

## Session 123 - (2019-2020)

### H\*5005 Resolution, By Bannister

**Summary:** J. L. Mann High School Boys Swim Team

A HOUSE RESOLUTION TO EXTEND THE PRIVILEGE OF THE FLOOR OF THE SOUTH CAROLINA HOUSE OF REPRESENTATIVES TO THE J. L. MANN HIGH SCHOOL BOYS SWIM TEAM OF GREENVILLE COUNTY WITH THE TEAM COACHES AND SCHOOL OFFICIALS, AT A DATE AND TIME TO BE DETERMINED BY THE SPEAKER, FOR THE PURPOSE OF BEING RECOGNIZED AND COMMENDED FOR CAPTURING THE 2019 SOUTH CAROLINA CLASS AAAAA STATE CHAMPIONSHIP TITLE.

**01/22/20 House Introduced and adopted (House Journal-page 24)**