

## Session 109 - (1991-1992)

### **S 0636 Joint Resolution, By M.T. Rose and Reese**

A Joint Resolution to create the South Carolina Environmental Awareness Award to be presented annually to a person exemplifying extraordinary dedication to the conservation and presentation of the environment of South Carolina by a committee consisting of designated representatives from the Department of Health and Environmental Control, the State Commission of Forestry, Water Resources Commission, and the Wildlife and Marine Resources Commission.

<b>02/12/91</b>	<b>Senate</b>	<b>Introduced and read first time SJ-9</b>
<b>02/12/91</b>	<b>Senate</b>	<b>Referred to Committee on Medical Affairs SJ-9</b>
<b>04/23/91</b>	<b>Senate</b>	<b>Committee report: Favorable with amendment Medical Affairs SJ-239</b>
<b>04/25/91</b>	<b>Senate</b>	<b>Amended SJ-58</b>
<b>04/25/91</b>	<b>Senate</b>	<b>Read second time SJ-60</b>
<b>04/25/91</b>	<b>Senate</b>	<b>Unanimous consent for third reading on next legislative day SJ-60</b>
<b>04/26/91</b>	<b>Senate</b>	<b>Read third time and sent to House SJ-5</b>
<b>04/30/91</b>	<b>House</b>	<b>Introduced and read first time HJ-15</b>
<b>04/30/91</b>	<b>House</b>	<b>Referred to Committee on Agriculture, Natural Resources and Environmental Affairs HJ-15</b>
<b>02/27/92</b>	<b>House</b>	<b>Committee report: Favorable with amendment Agriculture, Natural Resources and Environmental Affairs HJ-7</b>
<b>03/05/92</b>	<b>House</b>	<b>Debate adjourned until Tuesday, March 17, 1992 HJ-4</b>
<b>03/18/92</b>	<b>House</b>	<b>Amended HJ-30</b>
<b>03/18/92</b>	<b>House</b>	<b>Read second time HJ-31</b>
<b>03/19/92</b>	<b>House</b>	<b>Read third time and returned to Senate with amendments HJ-20</b>
<b>03/24/92</b>	<b>Senate</b>	<b>Non-concurrence in House amendment SJ-18</b>
<b>03/26/92</b>	<b>House</b>	<b>Recalled from Senate HJ-30</b>
<b>03/30/92</b>	<b>Senate</b>	<b>Reconsidered SJ-14</b>
<b>03/30/92</b>	<b>Senate</b>	<b>House amendment amended SJ-14</b>
<b>03/30/92</b>	<b>Senate</b>	<b>Returned to House with amendments SJ-14</b>
<b>04/01/92</b>	<b>House</b>	<b>Tabled HJ-23</b>