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INTRODUCED

May 27, 2014

**S. 1329**

Introduced by Senator Massey

L. Printed 5/27/14--S.

Read the first time May 27, 2014.

**A** **BILL**

TO AMEND ACT 595 OF 1992, AS AMENDED, RELATING TO THE BOARD OF TRUSTEES OF THE EDGEFIELD COUNTY SCHOOL DISTRICT, SO AS TO REVISE THE SEVEN SINGLE‑MEMBER DISTRICTS FROM WHICH THE TRUSTEES ARE ELECTED BEGINNING WITH THE SCHOOL DISTRICT ELECTIONS IN 2014, TO DESIGNATE A MAP NUMBER ON WHICH THESE ELECTION DISTRICTS ARE DELINEATED, AND TO PROVIDE DEMOGRAPHIC INFORMATION PERTAINING TO THE NEWLY DRAWN ELECTION DISTRICTS.

Be it enacted by the General Assembly of the State of South Carolina:

SECTION 1. Section 1 of Act 595 of 1992, as last amended by Act 418 of 2006, is amended to read:

“Section 1. (A) The Edgefield County School District must be composed of seven single‑member districts from which members of the board of trustees of the district must be elected beginning with the next general election for school trustees by the qualified electors of that district as delineated on map number ~~S‑37‑00‑05~~ S‑37‑00‑14, maintained by the Office of Research and Statistics of the State Budget and Control Board.

(B) The demographic information shown on this map is as follows:

District Pop Dev. %Dev. NH\_WHT %NH\_WHT NH\_BLK %NH\_BLK

1 3,508 46 1.33% 1,261 35.95% 2,116 60.32%

2 3,519 57 1.65% 2,101 59.70% 1,051 29.87%

3 3,563 101 2.92% 1,293 36.29% 2,107 59.14%

4 3,536 74 2.14% 2,688 76.02% 630 17.82%

5 3,381 ‑81 ‑2.34% 1,275 37.71% 2,039 60.31%

6 3,469 7 0.20% 2,888 83.25% 489 14.10%

7 3,257 ‑205 ‑5.92% 3,012 92.48% 129  3.96%

Total 24,233 14,518 8,561

District VAP NHWVAP %NHWVAP NHBVAP%NHBVAP AllOth AllOthVAP

1 2,645 1,005 38.00% 1,547 58.49% 131 93

2 2,722 1,652 60.69% 772 28.36% 367 298

3 2,612 988 37.83% 1,519 58.15% 163 105

4 2,772 2,149 77.53% 467 16.85% 218 156

5 2,629 1,051 39.98% 1,531 58.24% 67 47

6 2,614 2,223 85.04% 324 12.39% 92 67

7 2,480 2,307 93.02% 91 3.67% 116 82

Totals 18,474 11,375 6,251 1,154 848

SECTION 2. This act takes effect upon approval by the Governor.

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