

HOUSE TO MEET AT 10:00 A.M.

NO. 22

**CALENDAR
OF THE
HOUSE OF REPRESENTATIVES
OF THE
STATE OF SOUTH CAROLINA**



REGULAR SESSION BEGINNING TUESDAY, JANUARY 12, 2016

WEDNESDAY, FEBRUARY 24, 2016



**DILLON HIGH SCHOOL “WILDCATS”
 VARSITY FOOTBALL TEAM
 2015 STATE AA DIVISION I CHAMPIONS**

Diaz Alexander	Austin Allen	Johnny Allen
Zach Belin	Kenneth Bethea	Khalil Bethea
Mar'queaz Bethea	Miguel Bethea	Johntae Blakely
Darius Boatwright	Tae'Ran Bogin	Taevon Bolt
Jean Boscoe	Kyle Bowman	Donnavan Branch
Matthew Buckner	Malcolm Buie	Joseph Burns
Shawn Byrd	Ty'reek Cabbagestalk	J. T. Carmichael
Cole Carroll	Brandon Carter	Dylan Carter
Jamison Chapman	Austen Cook	Davis Cook
Emmanuel Cooper	Josh Cousar	Rodric Cousar
Drew Covington	Morgan Covington	Jose Cruz
Damario Currie	Dae'shawn Davis	Javonta Davis
Amhed Dawad	Carmari Douglas	Dawson Dove
Ereck Eck	Jaziah Evans	Dekendric Graves
John Green	Justin Green	Daniel Hamilton
Ryheme Hamilton	Ronnie Haselden	Jackson Hayes
Zareon Hayes	Murishi Irankunda	Quadeer Kidd
Dawson King	Hunter Lane	Quamel Laurenceau
Josh Leach	JaQuez Manning	Jatoreus Manning
Khw'Dief Manning	Tydarius McAllister	Avery McCall
Elijah McCollum	Shamar McCollum	Rondrick McCrinnon
Damien McDaniel	Jadarius McDaniel	Jermane McDaniel
Jordan McDuffie	Quadric McDuffie	KaNore McKinnon
Rae'kwon McKoy	Tramale McKoy	Xavier McMillon
J. T. Melton	Trey Melton	Harley Mincey
Austin Moody	Amani Nimbona	Jazuun Outlaw
Rodney Owens	Jeremy Powers	John Purnell
Tim Ratley	Jimmy Richardson	Cedric Roberts
Ty'Quan Rogers	Michael Salmon	Calvin Sanders
Adonis Sealey	Daijuwan Smith	Rameer Sowell
Tyree Tart	Dray Thompson	
Sa'Quavion Whittington		Keiandre Williams

HEAD COACH/ATHLETIC DIRECTOR

Jackie E. Hayes

DILLON HIGH SCHOOL, CONTINUED:

ASSISTANT ATHLETIC DIRECTOR

Robbie Brown

ASSISTANT COACHES

Robbie Brown, Alan McLaurin, Zach Hayes, Kelvin Roller,
Kevin Roberts, Norman Quick, Jason Gunter, Jamie Norris,
Marty McIntyre, Splinter Spivey, Lee Page,
Chris Ray and Twin Lester

PRINCIPAL

Dr. Shawn Johnson

SCHOOL COLORS

Black & Gold

**LATTA HIGH SCHOOL “VIKINGS”
VARSITY BASEBALL TEAM
2015 CLASS A STATE BASEBALL CHAMPIONS**

McLeod Carmichael	John Malcolm George
Kevin Hargrove	Brady Hatchell
Aaren Hyatt	Daniel Khalil
Dalton Lane	John K. Love
Eric McGirt	Austin Miller
Caleb Mishue	Noah Moody
Jonathan Ray	Deonte Stanley
Cledus Williams	Jackson Williams

HEAD COACH

Donald Cribb

ASSISTANT COACHES

Bill Bullard, Austin Morrell, Teddy Williams and Chris German

PRINCIPAL

Leigh Sloan

SCHOOL COLORS

Gold and Green

TEAM MASCOT

Viking

**LATTA HIGH SCHOOL “LADY VIKINGS”
VARSITY GIRLS SOFTBALL TEAM
2015 CLASS A STATE SOFTBALL CHAMPIONS**

Genesis Anderson
Brooke Carter
Kaleigh Caulder
Arica Gandy
Kyra Grant
Kurstin Hopkins
Macy Hyatt
Madison Owens
Casey Prescott
Camryn Sawyer
D’Anna Tanner
Maddy Long
Dori Webster

HEAD COACH

Stephanie Johnson Ard

ASSISTANT COACHES

Jenny Foreman Melton, Tommy Moody and Tracy Owens

PRINCIPAL

Leigh Sloan

SCHOOL COLORS

Gold and Green

TEAM MASCOT

Lady Viking

INVITATIONS

Wednesday, February 24, 2016, 8:00-10:00 a.m.

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the Association of Cosmetology Salon Professionals.

(Accepted--January 27, 2016)

Wednesday, February 24, 2016, 12:00-2:00 p.m.

Members of the House, luncheon, Room 112, Blatt Bldg., by the Wil Lou Gray Opportunity School.

(Accepted--January 27, 2016)

Wednesday, February 24, 2016, 5:00-7:00 p.m.

Members of the House, reception, Capital City Club, by the SC BIO.

(Accepted--January 27, 2016)

Wednesday, February 24, 2016, 7:00-9:00 p.m.

Members of the House, reception, The Palmetto Club, by the SC Association of Technical College Commissioners Association.

(Accepted--January 27, 2016)

Wednesday, February 24, 2016, 8:00-10:00 a.m.

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the SC Petroleum Council.

(Accepted--February 23, 2016)

Tuesday, March 1, 2016, 6:00-8:00 p.m.

Members of the House and staff, reception, The Hall at Senate's End, by Clemson University and the Clemson University Foundation.

(Accepted--February 23, 2016)

Tuesday, March 1, 2016, 7:00-9:00 p.m.

Members of the House, reception, The Palmetto Club, by the Governor's School for the Arts Foundation.

(Accepted--February 23, 2016)

Wednesday, March 2, 2016, 8:00-10:00 a.m.

Members of the House, breakfast, Room 112, Blatt Bldg., by the SC Association of School Administrators.

(Accepted--February 23, 2016)

Wednesday, March 2, 2016, 12:00-2:00 p.m.

Members of the House, luncheon, Capital City Club, by the SC Optometric Physicians Association.

(Accepted--February 23, 2016)

Wednesday, March 2, 2016, 6:00 - 8:00 p.m.

Members of the House and staff, reception, USC Alumni Center, 900 Senate Street, by the University of South Carolina.

(Accepted--February 23, 2016)

Wednesday, March 2, 2016, 6:00 - 9:00 p.m.

Members of the House and staff, reception, Columbia Metropolitan Convention Center, by the Richland County Council.

(Accepted--February 23, 2016)

Thursday, March 3, 2016, 8:00 -10:00 a.m.

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the SC Free Clinic Association.

(Accepted--February 23, 2016)

JOINT ASSEMBLY

Wednesday, February 24, 2016, 12:00 Noon

TO HEAR THE CHIEF JUSTICE OF THE SOUTH CAROLINA SUPREME COURT, THE HONORABLE COSTA PLEICONES, TO ADDRESS THE GENERAL ASSEMBLY IN JOINT SESSION ON THE STATE OF THE JUDICIARY AT 12:00 NOON ON WEDNESDAY, FEBRUARY 24, 2016.

(Under H.4824--Adopted--February 03, 2016)

HOUSE ASSEMBLIES

Wednesday, February 24, 2016

To recognize the Latta High School Baseball Team, coaches and other school officials.

(Under H.4675--Adopted--January 14, 2016)

Wednesday, February 24, 2016

To recognize the Latta High School Softball Team, coaches and other school officials.

(Under H.4694--Adopted--January 19, 2016)

Wednesday, February 24, 2016

To recognize the Dillon High School Varsity Football Team, coaches and other school officials.

(Under H.4697--Adopted--January 19, 2016)

Wednesday, March 2, 2016

To recognize the South Carolina School for the Deaf and Blind.

(Under H.4648--Adopted--January 13, 2016)

Wednesday, March 2, 2016

To recognize the Union County High School Softball Team, coaches and other school officials.

(Under H.4692--Adopted--January 19, 2016)

SECOND READING LOCAL UNCONTESTED BILL

S. 1000--Senator Sheheen: A BILL TO PERMIT THE TOWN OF CAMDEN TO ANNEX CERTAIN REAL PROPERTY BY ORDINANCE UPON FINDING THAT THE PROPERTY IS BLIGHTED.

(Kershaw Delegation Com.--January 26, 2016)

(Favorable--January 27, 2016)

(Debate adjourned until Wed., Feb. 24, 2016--February 23, 2016)

**SPECIAL INTRODUCTIONS/
RECOGNITIONS/ANNOUNCEMENTS**

THIRD READING STATEWIDE UNCONTESTED BILLS

H. 4328--Rep. White: A BILL TO AMEND SECTION 12-8-1530, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE QUARTERLY INCOME TAX WITHHOLDINGS, SO AS TO CHANGE THE DUE DATE OF THE FOURTH QUARTER RETURN FROM THE LAST DAY OF FEBRUARY TO THE LAST DAY OF JANUARY; AND TO AMEND SECTION 12-8-1550, RELATING TO THE DUE DATE FOR FILING STATEMENTS REGARDING INCOME TAX WITHHOLDINGS WITH THE DEPARTMENT OF REVENUE,

SO AS TO CHANGE THE DUE DATE FROM THE LAST DAY OF FEBRUARY TO THE LAST DAY OF JANUARY.

(Ways and Means Com.--June 03, 2015)

(Favorable--February 11, 2016)

(Read second time--February 23, 2016)

H. 4577--Reps. White, Bales, Merrill, D. C. Moss, G. R. Smith and Cobb-Hunter: A BILL TO AMEND SECTION 12-37-2460, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE CREDITING OF AIRCRAFT PROPERTY TAXES, SO AS TO CREDIT THE PROCEEDS OF THE TAX TO THE STATE AVIATION FUND; AND TO AMEND SECTION 55-5-280, AS AMENDED, RELATING TO THE STATE AVIATION FUND, SO AS TO MAKE A CONFORMING CHANGE.

(Prefiled--Thursday, December 10, 2015)

(Ways and Means Com.--January 12, 2016)

(Favorable--February 11, 2016)

(Read second time--February 23, 2016)

H. 4092--Reps. Loftis, H. A. Crawford, Allison, Burns, Chumley, Hardwick, Long, Kirby, Brannon, Goldfinch, Southard, Erickson, Johnson, Hill, Kennedy, Horne, Murphy, Spires, Limehouse, Anderson, Bedingfield, Clemmons, Delleney, Finlay, Forrester, Hayes, Herbkersman, Hicks, Hosey, Lowe, V. S. Moss, Newton, Norrell, Pope, Putnam, Rivers, Simrill, G. M. Smith, G. R. Smith, Sottile, Taylor, Thayer, Tinkler, Toole, Weeks, Willis, Bowers, Stavrinakis, Knight and Bales: A BILL TO AMEND SECTION 12-43-220, AS AMENDED, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO ASSESSMENT RATIOS, SO AS TO PROVIDE THAT WHEN AN OWNER RECEIVING THE FOUR PERCENT ASSESSMENT RATIO DIES, THE PROPERTY SHALL CONTINUE TO RECEIVE THE SPECIAL ASSESSMENT RATE UNTIL THE DECEASED'S ESTATE IS CLOSED, SO LONG AS THE PROPERTY IS NOT RENTED OR OCCUPIED.

(Ways and Means Com.--April 29, 2015)

(Fav. With Amdt.--February 11, 2016)

(Amended and read second time--February 23, 2016)

SECOND READING STATEWIDE UNCONTESTED BILLS

H. 4712--Reps. White, Bannister, Rutherford, G. R. Smith, Lowe, Pitts, Hiott, Erickson, Clemmons, Loftis, G. M. Smith, Hayes, Sandifer, Whitmire, Cole, Simrill, Allison, Cobb-Hunter, Long, Huggins, Delleney, Pope and Bales: **A BILL TO AMEND SECTION 12-43-230, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE TREATMENT OF AGRICULTURAL REAL PROPERTY, MOBILE HOME, AND LESSEE IMPROVEMENTS TO REAL PROPERTY, SO AS TO CLASSIFY OFF-PREMISES OUTDOOR ADVERTISING SIGNS AS PERSONAL PROPERTY AND TO PROVIDE THAT UNDER CERTAIN CIRCUMSTANCES AN OFF-PREMISES SIGN SITE MUST BE TAXED AT ITS VALUE WHICH EXISTED BEFORE THE ERECTION OF THE SIGN.**

(Ways and Means Com.--January 20, 2016)

(Fav. With Amdt.--February 11, 2016)

(Amended--February 23, 2016)

H. 4537--Reps. Henderson, Atwater, Horne, Allison, Clary, Daning, Forrester, Collins, Hiott, Duckworth, Yow, Clemmons, Fry, Johnson, Rivers, Goldfinch, Hicks, Whitmire, Sandifer, Huggins, Toole, Newton, Hixon, Crosby, Southard, Hamilton, Simrill, Kennedy, Sottile, Erickson and Long: **A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 12-6-3685 SO AS TO ALLOW AN INCOME TAX CREDIT FOR CONTRIBUTIONS TO A SCHOLARSHIP FUNDING ORGANIZATION THAT PROVIDES GRANTS FOR STUDENTS TO ATTEND CERTAIN INDEPENDENT SCHOOLS, TO SPECIFY THE MANNER IN WHICH THE CREDIT IS CLAIMED, TO SPECIFY THE PROCESS BY WHICH CERTAIN ORGANIZATIONS AND SCHOOLS BECOME ELIGIBLE, TO SPECIFY CERTAIN INFORMATION WHICH MUST BE MADE PUBLIC, AND TO ALLOW THE DEPARTMENT OF REVENUE TO ENFORCE THE PROVISIONS OF THE CREDIT.**

(Prefiled--Thursday, December 10, 2015)

(Ways and Means Com.--January 12, 2016)

(Fav. With Amdt.--February 11, 2016)

H. 4936--Education and Public Works Committee: **A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976,**

BY ADDING SECTION 59-1-50 SO AS TO PROVIDE FOR EDUCATIONAL GOALS FOR ALL SOUTH CAROLINA HIGH SCHOOL GRADUATES AND THE STANDARDS AND AREAS OF LEARNING BY WHICH THESE GOALS ARE MEASURED.

(Without reference--February 11, 2016)

H. 4937--Education and Public Works Committee: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 59-59-175 SO AS TO ESTABLISH THE SOUTH CAROLINA EDUCATION AND ECONOMIC DEVELOPMENT COORDINATING COUNCIL AND TO PROVIDE FOR ITS MEMBERSHIP, DUTIES, AND FUNCTIONS.

(Without reference--February 11, 2016)

H. 4938--Education and Public Works Committee: A JOINT RESOLUTION TO PROVIDE THAT THE STATE DEPARTMENT OF EDUCATION, WITH THE ASSISTANCE OF OTHER ENTITIES, SHALL SURVEY STUDENTS ENROLLED IN THE STATE'S COLLEGES OF EDUCATION AND INCLUDE QUESTIONS INQUIRING AS TO WHETHER THE STUDENTS HAVE EVER CONSIDERED TEACHING IN A RURAL AND ECONOMICALLY CHALLENGED SCHOOL DISTRICT AND WHAT INCENTIVES, IF ANY, WOULD CAUSE THEM TO CONSIDER WORKING IN SUCH A DISTRICT.

(Without reference--February 11, 2016)

H. 4939--Education and Public Works Committee: A BILL TO ESTABLISH A COMMITTEE COMPOSED OF SPECIFIED MEMBERS TO REVIEW ALL EXISTING STATE EDUCATION STATUTES AND REPORT TO THE GENERAL ASSEMBLY THOSE WHICH ARE OBSOLETE OR NO LONGER APPLICABLE; AND TO PROVIDE THAT THE STATE DEPARTMENT OF EDUCATION SHALL DEVELOP THE SYSTEM FOR PROVIDING SERVICES AND TECHNICAL ASSISTANCE FOR SCHOOL DISTRICTS ON A REGIONAL BASIS TO INCLUDE ACADEMIC ASSISTANCE AND ASSISTANCE WITH FINANCES, AND TO PROVIDE THAT THE SUPERINTENDENT OF EDUCATION SHALL REPORT THE DESIGN OF THE SYSTEM TO THE GENERAL

ASSEMBLY NO LATER THAN DECEMBER 31, 2016, AND EVERY YEAR THEREAFTER REPORT THE PROGRESS OF THE SYSTEM IN REGARD TO ASSISTANCE PROVIDED TO LOCAL SCHOOL DISTRICTS, AND ALSO TO REQUIRE THAT THE DEPARTMENT OF EDUCATION SHALL MONITOR THE OPERATIONS OF SCHOOL BOARDS IN UNDERPERFORMING DISTRICTS TO DETERMINE IF THEY ARE OPERATING EFFICIENTLY AND EFFECTIVELY AND TO PROVIDE THAT THE DEPARTMENT SHALL MONITOR THE PROFESSIONAL DEVELOPMENT OF TEACHERS, STAFF, AND ADMINISTRATORS IN DISTRICTS IT DETERMINES ARE UNDERPERFORMING TO ASCERTAIN WHAT IMPROVEMENTS AND CHANGES ARE NECESSARY.

(Without reference--February 11, 2016)

H. 4940--Education and Public Works Committee: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 59-3-110 SO AS TO PROVIDE FOR THE DUTIES, FUNCTIONS, AND RESPONSIBILITIES OF THE OFFICE OF TRANSFORMATION WITHIN THE SOUTH CAROLINA DEPARTMENT OF EDUCATION.

(Without reference--February 11, 2016)

H. 4941--Education and Public Works Committee: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 59-20-90 SO AS TO REQUIRE THE STATE DEPARTMENT OF EDUCATION TO DEVELOP AND ADOPT A STATEWIDE PROGRAM FOR IDENTIFYING FISCAL PRACTICES AND BUDGETARY CONDITIONS THAT, IF UNCORRECTED, COULD COMPROMISE THE FISCAL INTEGRITY OF A SCHOOL DISTRICT AND FOR ADVISING THE DISTRICT ON HOW TO TAKE APPROPRIATE CORRECTIVE ACTIONS, AND TO DIRECT THE DEPARTMENT TO PROMULGATE EMERGENCY REGULATIONS TO CARRY OUT THE PROVISIONS OF THIS SECTION; AND BY ADDING SECTION 59-20-95 SO AS TO REQUIRE THE STATE AUDITOR TO ADOPT THE STATEWIDE PROGRAM CREATED BY THE DEPARTMENT OF EDUCATION IN SECTION 59-20-90 AND USE IT TO IDENTIFY FISCAL PRACTICES AND BUDGETARY CONDITIONS THAT, IF UNCORRECTED,

COULD COMPROMISE THE FISCAL INTEGRITY OF A STATE AGENCY THAT IS ALSO A LOCAL EDUCATION AGENCY AND TO ADVISE THE STATE AGENCY THAT IS ALSO A LOCAL EDUCATION AGENCY ON HOW TO TAKE APPROPRIATE CORRECTIVE ACTIONS, AND TO PROVIDE EXCEPTIONS TO ENABLE THE STATE AUDITOR TO DIRECT THE DEPARTMENT TO IMMEDIATELY ASSUME EMERGENCY MANAGEMENT OF THE STATE AGENCY THAT IS ALSO A LOCAL EDUCATION AGENCY FOR WHICH IT HAS MADE A DECLARATION OF FISCAL CAUTION OR FISCAL EMERGENCY, TO CONTINUE THIS EMERGENCY MANAGEMENT OF THE LOCAL EDUCATION AGENCY UNTIL THE STATE AUDITOR RELEASES THE STATE AGENCY THAT IS ALSO A LOCAL EDUCATION AGENCY FROM THE DECLARATION OF FISCAL CAUTION OR FISCAL EMERGENCY, AS APPLICABLE, AND TO DIRECT THE STATE AUDITOR TO PROMULGATE EMERGENCY REGULATIONS TO CARRY OUT THE PROVISIONS OF THIS SECTION.

(Without reference--February 11, 2016)

H. 4946--Regulations and Administrative Procedures Committee: A JOINT RESOLUTION TO APPROVE REGULATIONS OF THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL, RELATING TO NATURAL PUBLIC SWIMMING AREAS, DESIGNATED AS REGULATION DOCUMENT NUMBER 4570, PURSUANT TO THE PROVISIONS OF ARTICLE 1, CHAPTER 23, TITLE 1 OF THE 1976 CODE.

(Without Reference--February 23, 2016)

H. 4947--Regulations and Administrative Procedures Committee: A JOINT RESOLUTION TO APPROVE REGULATIONS OF THE STATE BOARD OF EDUCATION, RELATING TO ALIGNMENT OF ASSESSMENT AND ACCOUNTABILITY ELEMENTS WITH THE NO CHILD LEFT BEHIND ACT, DESIGNATED AS REGULATION DOCUMENT NUMBER 4603, PURSUANT TO THE PROVISIONS OF ARTICLE 1, CHAPTER 23, TITLE 1 OF THE 1976 CODE.

(Without Reference--February 23, 2016)

H. 4948--Rep. Lucas: A BILL TO AMEND SECTION 57-1-410, AS AMENDED, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE SECRETARY OF TRANSPORTATION, SO AS TO PROVIDE THAT THE DEPARTMENT OF TRANSPORTATION COMMISSION SHALL APPOINT THE SECRETARY BEGINNING JULY 1, 2016; TO EXTEND THE PROVISIONS OF SECTION 6, ACT 114 OF 2007, SO AS TO ALLOW THE GOVERNOR TO APPOINT THE SECRETARY OF TRANSPORTATION UNTIL JULY 1, 2016; AND TO DELETE PARAGRAPH 84.18, PART 1B, ACT 91 OF 2015, RELATING TO THE APPOINTMENT OF THE SECRETARY OF TRANSPORTATION.

(Without Reference--February 23, 2016)

WITHDRAWAL OF OBJECTIONS/REQUEST FOR DEBATE

UNANIMOUS CONSENT REQUESTS

SENATE AMENDMENTS ON

H. 4443--Rep. Gilliard: A CONCURRENT RESOLUTION TO DECLARE JUNE 17, 2016, AS MOTHER EMANUEL NINE DAY AND TO ENCOURAGE ALL STATE AGENCIES TO REFLECT ON THE PROGRESS MADE IN IMPROVING RACE RELATIONS AND ECONOMIC EQUALITY FOR MINORITIES AS WELL AS THE EFFORTS TO HELP THE HOMELESS IN SOUTH CAROLINA.

(Pendng question: Shall the House concur in the Senate Amendments--February 23, 2016)

H. 4151--Reps. Pitts, White, Bannister and D. C. Moss: A BILL TO AMEND SECTION 12-21-735, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE STAMP TAX ON CIGARETTES AND TOBACCO PRODUCTS, SO AS TO REQUIRE AND PROVIDE FOR THE PROPER AFFIXING OF STAMPS, INCLUDING PROVISIONS FOR EXEMPT PACKAGES, UNIQUE SERIAL NUMBERING OF STAMPS, REVOCATION OF THE LICENSE OF A PERSON VIOLATING THESE PROVISIONS, LIMITATIONS ON THE RECEIPT AND SALE OF UNTAXED CIGARETTES, TO PROVIDE FOR RETURN AND PAYMENT OF THE TAX, AND TO AUTHORIZE THE DEPARTMENT OF REVENUE TO

PROMULGATE REGULATIONS NECESSARY TO ESTABLISH, IMPLEMENT, AND ENFORCE THESE PROVISIONS.

(Pending question: Shall the House concur in the Senate Amendments--February 23, 2016)

H. 4857--Reps. Hiott, Clary and Collins: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 58-27-255 SO AS TO REQUIRE COAL COMBUSTION RESIDUALS RESULTING FROM THE PRODUCTION OF ELECTRICITY TO BE PLACED IN A CLASS 3 LANDFILL AND TO PROVIDE EXCEPTIONS.

(Pending question: Shall the House concur in the Senate Amendments--February 23, 2016)

THIRD READING STATEWIDE CONTESTED BILL

H. 4548--Reps. Sandifer, Forrester, Toole, Bales, Chumley, Burns, Hardee, Allison, Tallon, Henderson, Clemmons, Sottile, Crosby, V. S. Moss, Jefferson, Yow, Duckworth, H. A. Crawford, Jordan, Fry, Herbkersman, Lowe, Goldfinch, Hixon, Norman, Hiott, Taylor, McCoy, D. C. Moss, Collins, Rutherford, Anderson, Kirby, Pitts, Corley, Ballentine, Hamilton, Finlay, Huggins, Ott, Govan, Riley, Willis, Thayer, Felder, Hicks, Simrill, G. A. Brown, Bedingfield, Stringer, Ryhal, King, Loftis, Hayes, Mack, Rivers, Ridgeway, Clary, Brannon, Atwater, Daning, Bannister, Anthony, McEachern, Mitchell, Erickson, Weeks, Knight, Cole, George, Horne, G. R. Smith, G. M. Smith, Williams, Limehouse, Pope, Gambrell, Alexander, Stavrinakis, Newton, White, Spires, R. L. Brown, Gilliard, Dillard and Gagnon: A BILL TO AMEND SECTION 37-2-307, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO CLOSING FEES ASSESSED ON MOTOR VEHICLES SALES CONTRACTS, SO AS TO PROVIDE A MOTOR VEHICLE DEALER WHO MEETS CERTAIN STATUTORY REQUIREMENTS MAY CHARGE A CLOSING FEE, TO ESTABLISH DEFENSES FOR A MOTOR VEHICLE DEALER, AND TO AUTHORIZE THE DEPARTMENT OF

**CONSUMER AFFAIRS TO ADMINISTER AND ENFORCE
MOTOR VEHICLE DEALER CLOSING FEES.**

(Prefiled--Thursday, December 10, 2015)

(Labor, Com. & Ind. Com.--January 12, 2016)

(Fav. With Amdt.--February 10, 2016)

(Requests for debate by Reps. Anderson, Bernstein, Cobb-Hunter, Erickson, Forrester, Hart, Kennedy, King, Kirby, Mack, McCoy, McKnight, M.S. McLeod, Ott, Sandifer, J.E. Smith, Whipper, Whitmire and Williams--February 11, 2016)

(Amended and read second time--February 23, 2016)

CONCURRENT RESOLUTION

S. 40--Senators Bryant, Grooms, Davis, Campsen, Cleary, Alexander, Kimpson and Young: A CONCURRENT RESOLUTION TO JOIN THE SOUTH CAROLINA AND GEORGIA JOINT WATER CAUCUS TO ENCOURAGE STATE AGENCIES, IN CONJUNCTION WITH THE U.S. ARMY CORPS OF ENGINEERS, TO IMPLEMENT A WATER MANAGEMENT PROGRAM FOR THE SAVANNAH RIVER BASIN TO ENSURE CONTINUOUS OPTIMIZATION OF WATER QUALITY AND QUANTITY MANAGEMENT OF THE WATER RESOURCES SHARED BY SOUTH CAROLINA AND GEORGIA THROUGHOUT THE SAVANNAH RIVER BASIN.

(Agri., Natl. Res. and Environ. Affrs. Com.--April 30, 2015)

(Recalled--February 23, 2016)

MOTION PERIOD

SECOND READING STATEWIDE CONTESTED BILLS

H. 3868--Reps. Pitts, White, Goldfinch, Hardee, Bales, Gambrell and Gagnon: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, SO AS TO ENACT THE "WETLANDS CONSERVATION ACT"; TO AMEND SECTION 12-24-95, RELATING TO DEED RECORDING FEES, SO AS TO INCREASE THE PORTION OF A STATE DEED RECORDING FEE THAT MUST BE CREDITED TO THE SOUTH CAROLINA CONSERVATION BANK TRUST FUND FROM TWENTY-FIVE CENTS TO THIRTY CENTS; TO AMEND SECTION 48-59-60, RELATING TO THE SOUTH CAROLINA CONSERVATION BANK TRUST FUND, SO AS

TO REQUIRE THAT ANY FUNDS COLLECTED BY THE SOUTH CAROLINA CONSERVATION BANK IN EXCESS OF THE AMOUNT AUTHORIZED IN THE ANNUAL APPROPRIATIONS BILL MUST BE TRANSFERRED TO THE DEPARTMENT OF NATURAL RESOURCES; TO AMEND SECTION 48-59-70, RELATING TO TRUST FUND GRANTS AND CONSERVATION CRITERIA, SO AS TO ADD ISOLATED WETLANDS AND CAROLINA BAYS TO THE CONSERVATION CRITERIA, TO ADD THE VALUE OF A PROPOSAL ON WILDLIFE MANAGEMENT AREAS OWNED AND MANAGED BY THE DEPARTMENT OF NATURAL RESOURCES TO THE CONSERVATION CRITERIA, AND TO ALLOW THE BOARD TO AUTHORIZE UP TO EIGHT AND THIRTY-THREE ONE HUNDREDTHS PERCENT OF THE MONIES CREDITED TO THE TRUST FUND TO APPLICATIONS THAT SOLELY MEET THE NEW CONSERVATION CRITERIA AND LIMIT THE AWARD OF MONEY TO APPLICATIONS FOR ACQUISITION OF INTERESTS IN LAND SOLELY FOR THE SITES OF HISTORICAL OR ARCHAEOLOGICAL SIGNIFICANCE; TO AMEND SECTION 48-59-75, RELATING TO RESTRICTIONS ON THE TRANSFER OF DEED RECORDING FEES TO THE TRUST FUND, SO AS TO PROVIDE THE TRANSFER OF RECORDING FEES AND OTHER APPROPRIATED FUNDS TO THE SOUTH CAROLINA CONSERVATION BANK TRUST FUND MUST BE DECREASED BY TWICE THE AVERAGE PERCENTAGE REDUCTION OF APPROPRIATIONS TO EACH AGENCY AND DEPARTMENT IN A FISCAL YEAR WHEN THE GENERAL ASSEMBLY PROVIDES LESS APPROPRIATIONS THAN WHAT WAS PROVIDED FOR IN THE PREVIOUS YEAR TO AT LEAST ONE-HALF OF ALL STATE AGENCIES OR DEPARTMENTS.

(Ways and Means Com.--March 18, 2015)

(Fav. With Amdt.--April 23, 2015)

(Requests for debate by Reps. Bannister, Clyburn, Cobb-Hunter, Corley, H.A. Crawford, Crosby, Gagnon, Gambrell, Hamilton, Hardwick, Hill, Hiott, Hixon, Jefferson, Loftis, McKnight, M.S. McLeod, Norman, Ott, Pitts, Putnam, Sandifer, Spires, Thayer and White--April 28, 2015)

(Debate adjourned until Wed., Feb. 24, 2016--February 23, 2016)

H. 3878--Reps. White, Pope, Clemmons, Duckworth, Goldfinch, Hardwick, Johnson, H. A. Crawford, George, Yow, Ryhal, Hardee, Hayes, Kirby, Bradley, Newton, Erickson and Long: **A BILL TO AMEND SECTION 12-6-510, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO TAX RATES FOR INDIVIDUALS, ESTATES, AND TRUSTS, SO AS TO INCREASE THE SIZE OF THE TAX BRACKETS FOR EACH TAX RATE; AND TO AMEND SECTION 12-6-520, RELATING TO THE ANNUAL ADJUSTMENT OF INCOME TAX BRACKETS, SO AS PROVIDE THE BRACKETS SHALL NOT BE ADJUSTED IN TAX YEARS 2016 AND 2017.**

(Ways and Means Com.--March 19, 2015)

(Favorable--April 14, 2015)

(Requests for debate by Reps. Bannister, Bernstein, Crosby, Daning, Finlay, Hayes, Hill, Hosey, Kirby, McKnight, Pitts, Sandifer, Southard, Taylor, Thayer, Wells, White and Whitmire--February 11, 2016)

(Debate adjourned until Wed., Feb. 24, 2016--February 23, 2016)

H. 4717--Reps. White, Lucas, Hiott, Simrill, G. M. Smith, Lowe, Whitmire, Taylor, George, V. S. Moss, J. E. Smith, M. S. McLeod, Bowers, Corley, Parks, McKnight, Douglas, Knight, Erickson, Sandifer, Willis, Kirby, Clary, Cobb-Hunter, Hardee, Duckworth, Johnson, Limehouse, Clyburn, Bales, Horne, Stavrinakis, Hayes, Yow, Neal, Kennedy, Newton, Tinkler, Riley, Howard, King, Henegan, Williams, Anthony, Clemmons, Crosby, Cole, Daning, Dillard, Forrester, Funderburk, Gambrell, Herbkersman, Hixon, Hosey, Loftis, Long, Pitts, Rivers, Rutherford, Ryhal, G. R. Smith, Wells, W. J. McLeod, Ridgeway, G. A. Brown, Bamberg, Hodges, Alexander, Thayer, McEachern, Gagnon, Whipper and R. L. Brown: **A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 46-1-160 SO AS TO CREATE THE "SOUTH CAROLINA FARM AID FUND" TO ASSIST FARMERS WHO HAVE SUFFERED AT LEAST A FORTY PERCENT LOSS OF AGRICULTURAL COMMODITIES AS A RESULT OF A NATURAL DISASTER, TO CREATE THE FARM AID BOARD TO ADMINISTER THE**

FUND, AND TO SPECIFY ELIGIBILITY AND GRANT AMOUNTS.

(Ways and Means Com.--January 21, 2016)

(Fav. With Amdt.--February 11, 2016)

(Requests for debate by Reps. Alexander, Anderson, Bamberg, R.L. Brown, Dillard, Felder, Henegan, Herbkersman, Hill, Hiott, Kirby, V.S. Moss, Ott and White--February 23, 2016)

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