

**HOUSE TO MEET AT 10:00 A.M.**

**NO. 54**

**CALENDAR  
OF THE  
HOUSE OF REPRESENTATIVES  
OF THE  
STATE OF SOUTH CAROLINA**



**REGULAR SESSION BEGINNING TUESDAY, JANUARY 13, 2015**

**FRIDAY, MAY 1, 2015**



## INVITATIONS

### **Tuesday, May 5, 2015, 6:00-8:00 p.m.**

Members of the House and staff, BlueCross Legislative Softball Game and Picnic, USC Beckham Softball Field, by the BlueCross BlueShield of South Carolina.

(Accepted--April 23, 2015)

### **Wednesday, May 6, 2015, 8:00-10:00 a.m.**

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the SC Association of Community Action Partnerships, Inc.

(Accepted--April 23, 2015)

### **Wednesday, May 6, 2015, 12:00-2:00 p.m.**

Members of the House, luncheon, Marriott Hotel, by the South Carolina Association of Certified Public Accountants.

(Accepted--April 23, 2015)

### **Wednesday, May 6, 2015, 6:00-8:00 p.m.**

Members of the House and staff, reception, First Citizens Cafe, 1210 Main Street, by the South Carolina Association for Justice.

(Accepted--April 23, 2015)

### **Thursday, May 7, 2015, 8:00-10:00 a.m.**

Members of the House, breakfast, Room 112, Blatt Bldg., by the South Carolina Clean Energy Business Alliance.

(Accepted--April 23, 2015)

### **Tuesday, May 12, 2015, 5:00-7:00 p.m.**

Members of the House, reception, Seibels House and Gardens, by the State Association of Habitat for Humanity Affiliates.

(Accepted--April 23, 2015)

### **Wednesday, May 13, 2015, 8:00-10:00 a.m.**

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the Association of Cosmetology Salon Professionals.

(Accepted--April 23, 2015)

**Wednesday, May 13, 2015, 11:30-2:00 p.m.**

Members of the House and staff, A South Carolina Taste, State House Grounds, by the South Carolina Department of Agriculture (Certified South Carolina) and PAFIC (Palmetto Agriculture and Food Industry Council).

(Accepted--April 23, 2015)

**Thursday, May 14, 2015, 8:00-10:00 a.m.**

Members of the House, breakfast, Room 112, Blatt Bldg., by the South Carolina Association of School Administrators.

(Accepted--April 23, 2015)

**HOUSE ASSEMBLIES**

**Wednesday, May 6, 2015**

To recognize the West-Oak High School Varsity Wrestling Team, coaches, and other school officials.

(Under H.3812--Adopted--March 17, 2015)

**Wednesday, May 6, 2015**

To recognize the Hammond School Boys Varsity Basketball Team, coaches, and other school officials.

(Under H.3781--Adopted--March 5, 2015)

**Thursday, May 7, 2015**

To recognize the Jesus Is Lord Christian School Girls Varsity Volleyball Team, coaches, and other school officials.

(Under H.3947--Adopted--April 14, 2015)

**Thursday, May 7, 2015**

To recognize the Battery Creek High School Wrestling Team, coaches, and other school officials.

(Under H.3805--Adopted--March 17, 2015)

**Wednesday, May 13, 2015**

To recognize the Burke High School Boys Varsity Basketball Team, coaches, and other school officials.

(Under H.3817--Adopted--March 17, 2015)

**Thursday, May 14, 2015**

To recognize the Cardinal Newman High School Wrestling Team, coaches, and other school officials.

(Under H.3937--Adopted--April 14, 2015)

**Thursday, May 14, 2015**

To recognize the University of South Carolina Equestrian Team, coaches, and other school officials.

(Under H.4067--Adopted--April 28, 2015)

**THIRD READING LOCAL UNCONTESTED BILL**

**H. 4091--Reps. Horne, Murphy, Knight and Tinkler: A JOINT RESOLUTION TO PROVIDE FOR THE WAIVER OF TWO OR FEWER DAYS THAT SCHOOLS IN DORCHESTER COUNTY SCHOOL DISTRICT 2 CLOSED IN FEBRUARY 2015 DUE TO INCLEMENT WEATHER FROM THE STATUTORY REQUIREMENT THAT SCHOOL DAYS MISSED DUE TO SNOW, EXTREME WEATHER, OR OTHER DISRUPTIONS BE MADE UP, AND TO PROVIDE THAT THIS REQUIREMENT DOES NOT APPLY TO TIME MISSED DUE TO INCLEMENT WEATHER FROM THESE STORMS.**

(Without reference--April 29, 2015)

(Read second time--April 30, 2015)

**SECOND READING LOCAL UNCONTESTED BILL**

**H. 4079--Reps. Pitts and Willis: A BILL TO AMEND ACT 779 OF 1988, AS AMENDED, RELATING TO LAURENS COUNTY SCHOOL DISTRICTS 55 AND 56, SO AS TO REAPPORTION THE SEVEN SINGLE-MEMBER ELECTION DISTRICTS FROM WHICH MEMBERS OF LAURENS COUNTY SCHOOL DISTRICT 55 MUST BE ELECTED, TO DESIGNATE A MAP NUMBER ON WHICH THESE SINGLE-MEMBER ELECTION DISTRICTS ARE DELINEATED, AND TO PROVIDE DEMOGRAPHIC INFORMATION PERTAINING TO THE REAPPORTIONED ELECTION DISTRICTS.**

(Laurens Delegation Com.--April 28, 2015)

(Recalled--April 30, 2015)

**THIRD READING STATEWIDE UNCONTESTED BILLS**

**S. 673--Senator Sheheen: A BILL TO AMEND SECTION 4-9-82 OF THE CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO A TRANSFER OF ASSETS BY A HOSPITAL PUBLIC SERVICE DISTRICT, SO AS TO SPECIFY THAT THE PROVISIONS OF THE SECTION DO NOT APPLY TO ANY TRANSACTION THAT INCLUDES THE HOSPITAL PUBLIC SERVICE DISTRICT'S ENTRY INTO A LEASE OF ANY OR ALL OF ITS REAL PROPERTY ASSOCIATED WITH THE DELIVERY OF HOSPITAL SERVICES REGARDLESS OF THE LENGTH OF THE TERM OF THE REAL PROPERTY LEASE OR WHETHER OR NOT THE TRANSACTION ALSO INCLUDES THE SALE OR LEASE OF OTHER ASSETS OF THE DISTRICT.**

(Judiciary Com.--April 29, 2015)

(Recalled--April 29, 2015)

(Read second time--April 30, 2015)

**H. 4056--Reps. Funderburk, Norrell, King, Knight, Brannon, Cobb-Hunter, Daning, Henderson, Herbkersman, Hicks, Kennedy, Newton, Simrill, Thayer, Weeks, Hodges, Pope and Ballentine: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 57-5-1655 SO AS TO PROVIDE THAT A DEPARTMENT OF TRANSPORTATION CONTRACTOR OR CONTRACTING FIRM SHALL NOT BE QUALIFIED TO PARTICIPATE IN DEPARTMENT CONTRACTS AS A PRIME CONTRACTOR OR SUBCONTRACTOR UNDER CERTAIN CIRCUMSTANCES.**

(Labor, Com. & Ind. Com.--April 23, 2015)

(Recalled--April 29, 2015)

(Read second time--April 30, 2015)

**SECOND READING STATEWIDE UNCONTESTED BILLS**

**H. 3878--(Debate adjourned until Tue., May 05, 2015--April 30, 2015)**

**S. 154--(Debate adjourned until Tue., May 05, 2015--April 30, 2015)**

**H. 4080--Rep. W. J. McLeod: A JOINT RESOLUTION TO CREATE A VOTING SYSTEM STUDY COMMITTEE, TO PROVIDE FOR THE MEMBERSHIP AND STAFFING OF**

**THE STUDY COMMITTEE, AND TO PROVIDE FOR THE STUDY COMMITTEE'S REPORT AND DISSOLUTION.**

(Judiciary Com.--April 28, 2015)

(Recalled--April 30, 2015)

**H. 3950--Rep. Rutherford: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, SO AS TO ENACT THE "UNIFORM ANTIDISCRIMINATION ACT"; TO AMEND SECTION 1-13-20, RELATING TO POLICY OF THE STATE HUMAN AFFAIRS COMMISSION, SO AS TO EXPAND THE DEFINITION OF DISCRIMINATION TO INCLUDE DISCRIMINATION BASED ON SEXUAL ORIENTATION; TO AMEND SECTION 1-13-80, AS AMENDED, RELATING TO UNLAWFUL EMPLOYMENT PRACTICES, SO AS TO ESTABLISH THAT IT IS UNLAWFUL FOR AN EMPLOYER TO DISCRIMINATE AGAINST AN INDIVIDUAL BECAUSE OF THE INDIVIDUAL'S SEXUAL ORIENTATION; TO AMEND SECTION 1-32-60, RELATING TO THE APPLICABILITY AND CONSTRUCTION OF THE RELIGIOUS FREEDOM ACT, SO AS TO ESTABLISH THAT THE RELIGIOUS FREEDOM ACT DOES NOT ALLOW A PERSON TO DISCRIMINATE AGAINST AN INDIVIDUAL BASED ON THE INDIVIDUAL'S RACE, RELIGION, COLOR, SEX, SEXUAL ORIENTATION, AGE, NATIONAL ORIGIN OR DISABILITY; TO AMEND SECTION 31-21-40, RELATING TO FAIR HOUSING, SO AS TO MAKE IT UNLAWFUL FOR A PERSON TO DISCRIMINATE AGAINST AN INDIVIDUAL BASED ON THEIR SEXUAL ORIENTATION WHEN SELLING OR RENTING PROPERTY; TO AMEND SECTION 31-21-50, RELATING TO FAIR HOUSING, SO AS TO PROHIBIT THE DENIAL OF ACCESS TO, OR MEMBERSHIP OR PARTICIPATION IN, A MULTIPLE-LISTING SERVICE OR SIMILAR SERVICE OR ORGANIZATION BASED ON THE PERSON'S SEXUAL ORIENTATION; TO AMEND SECTION 31-21-60, RELATING TO FAIR HOUSING, SO AS TO PROHIBIT DISCRIMINATION IN RELATION TO RESIDENTIAL REAL ESTATE-RELATED TRANSACTIONS BASED ON A PERSON'S SEXUAL ORIENTATION; TO AMEND SECTION 44-69-80, RELATING TO HOME HEALTH AGENCIES, SO AS TO PROHIBIT A HOME HEALTH AGENCY FROM DISCRIMINATING AGAINST A PATIENT OR POTENTIAL**

**PATIENT ON THE BASIS OF SEXUAL ORIENTATION; TO AMEND SECTION 44-71-90, RELATING TO HOSPICE PROGRAMS, SO AS TO PROHIBIT A HOSPICE PROGRAM FROM DISCRIMINATING AGAINST A POTENTIAL PATIENT ON THE BASIS OF SEXUAL ORIENTATION; AND TO AMEND SECTION 45-9-10, RELATING TO HOTELS, MOTELS, RESTAURANTS, AND BOARDINGHOUSES, SO AS TO PROHIBIT THE DISCRIMINATION AGAINST A PERSON OR SEGREGATION FROM A PLACE OF PUBLIC ACCOMMODATION ON THE BASIS OF SEX OR SEXUAL ORIENTATION.**

(Judiciary Com.--April 14, 2015)

(Recalled--April 30, 2015)

**H. 4076--Reps. Pitts and Willis: A BILL TO AMEND SECTION 7-7-360, AS AMENDED, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE DESIGNATION OF VOTING PRECINCTS IN LAURENS COUNTY, SO AS TO REVISE BOUNDARIES OF EXISTING PRECINCTS, TO DESIGNATE THE MAP NUMBER ON WHICH THE BOUNDARIES OF LAURENS COUNTY VOTING PRECINCTS AS REVISED BY THIS ACT MAY BE FOUND AND MAINTAINED BY THE REVENUE AND FISCAL AFFAIRS OFFICE, AND TO MAKE TECHNICAL CORRECTIONS.**

(Laurens Delegation Com.--April 28, 2015)

(Recalled--April 30, 2015)

**H. 4106--Reps. Long, Lucas, Norrell and Yow: A BILL TO AMEND SECTION 7-7-350, AS AMENDED, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE DESIGNATION OF VOTING PRECINCTS IN LANCASTER COUNTY, SO AS TO DELETE TWO PRECINCTS, ADD NINE PRECINCTS, AND REDESIGNATE THE MAP NUMBER ON WHICH THE NAMES OF THESE PRECINCTS MAY BE FOUND AND MAINTAINED BY THE REVENUE AND FISCAL AFFAIRS OFFICE.**

(Without reference--April 30, 2015)

**S. 47--Senators Malloy, Kimpson, Johnson, Pinckney, Thurmond, Setzler, Grooms, Lourie, McElveen, Allen, Shealy, Coleman, Campsen, Scott and Nicholson: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING**

**SECTION 23-1-240, SO AS TO PROVIDE THAT ALL STATE AND LOCAL LAW ENFORCEMENT OFFICERS MUST BE EQUIPPED WITH BODY-WORN CAMERAS.**

(Without reference--April 30, 2015)

**S. 588--Senators Young, Setzler and Massey: A BILL TO AMEND SECTION 7-7-40, AS AMENDED, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE DESIGNATION OF VOTING PRECINCTS IN AIKEN COUNTY, SO AS TO ADD FIVE PRECINCTS, AND TO REDESIGNATE THE MAP NUMBER ON WHICH THE NAMES OF THESE PRECINCTS MAY BE FOUND AND MAINTAINED BY THE REVENUE AND FISCAL AFFAIRS OFFICE.**

(Without reference--April 30, 2015)

**WITHDRAWAL OF OBJECTIONS/REQUEST FOR DEBATE**

**UNANIMOUS CONSENT REQUESTS**

**MOTION PERIOD**

**SECOND READING STATEWIDE CONTESTED BILLS**

**H. 3348--(Debate adjourned until Tue., May 05, 2015--April 29, 2015)**

**H. 3997--Reps. Gilliard, Anderson, King, Lucas, Mack, Clyburn, Stavrinakis, Govan, M. S. McLeod, Alexander, Merrill, Williams, Parks, Jefferson, Erickson, Kirby, Norrell, Ott, Horne, George, Bannister, Bernstein, R. L. Brown, Clary, Funderburk, Gagnon, Gambrell, Hayes, Hodges, Long, V. S. Moss, Ridgeway, Weeks, Wells, Willis, Henegan, Whipper, Robinson-Simpson, Hart, G. A. Brown and Mitchell: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 23-3-90, SO AS TO DIRECT THE SOUTH CAROLINA LAW ENFORCEMENT DIVISION (SLED) TO DEVELOP CRITERIA AND DETERMINE AN APPROPRIATE METHOD TO IMPLEMENT THE STATEWIDE USE OF BODY-WORN CAMERAS BY LOCAL AND STATE LAW ENFORCEMENT OFFICERS, TO DIRECT SLED TO DESIGN AND OPERATE A PILOT PROJECT INCLUDING CERTAIN COUNTIES AND MUNICIPALITIES IN THE STATE, AND TO AUTHORIZE SLED TO DEVELOP AND PROPOSE REGULATIONS**

**WHICH WOULD SET THE CRITERIA AND PROVIDE A METHOD FOR IMPLEMENTATION FOR THE STATEWIDE USE OF BODY-WORN CAMERAS BY LOCAL AND STATE LAW ENFORCEMENT OFFICERS AFTER THE PILOT PROJECT IS COMPLETED.**

(Judiciary Com.--April 16, 2015)

(Fav. With Amdt.--April 22, 2015)

(Requests for debate by Reps. R.L. Brown, Chumley, Clemmons, Corley, Crosby, Forrester, Gambrell, Govan, Hart, Hiott, Hosey, Johnson, Mack, McKnight, M.S. McLeod, Pitts, Quinn, Riley, G.M. Smith, Spires, Thayer, Toole, Whipper, Whitmire and Yow--April 28, 2015)

(Debate adjourned until Thur., Apr. 30, 2015--April 29, 2015)

**H. 3027--Reps. Clemmons, Long, G. R. Smith and Erickson: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 2-65-140 SO AS TO REQUIRE THAT BY OCTOBER THIRTY-FIRST OF EACH YEAR, EACH STATE AGENCY SHALL SUBMIT A REPORT DETAILING ITS FEDERAL RECEIPTS AND DEVELOPING A PLAN SHOULD ITS FEDERAL RECEIPTS BE REDUCED, TO REQUIRE THAT BY FEBRUARY FIFTEENTH OF EACH YEAR, THE CHAIRMAN OF THE SENATE FINANCE COMMITTEE AND THE CHAIRMAN OF THE HOUSE WAYS AND MEANS COMMITTEE MUST PLACE THE MOST RECENTLY RECEIVED REPORT ON THE AGENDA FOR REVIEW AND CONSIDERATION.**

(Prefiled--Thursday, December 11, 2014)

(Ways and Means Com.--January 13, 2015)

(Fav. With Amdt.--April 23, 2015)

(Requests for debate by Reps. Clary, Clemmons, Cobb-Hunter, Corley, Erickson, Hardwick, Hiott, Hixon, Johnson, Loftis, Norman, Simrill, G.R. Smith, J.E. Smith, Sottile, Taylor, Wells, White and Yow--April 28, 2015)

(Debate adjourned until Thur., April 30, 2015--April 29, 2015)

**H. 3868--**(Debate adjourned until Tue., May 05, 2015--April 29, 2015)

**H. 3794--**(Debate adjourned until Tue., May 05, 2015--April 29, 2015)

**H. 3151--**(Debate adjourned until Tue., May 05, 2015--April 29, 2015)

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