

**HOUSE TO MEET AT 10:00 A.M.**

**NO. 8**

**CALENDAR  
OF THE  
HOUSE OF REPRESENTATIVES  
OF THE  
STATE OF SOUTH CAROLINA**



**REGULAR SESSION BEGINNING TUESDAY, JANUARY 12, 2016**

**FRIDAY, JANUARY 22, 2016**



## INVITATIONS

### **Tuesday, January 26, 2016, 5:30-7:00 p.m.**

Members of the House and staff, reception, The Marriot, by the SC Chamber of Commerce "Business Speaks".

(Accepted--January 12, 2016)

### **Tuesday, January 26, 2016, 6:00-8:00 p.m.**

Members of the House and staff, reception, Columbia Metropolitan Convention Center, by the Electric Cooperatives of SC.

(Accepted--January 12, 2016)

### **Wednesday, January 27, 2016, 8:00-10:00 a.m.**

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the SC Association of Heating and Air Conditioning Contractors.

(Accepted--January 12, 2016)

### **Wednesday, January 27, 2016, 12:00-2:00 p.m.**

Members of the House, luncheon, Room 112, Blatt Bldg., by the SC Association of Habitat for Humanity Affiliates, Inc.

(Accepted--January 12, 2016)

### **Wednesday, January 27, 2016, 7:00-9:00 p.m.**

Members of the House and staff, reception, Ellison Bldg., State Fairgrounds, by the SC Department of Natural Resources.

(Accepted--January 12, 2016)

### **Thursday, January 28, 2016, 8:00-10:00 a.m.**

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the Water Utility Council.

(Accepted--January 12, 2016)

## HOUSE ASSEMBLIES

### **Thursday, January 28, 2016**

To recognize the Abbeville High School Varsity Football Team, coaches and other school officials.

(Under H.4605--Adopted--January 12, 2016)

**Wednesday, February 3, 2016**

To recognize the Southside Christian School Football Team, coaches and other school officials.

(Under H.4587--Adopted--January 12, 2016)

**Wednesday, February 3, 2016**

To recognize the Hammond School Varsity Football Team, coaches and other school officials.

(Under H.4654--Adopted--January 13, 2016)

**Thursday, February 4, 2016**

To recognize the South Pointe High School Football Team, coaches and other school officials.

(Under H.4609--Adopted--January 12, 2016)

**Thursday, February 4, 2016**

To recognize the Jefferson Dixie Youth "O" Zone Baseball Team, coaches and other school officials.

(Under H.4670--Adopted--January 14, 2016)

**SECOND READING LOCAL UNCONTESTED BILL**

**H. 4332**--(Debate adjourned until Tue., Feb. 02, 2016--January 12, 2016)

**THIRD READING STATEWIDE UNCONTESTED BILL**

**H. 4705**--Rep. Long: **A BILL TO AMEND SECTION 7-7-350, AS AMENDED, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE DESIGNATION OF VOTING PRECINCTS IN LANCASTER COUNTY, SO AS TO REDESIGNATE THE MAP NUMBER ON WHICH THE NAMES OF THESE PRECINCTS MAY BE FOUND AND MAINTAINED BY THE REVENUE AND FISCAL AFFAIRS OFFICE.**

(Without reference--January 20, 2016)

(Read second time--January 21, 2016)

**SECOND READING STATEWIDE UNCONTESTED BILLS**

**H. 3878**--(Debate adjourned until Wed., Jan. 27, 2016--January 20, 2016)

H. 4690--(Debate adjourned until Tue., Jan. 26, 2016--January 20, 2016)

H. 4660--Reps. Sandifer and Gambrell: **A BILL TO AMEND SECTION 38-43-10, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO PERSONS EXCLUDED FROM LICENSURE AS AN INSURANCE PRODUCER OR AN INSURANCE AGENCY, SO AS TO EXCEPT FROM THESE EXCLUSIONS A LICENSED PROPERTY AND CASUALTY INSURANCE PRODUCER WHO PLACES SURPLUS LINES INSURANCE THROUGH A LICENSED INSURANCE BROKER; TO AMEND SECTION 38-43-50, RELATING TO LIMITED LINE AND SPECIAL PRODUCER LICENSURE, SO AS TO PROVIDE THAT A LICENSED PROPERTY CASUALTY INSURANCE PRODUCER MAY PLACE SURPLUS LINES INSURANCE THROUGH A LICENSED INSURANCE BROKER WITHOUT BEING APPOINTED BY THE SURPLUS LINES INSURER; AND TO AMEND SECTION 38-1-20, RELATING TO DEFINITIONS CONCERNING THE INSURANCE LAW OF THIS STATE, AND SECTION 38-45-10, RELATING TO DEFINITIONS CONCERNING INSURANCE BROKERS AND SURPLUS PROPERTY LINES INSURANCE, SO AS TO MAKE CONFORMING CHANGES TO RELATED TERMS.**

(Labor, Com. & Ind. Com.--January 13, 2016)

(Fav. With Amdt.--January 21, 2016)

H. 4662--Rep. Gambrell: **A BILL TO REENACT THE INTERSTATE INSURANCE PRODUCT REGULATION COMPACT AND RELATED PROVISIONS, ENACTED BY SECTIONS 1, 2, 3, AND 5, ACT 339 OF 2008, WHICH EXPIRED ON JUNE 1, 2014, AND TO MAKE THESE REENACTED PROVISIONS RETROACTIVE TO THIS EXPIRATION DATE, AND TO SPECIFICALLY NOT REENACT CERTAIN OBSOLETE PROVISIONS.**

(Labor, Com. & Ind. Com.--January 13, 2016)

(Favorable--January 21, 2016)

H. 4573--Reps. J. E. Smith, Clyburn, Hosey, Yow and Douglas: **A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 25-11-100 SO AS TO DESIGNATE THE SUBSTANTIVE PROVISIONS OF ACT 127 OF 2015 RELATING TO THE STATE AND LOCAL LEVEL**

**VETERANS ISSUES STUDY COMMITTEE, TO EXTEND THE DATE ON WHICH THE STUDY COMMITTEE MUST BE DISSOLVED, AND TO REQUIRE BIENNIAL REPORTS.**

(Prefiled--Thursday, December 10, 2015)

(Med., Mil., Pub. & Mun. Affrs. Com.--January 12, 2016)

(Recalled--January 21, 2016)

**WITHDRAWAL OF OBJECTIONS/REQUEST FOR DEBATE**

**UNANIMOUS CONSENT REQUESTS**

**MOTION PERIOD**

**SECOND READING STATEWIDE CONTESTED BILLS**

**H. 3868**--(Debate adjourned until Wed., Jan. 27, 2016--January 20, 2016)

**H. 3521**--(Debate adjourned until Tue., Jan. 26, 2016--January 13, 2016)

**H. 4145**--Reps. White, Clemmons, Goldfinch, Yow, W. J. McLeod, Horne, Murphy, Erickson, Duckworth, Gagnon, Gambrell, Hardwick, Jordan, Long, Lowe, Pitts, Sandifer, Thayer, Willis, Loftis, Alexander, Johnson, Whipper and M. S. McLeod: **A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING ARTICLE 15 TO CHAPTER 1, TITLE 13 SO AS TO CREATE THE COORDINATING COUNCIL FOR WORKFORCE DEVELOPMENT, TO DEVELOP A COMPREHENSIVE PLAN FOR WORKFORCE TRAINING AND EDUCATION UNDER THE COORDINATING COUNCIL FOR WORKFORCE DEVELOPMENT, TO PROVIDE LEGISLATIVE FINDINGS, TO PROVIDE DEFINITIONS, TO ESTABLISH THE DUTIES OF THE COUNCIL, TO ESTABLISH TO WHOM THE COMPREHENSIVE PLAN MUST BE SUBMITTED AND THE CONTENTS REQUIRED, TO PROVIDE FOR PROGRAM EVALUATIONS, TO PROVIDE FOR A BIENNIAL ASSESSMENT BY THE COUNCIL, TO PROVIDE THAT THE COUNCIL SHALL IMPROVE COORDINATION OF WORKFORCE DEVELOPMENT IN THE STATE, TO PROVIDE FOR THE CREATION OF A STATE STRATEGIC PLAN FOR SUPPLY OF HEALTH CARE PERSONNEL, TO PROVIDE THAT THE**

**WORKFORCE DEVELOPMENT COUNCILS SHALL DEVELOP AND MAINTAIN A LOCAL UNIFIED PLAN FOR THE WORKFORCE DEVELOPMENT SYSTEM; BY ADDING ARTICLE 29 TO CHAPTER 53, TITLE 59 SO AS TO DEVELOP AND IMPLEMENT A CAREER PATHWAYS FOR SUCCESS INITIATIVE, TO ESTABLISH A PATHWAYS TO FIRST CAREERS PROGRAM, AND TO ESTABLISH A PATHWAYS TO NEW OPPORTUNITIES PROGRAM; BY ADDING SECTION 12-6-3760 SO AS TO PROVIDE A TAX CREDIT FOR TAXPAYERS WHO HIRE AN APPRENTICE; BY ADDING SECTION 59-53-110 SO AS TO CREATE A WORKFORCE SCHOLARSHIP AND GRANT FUND; AND BY ADDING SECTION 12-6-3765 SO AS TO PROVIDE A TAX CREDIT FOR TAXPAYERS WHO CONTRIBUTE TO THE WORKFORCE SCHOLARSHIP AND GRANT FUND.**

(Ways and Means Com.--May 06, 2015)

(Fav. With Amdt.--May 21, 2015)

(Requests for debate by Reps. Atwater, Clyburn, Corley, H.A. Crawford, Daning, Duckworth, Felder, Forrester, Gagnon, Hiott, Hosey, Johnson, King, Knight, McKnight, M.S. McLeod, Neal, Norman, Pitts, Ridgeway, Sandifer, G.R. Smith, Spires, Wells, White, Whitmire and Williams--January 20, 2016)

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