MOTOR VEHICLE, SO AS TO REVISE THE DEFINITION OF CERTAIN TERMS, TO REVISE THE CIRCUMSTANCES WHEN IT IS UNLAWFUL TO USE A WIRELESS DEVICE, TO REVISE THE PENALTIES, TO CREATE THE OFFENSE OF DRIVING UNDER THE INFLUENCE OF AN ELECTRONIC DEVICE, TO DELETE THE PROVISION THAT PROHIBITS A LAW ENFORCEMENT OFFICER FROM STOPPING A PERSON FOR A VIOLATION OF THIS SECTION UNDER CERTAIN CIRCUMSTANCES, AND TO PROVIDE THAT THE DEPARTMENT OF MOTOR VEHICLES SHALL MAINTAIN STATISTICAL INFORMATION REGARDING CITATIONS ISSUED PURSUANT TO THIS SECTION; AND TO AMEND SECTION 56-1-720, AS AMENDED, RELATING TO THE POINT SYSTEM ESTABLISHED FOR THE EVALUATION OF THE DRIVING RECORD OF PERSONS OPERATING MOTOR VEHICLES, SO AS TO PROVIDE THAT DRIVING UNDER THE INFLUENCE OF AN ELECTRONIC DEVICE SECOND OR SUBSEQUENT OFFENSE IS A TWO-POINT VIOLATION.

12/13/17	**House**	**Prefiled**
12/13/17	**House**	**Referred to Committee on Education and Public Works**
01/09/18	**House**	**Introduced and read first time (House Journal-page 125)**
01/09/18	**House**	**Referred to Committee on Education and Public Works (House Journal-page 125)**
02/08/18	**House**	**Member(s) request name added as sponsor: Spires, Toole**
03/08/18	**House**	**Member(s) request name added as sponsor: Knight, Henegan**
04/03/18	**House**	**Committee report: Favorable with amendment Education and Public Works (House Journal-page 57)**
04/04/18	**House**	**Requests for debate-Rep(s). Taylor (House Journal-page 20)**
04/05/18	**House**	**Requests for debate-Rep(s). Long, Brown, Loftis, Henderson, Burns, McCoy, Stavrinakis, King, Anderson, McKnight, Murphy, DC Moss, Weeks, Caskey, Hill, Jefferson, Williams, Bamberg, Young, Crawford (House Journal-page 23)**
04/12/18	**House**	**Member(s) request name added as sponsor: Henderson**
05/01/18	**House**	**Debate adjourned until Wed., 5-2-18 (House Journal-page 97)**
05/03/18	**House**	**Debate adjourned until Tues., 5-8-18 (House Journal-page 63)**