

## Session 112 - (1997-1998)

### **H\*5081 Resolution, By Young-Brickell, Bailey, Chellis, Cobb-Hunter and Harrell**

A HOUSE RESOLUTION TO EXTEND THE CONGRATULATIONS OF THE MEMBERS OF THE HOUSE OF REPRESENTATIVES OF THE STATE OF SOUTH CAROLINA TO THE PINWOOD PREPARATORY SCHOOL "PANTHERS" BOYS BASKETBALL TEAM OF DORCHESTER COUNTY FOR AN EXCEPTIONAL SEASON AND ON WINNING THE SOUTH CAROLINA INDEPENDENT SCHOOL ASSOCIATION'S (SCISA) 1997-98 AAA STATE CHAMPIONSHIP AND TO EXTEND THE PRIVILEGE OF THE FLOOR OF THE HOUSE OF REPRESENTATIVES TO THE TEAM, COACHES, AND SCHOOL OFFICIALS ON THURSDAY, MAY 7, 1998, AT A TIME TO BE DETERMINED BY THE SPEAKER FOR THE PURPOSE OF BEING RECOGNIZED AND CONGRATULATED.

**04/28/98    House    Introduced and adopted HJ-4**