

HOUSE TO MEET AT 12:00 NOON

NO. 25

**CALENDAR
OF THE
HOUSE OF REPRESENTATIVES
OF THE
STATE OF SOUTH CAROLINA**



REGULAR SESSION BEGINNING TUESDAY, JANUARY 12, 2016

TUESDAY, MARCH 1, 2016

INVITATIONS

Tuesday, March 1, 2016, 6:00-8:00 p.m.

Members of the House and staff, reception, The Hall at Senate's End, by Clemson University and the Clemson University Foundation.

(Accepted--February 23, 2016)

Tuesday, March 1, 2016, 7:00-9:00 p.m.

Members of the House, reception, The Palmetto Club, by the Governor's School for the Arts Foundation.

(Accepted--February 23, 2016)

Wednesday, March 2, 2016, 8:00-10:00 a.m.

Members of the House, breakfast, Room 112, Blatt Bldg., by the SC Association of School Administrators.

(Accepted--February 23, 2016)

Wednesday, March 2, 2016, 12:00-2:00 p.m.

Members of the House, luncheon, Capital City Club, by the SC Optometric Physicians Association.

(Accepted--February 23, 2016)

Wednesday, March 2, 2016, 6:00 - 8:00 p.m.

Members of the House and staff, reception, USC Alumni Center, 900 Senate Street, by the University of South Carolina.

(Accepted--February 23, 2016)

Wednesday, March 2, 2016, 6:00 - 9:00 p.m.

Members of the House and staff, reception, Columbia Metropolitan Convention Center, by the Richland County Council.

(Accepted--February 23, 2016)

Thursday, March 3, 2016, 8:00 -10:00 a.m.

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the SC Free Clinic Association.

(Accepted--February 23, 2016)

Tuesday, March 8, 2016, 5:30-8:00 p.m.

Members of the House, reception, 701 Whaley, by the Conservation Voters of South Carolina.

(Accepted--February 23, 2016)

Tuesday, March 8, 2016, 5:30-7:30 p.m.

Members of the House and staff, First Citizens Cafe, by the SC National Guard Association.

(Accepted--February 23, 2016)

Wednesday, March 9, 2016, 8:00-10:00 a.m.

Members of the House, breakfast, Room 112, Blatt Bldg., by the SC Catholic Conference and Diocese of Charleston.

(Accepted--February 23, 2016)

Wednesday, March 9, 2016, 12:00-2:00 p.m.

Members of the House, luncheon, State House Grounds, by the SC Baptist Convention.

(Accepted--February 23, 2016)

Wednesday, March 9, 2016, 6:00-8:30 p.m.

Members of the House and staff, reception, Capital City Club, by the SC Insurance New Service.

(Accepted--February 23, 2016)

Thursday, March 10, 2016, 8:00-10:00 a.m.

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the SC HIV Task Force.

(Accepted--February 23, 2016)

JOINT ASSEMBLY

Wednesday, March 2, 2016, 12:00 Noon

TO HEAR THE NATIONAL COMMANDER OF THE AMERICAN LEGION, THE HONORABLE DALE BARNETT, ADDRESS THE GENERAL ASSEMBLY IN JOINT SESSION IN THE CHAMBER OF THE SOUTH CAROLINA HOUSE OF REPRESENTATIVES AT 12:00 P.M. ON WEDNESDAY, MARCH 2, 2016.

(Under S. 927--Adopted--February 24, 2016)

HOUSE ASSEMBLIES

Wednesday, March 2, 2016

To recognize the South Carolina School for the Deaf and Blind.

(Under H.4648--Adopted--January 13, 2016)

Wednesday, March 2, 2016

To recognize the Union County High School Softball Team, coaches and other school officials.

(Under H.4692--Adopted--January 19, 2016)

Thursday, March 3, 2016

To recognize the Eastside High School Wrestling Team, coaches and other school officials.

(Under H.4989--Adopted--February 25, 2016)

Wednesday, March 9, 2016

To recognize the Spartanburg Day School Boys Swim Team, Girls Swim Team, Boys Varsity Cross Country Team, and Varsity Volleyball Team with the teams' coaches and school officials.

(Under H.4740--Adopted--January 26, 2016)

Thursday, March 10, 2016

To recognize the Dorman High School Girls Golf Team, coaches and other school officials.

(Under H.4646--Adopted--January 13, 2016)

Thursday, March 10, 2016

To recognize the Dorman High School Varsity Wrestling Team, coaches and other school officials.

(Under H.4959--Adopted--February 23, 2016)

SECOND READING LOCAL UNCONTESTED BILL

S. 1000--Senator Sheheen: A BILL TO PERMIT THE TOWN OF CAMDEN TO ANNEX CERTAIN REAL PROPERTY BY ORDINANCE UPON FINDING THAT THE PROPERTY IS BLIGHTED.

(Kershaw Delegation Com.--January 26, 2016)

(Favorable--January 27, 2016)

(Debate adjourned until Tues., March 1, 2016--February 25, 2016)

**SPECIAL INTRODUCTIONS/
RECOGNITIONS/ANNOUNCEMENTS**

THIRD READING STATEWIDE UNCONTESTED BILL

H. 4946--Regulations and Administrative Procedures Committee: A JOINT RESOLUTION TO APPROVE REGULATIONS OF THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL, RELATING TO NATURAL PUBLIC SWIMMING AREAS, DESIGNATED AS REGULATION DOCUMENT NUMBER 4570, PURSUANT TO THE PROVISIONS OF ARTICLE 1, CHAPTER 23, TITLE 1 OF THE 1976 CODE.

(Without Reference--February 23, 2016)

(Read second time--February 25, 2016)

SECOND READING STATEWIDE UNCONTESTED BILLS

H. 4941--Education and Public Works Committee: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 59-20-90 SO AS TO REQUIRE THE STATE DEPARTMENT OF EDUCATION TO DEVELOP AND ADOPT A STATEWIDE PROGRAM FOR IDENTIFYING FISCAL PRACTICES AND BUDGETARY CONDITIONS THAT, IF UNCORRECTED, COULD COMPROMISE THE FISCAL INTEGRITY OF A SCHOOL DISTRICT AND FOR ADVISING THE DISTRICT ON HOW TO TAKE APPROPRIATE CORRECTIVE ACTIONS, AND TO DIRECT THE DEPARTMENT TO PROMULGATE EMERGENCY REGULATIONS TO CARRY OUT THE PROVISIONS OF THIS SECTION; AND BY ADDING SECTION 59-20-95 SO AS TO REQUIRE THE STATE AUDITOR TO ADOPT THE STATEWIDE PROGRAM CREATED BY THE DEPARTMENT OF EDUCATION IN SECTION 59-20-90 AND USE IT TO IDENTIFY FISCAL PRACTICES AND BUDGETARY CONDITIONS THAT, IF UNCORRECTED, COULD COMPROMISE THE FISCAL INTEGRITY OF A STATE AGENCY THAT IS ALSO A LOCAL EDUCATION AGENCY AND TO ADVISE THE STATE AGENCY THAT IS ALSO A LOCAL EDUCATION AGENCY ON HOW TO TAKE APPROPRIATE CORRECTIVE ACTIONS, AND TO PROVIDE EXCEPTIONS TO ENABLE THE STATE AUDITOR TO DIRECT THE DEPARTMENT TO

IMMEDIATELY ASSUME EMERGENCY MANAGEMENT OF THE STATE AGENCY THAT IS ALSO A LOCAL EDUCATION AGENCY FOR WHICH IT HAS MADE A DECLARATION OF FISCAL CAUTION OR FISCAL EMERGENCY, TO CONTINUE THIS EMERGENCY MANAGEMENT OF THE LOCAL EDUCATION AGENCY UNTIL THE STATE AUDITOR RELEASES THE STATE AGENCY THAT IS ALSO A LOCAL EDUCATION AGENCY FROM THE DECLARATION OF FISCAL CAUTION OR FISCAL EMERGENCY, AS APPLICABLE, AND TO DIRECT THE STATE AUDITOR TO PROMULGATE EMERGENCY REGULATIONS TO CARRY OUT THE PROVISIONS OF THIS SECTION.

(Without reference--February 11, 2016)

(Debate adjourned until Tue., Mar. 01, 2016--February 25, 2016)

H. 4948--Rep. Lucas: A BILL TO AMEND SECTION 57-1-410, AS AMENDED, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE SECRETARY OF TRANSPORTATION, SO AS TO PROVIDE THAT THE DEPARTMENT OF TRANSPORTATION COMMISSION SHALL APPOINT THE SECRETARY BEGINNING JULY 1, 2016; TO EXTEND THE PROVISIONS OF SECTION 6, ACT 114 OF 2007, SO AS TO ALLOW THE GOVERNOR TO APPOINT THE SECRETARY OF TRANSPORTATION UNTIL JULY 1, 2016; AND TO DELETE PARAGRAPH 84.18, PART 1B, ACT 91 OF 2015, RELATING TO THE APPOINTMENT OF THE SECRETARY OF TRANSPORTATION.

(Without Reference--February 23, 2016)

(Debate adjourned until Tue., Mar. 01, 2016--February 25, 2016)

H. 4701--Reps. Pitts, White, G. M. Smith, Simrill, Willis, Hardee, Corley, Duckworth, Fry, Goldfinch, Jordan, Erickson, Delleney, Long, Lowe, Sandifer, McCoy, Newton, Rivers, Herbkersman, Bradley, Bowers, Finlay, Huggins and Hicks: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING ARTICLE 9 TO CHAPTER 31, TITLE 23 SO AS TO ENACT THE "SECOND AMENDMENT PRESERVATION ACT" AND TO PROVIDE THAT THE STATE SHALL NOT ENFORCE CERTAIN LAWS, RULES, OR REGULATIONS THAT LIMIT THE RIGHT OF A PERSON TO OWN, POSSESS, OR USE A FIREARM, AMMUNITIONS, OR

FIREARM ACCESSORIES, ACCEPT CERTAIN FEDERAL FUNDS THAT REQUIRE FIREARMS TO BE REGISTERED OR CONFISCATED, OR EXPEND ANY STATE FUNDS TOWARD THE ENFORCEMENT OF CERTAIN FEDERAL LAWS, RULES, OR REGULATIONS THAT REQUIRE FIREARMS TO BE REGISTERED OR CONFISCATED.

(Judiciary Com.--January 19, 2016)

(Favorable--February 25, 2016)

H. 4413--Reps. H. A. Crawford, Norrell, M. S. McLeod, Henegan, V. S. Moss and Hicks: A BILL TO AMEND SECTION 63-7-40, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO LOCATIONS AT WHICH A PERSON MAY LEAVE AN INFANT UNDER CERTAIN CIRCUMSTANCES WITHOUT CRIMINAL PENALTY, SO AS TO REQUIRE SAFE HAVENS TO POST A NOTICE STATING THAT THE LOCATION IS A SAFE HAVEN, TO REQUIRE THE DEPARTMENT OF SOCIAL SERVICES TO PREPARE THE NOTICE FOR USE BY SAFE HAVENS, TO ALLOW THE PLACEMENT OF AN INFANT NOT MORE THAN ONE YEAR OLD AT A SAFE HAVEN, AND TO CHANGE THE DEFINITION OF "INFANT".

(Prefiled--Thursday, December 03, 2015)

(Judiciary Com.--January 12, 2016)

(Fav. With Amdt.--February 25, 2016)

H. 4165--Reps. King, Henegan, Douglas, Williams and M. S. McLeod: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, TO ENACT THE "HOMEOWNERS' ASSOCIATION REGIME FEE FAIRNESS TO DEPLOYED SERVICE MEMBERS ACT" BY ADDING SECTION 27-1-75 SO AS TO PROVIDE A HOMEOWNERS' ASSOCIATION MAY NOT ENFORCE A LIEN FOR HOMEOWNERS' ASSOCIATION REGIME FEES THAT ACCRUE AND ARE NOT PAID DURING THE TIME PERIOD THAT THE HOMEOWNER IS DEPLOYED OR MOBILIZED OUTSIDE OF THIS STATE UNTIL THE HOMEOWNER RETURNS FROM DEPLOYMENT, TO PROVIDE A HOMEOWNERS' ASSOCIATION MAY NOT ASSESS OR IMPOSE PENALTIES FOR HOMEOWNERS' ASSOCIATION REGIME FEES NOT PAID DURING THE TIME PERIOD THAT THE HOMEOWNER IS DEPLOYED OR MOBILIZED OUTSIDE

OF THIS STATE; TO MAKE THE PROVISIONS OF THIS ACT ALSO APPLICABLE TO DEPENDENTS RESIDING WITH THE SERVICE MEMBER; TO DEFINE NECESSARY TERMINOLOGY; AND TO MAKE THESE PROVISIONS RETROACTIVE TO JANUARY 1, 2015.

(Med., Mil., Pub. & Mun. Affrs. Com.--May 12, 2015)

(Fav. With Amdt.--February 25, 2016)

H. 4262--Reps. Erickson, M. S. McLeod, Collins and Long: A BILL TO AMEND SECTION 63-13-825, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO TRAINING FOR FAMILY CHILDCARE HOME OPERATORS AND EMPLOYEES, SO AS TO REQUIRE ADDITIONAL TRAINING; TO AMEND SECTION 63-13-830, RELATING TO STATEMENTS OF REGISTRATION FOR FAMILY CHILDCARE HOMES, SO AS TO PROVIDE ADDITIONAL AUTHORITY OF THE DEPARTMENT OF SOCIAL SERVICES AND RIGHTS OF FAMILY CHILDCARE HOMES; AND TO AMEND SECTION 63-13-850, RELATING TO APPEALS OF DECISIONS TO WITHDRAW A STATEMENT OF REGISTRATION OF A FAMILY CHILDCARE HOME, SO AS TO ALSO ADDRESS APPEALS OF DECISIONS TO DENY AN APPLICATION FOR A STATEMENT OR RENEWAL OF REGISTRATION.

(Med., Mil., Pub. & Mun. Affrs. Com.--May 26, 2015)

(Fav. With Amdt.--February 25, 2016)

H. 4542--Reps. McKnight, Clyburn, Cobb-Hunter and Hill: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING CHAPTER 65 TO TITLE 44 TO ENACT THE "EXPERIMENTAL HEALTH CARE TREATMENT LAW" SO AS TO AUTHORIZE ACCESS TO EXPERIMENTAL TREATMENTS FOR PATIENTS WITH AN ADVANCED ILLNESS, TO ESTABLISH CONDITIONS FOR USE OF EXPERIMENTAL TREATMENTS, TO PROHIBIT PROFESSIONAL DISCIPLINE AND OTHER SANCTIONS OF HEALTH CARE PROVIDERS SOLELY FOR RECOMMENDING OR PROVIDING AN EXPERIMENTAL TREATMENT, TO CLARIFY DUTIES OF A HEALTH INSURER WITH REGARD TO EXPERIMENTAL TREATMENTS AUTHORIZED BY THIS CHAPTER, TO PROHIBIT CERTAIN ACTIONS BY STATE OFFICIALS, EMPLOYEES, AND AGENTS, TO RESTRICT CERTAIN

**CAUSES OF ACTION ARISING FROM THE USE OF
EXPERIMENTAL TREATMENTS, AND FOR OTHER
PURPOSES.**

(Prefiled--Thursday, December 10, 2015)

(Med., Mil., Pub. & Mun. Affrs. Com.--January 12, 2016)

(Fav. With Amdt.--February 25, 2016)

**H. 4982--Regulations and Administrative Procedures Committee: A
JOINT RESOLUTION TO APPROVE REGULATIONS OF
THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL
CONTROL, RELATING TO UNDERGROUND STORAGE
TANK CONTROL REGULATIONS, DESIGNATED AS
REGULATION DOCUMENT NUMBER 4565, PURSUANT TO
THE PROVISIONS OF ARTICLE 1, CHAPTER 23, TITLE 1
OF THE 1976 CODE.**

(Without Reference--February 25, 2016)

**H. 4983--Regulations and Administrative Procedures Committee: A
JOINT RESOLUTION TO APPROVE REGULATIONS OF
THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL
CONTROL, RELATING TO WELL STANDARDS,
DESIGNATED AS REGULATION DOCUMENT NUMBER
4571, PURSUANT TO THE PROVISIONS OF ARTICLE 1,
CHAPTER 23, TITLE 1 OF THE 1976 CODE.**

(Without Reference--February 25, 2016)

**S. 1002--Senator Cleary: A BILL TO AMEND SECTION 4-23-10,
CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING
TO THE BOUNDARIES OF THE MURRELL'S INLET-
GARDEN CITY FIRE DISTRICT, SO AS TO REVISE THE
BOUNDARIES; AND TO REPEAL SECTION 4-23-15
RELATING TO THE BOUNDARIES OF THE SAME
DISTRICT.**

(Without reference--February 25, 2016)

**S. 975--Senators L. Martin and Hutto: A BILL TO AMEND
SUBSECTION (B) OF SECTION 42-3-20 OF THE SOUTH
CAROLINA CODE OF LAWS, 1976, SO AS TO PROVIDE
THAT THE GOVERNOR MAY REAPPOINT A PERSON AS
CHAIRMAN OF THE WORKERS' COMPENSATION
COMMISSION, AND TO FURTHER PROVIDE THAT THE
COMMISSION IS NOT REQUIRED TO ELECT A**

CHAIRMAN FROM AMONG ITS MEMBERS IN THE EVENT THE GOVERNOR DOES NOT APPOINT OR REAPPOINT A CHAIRMAN.

(Without reference--February 25, 2016)

S. 1076--Senator Hembree: A BILL TO PERMIT MAINTENANCE DREDGING BY INDIVIDUALS OF CERTAIN EXISTING NAVIGATIONAL CANAL COMMUNITY DEVELOPMENTS AUTHORIZED BY A PERMIT FROM THE UNITED STATES ARMY CORPS OF ENGINEERS PURSUANT TO THE FEDERAL CLEAN WATER ACT, AS AMENDED, OR THE RIVERS AND HARBORS ACT.

(Agri., Natl. Res. and Environ. Affrs. Com.--February 24, 2016)

(Recalled--February 25, 2016)

H. 4743--Reps. Bedingfield, Dillard, Robinson-Simpson and Henderson: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 50-11-935 SO AS TO PROVIDE THAT THE LAND OWNED AND MANAGED BY THE CONESTEE FOUNDATION AND KNOWN AS LAKE CONESTEE NATURE PARK IS DECLARED TO BE A WILDLIFE SANCTUARY.

(Agri., Natl. Res. and Environ. Affrs. Com.--January 26, 2016)

(Favorable--February 25, 2016)

H. 4943--Reps. Hixon, Hiott and Knight: A BILL TO AMEND SECTION 50-9-650, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE ISSUANCE OF ANNUAL INDIVIDUAL ANTLERLESS DEER TAGS, SO AS TO REVISE THE PROCEDURE WHEREBY THE DEPARTMENT OF NATURAL RESOURCES ISSUES AND CHARGES A PERSON FOR THE PRIVILEGE OF HUNTING AND TAKING DEER IN THIS STATE; TO AMEND SECTION 50-9-920, AS AMENDED, RELATING TO THE COLLECTION AND DISPOSITION OF REVENUES GENERATED FROM THE SALE OF HUNTING AND FISHING LICENSES, PERMITS, AND TAGS, SO AS TO SUBSTITUTE THE TERM "ANTLERLESS DEER QUOTA PERMIT" FOR THE TERM "DEER QUOTA PROGRAM PERMIT", AND TO PROVIDE FOR THE DISTRIBUTION OF REVENUES COLLECTED FROM THE SALE OF NONRESIDENT ANTLERED DEER TAGS AND RESIDENT ANTLER RESTRICTION INDIVIDUAL ANTLERED DEER

TAGS; BY ADDING SECTION 50-11-315 SO AS TO PROVIDE BAG LIMITS FOR ANTLERED DEER AND DEER TAKEN WITH A DEER QUOTA PROGRAM PERMIT; BY ADDING SECTION 50-11-320 SO AS TO PROVIDE THE PROCEDURE WHEREBY THE DEPARTMENT OF NATURAL RESOURCES ISSUES TAGS FOR THE HUNTING OF DEER, TO REGULATE THE HUNTING OF DEER, AND TO PROVIDE PENALTIES; TO AMEND SECTION 50-11-390, AS AMENDED, RELATING TO THE DEPARTMENT OF NATURAL RESOURCES' REGULATION OF GAME ZONES, SO AS TO PROVIDE THAT THE DEPARTMENT MAY PROMULGATE REGULATIONS, TO PROVIDE FOR THE ESTABLISHMENT OF ANTLERLESS DAYS, AND TO PROVIDE FOR THE REGULATION OF THE DEER QUOTA PROGRAM; TO REPEAL SECTION 50-11-335 RELATING TO BAG LIMITS ESTABLISHED FOR ANTLERED DEER; AND TO PROVIDE THAT THE DEPARTMENT OF NATURAL RESOURCES SHALL PROVIDE THE GENERAL ASSEMBLY A REPORT ON THE STATUS OF THE STATE'S WHITE-TAILED DEER POPULATION.

(Agri., Natl. Res. and Environ. Affrs. Com.--February 11, 2016)

(Favorable--February 25, 2016)

S. 454--Senators Campsen and Turner: A BILL TO AMEND CHAPTER 9, TITLE 50 OF THE 1976 CODE, RELATING TO HUNTING AND FISHING LICENSES, TO PROVIDE THAT A PERSON MUST HAVE IMMEDIATE ACCESS AND AUTHORIZATION TO UTILIZE DEER QUOTA TAGS TO HUNT ON PROPERTY WITH A DEER QUOTA PROGRAM PERMIT, TO PROVIDE FOR THE DEER QUOTA PROGRAM AND REQUIREMENTS FOR APPLICATION THERETO, TO PROVIDE THAT A PERSON MUST POSSESS A SET OF INDIVIDUAL DEER TAGS FROM THE DEPARTMENT TO HUNT ON PROPERTY WITHOUT A DEER QUOTA PROGRAM PERMIT, TO SET THE DEER TAG FEES FOR IN AND OUT OF STATE RESIDENTS; TO AMEND SECTION 50-9-920(B)(6) OF THE 1976 CODE, RELATING TO REVENUES FROM THE SALE OF PRIVILEGES, LICENSES, PERMITS, AND TAGS, TO SUBSTITUTE DEER QUOTA PROGRAM PERMIT FOR ANTLERLESS DEER QUOTA PERMIT; TO AMEND SECTION 50-9-920(B)(7) OF THE 1976 CODE, TO REMOVE "ANTLERLESS" AND SUBSTITUTE

“INDIVIDUAL”; TO AMEND CHAPTER 11, TITLE 50 OF THE 1976 CODE, RELATING TO THE PROTECTION OF GAME, TO PROVIDE FOR THE BAG LIMITS FOR ANTLERED AND ANTLERLESS DEER, AND THE LIMIT FOR DEER ON PROPERTY ENROLLED IN THE DEER QUOTA PROGRAM, TO PROVIDE THAT IT SHALL BE UNLAWFUL TO TAKE MORE THAN THE LEGAL LIMIT OF DEER, AND TO PROVIDE FOR THE PENALTIES FOR VIOLATIONS OF THE SECTION; TO AMEND CHAPTER 11, TITLE 50 OF THE 1976 CODE, RELATING TO THE PROTECTION OF GAME, TO PROVIDE THAT THE DEPARTMENT SHALL ISSUE DEER TAGS AND TO PROVIDE FOR THE CIRCUMSTANCES SURROUNDING THE VALIDITY OF SUCH TAGS, TO PROVIDE THAT ALL DEER TAKEN MUST BE TAGGED, TO PROVIDE THAT IT SHALL BE UNLAWFUL TO POSSESS, MOVE, OR TRANSPORT AN UNTAGGED DEER, TO POSSESS MORE THAN ONE SET OF DEER TAGS OR TAGS ISSUED IN ANOTHER’S NAME, AND TO ALTER A DEER TAG FOR FRAUDULENT OR UNLAWFUL PURPOSES, AND TO PROVIDE FOR THE PENALTIES FOR VIOLATIONS OF THIS SECTION; TO AMEND SECTION 50-11-390 OF THE 1976 CODE, RELATING TO DEPARTMENTAL AUTHORITY OVER GAME ZONES, TO AUTHORIZE THE DEPARTMENT TO PROMULGATE NECESSARY REGULATIONS RELATED TO THE TAKING OF DEER; AND TO REPEAL SECTION 50-11-335 OF THE 1976 CODE.

(Agri., Natl. Res. and Environ. Affrs. Com.--March 19, 2015)

(Fav. With Amdt.--February 25, 2016)

H. 4876--Reps. V. S. Moss, Corley, Knight, Southard, Ott, Chumley, Hiott, Hixon and Hodges: A BILL TO AMEND SECTION 50-1-50, AS AMENDED, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO GEOGRAPHICAL BOUNDARIES FOR CERTAIN BODIES OF WATER, SO AS TO PROVIDE GEOGRAPHIC BOUNDARIES FOR THE PORTION OF THE INTRACOASTAL WATERWAY LOCATED IN HORRY COUNTY AND TO MAKE A TECHNICAL CHANGE; TO AMEND SECTION 50-5-1556, RELATING TO LOCATIONS WHERE STRIPED BASS MAY BE TAKEN, SO AS TO REVISE THE PERIODS OF TIME WHEN STRIPED BASS MAY BE TAKEN IN VARIOUS BODIES OF WATER; AND TO AMEND

SECTION 50-13-230, AS AMENDED, RELATING TO THE TAKING OF STRIPED BASS WITHIN VARIOUS BODIES OF WATER, SO AS TO REVISE THE PERIOD OF TIME WHEN STRIPED BASS MAY BE TAKEN WITHIN VARIOUS BODIES OF WATER, TO PROVIDE FOR LIMITS FOR THE TAKING OF STRIPED BASS WITHIN VARIOUS BODIES OF WATER, TO PROVIDE FOR THE TAKING OF STRIPED BASS IN THE SANTEE RIVER, AND TO DELETE THE PROVISION THAT REQUIRES THE DEPARTMENT OF NATURAL RESOURCES TO CONDUCT A STUDY OF THE STRIPED BASS FISHERY ON THE SANTEE AND COOPER RIVER SYSTEMS.

(Agri., Natl. Res. and Environ. Affrs. Com.--February 10, 2016)

(Fav. With Amdt.--February 25, 2016)

WITHDRAWAL OF OBJECTIONS/REQUEST FOR DEBATE

MOTION TO RECONSIDER

Rep. White made a motion to reconsider the vote whereby H. 4940 was rejected--February 24, 2016

(Motion noted--February 24, 2016)

(Debate adjourned until Tues., March 1, 2016--February 25, 2016)

UNANIMOUS CONSENT REQUESTS

SENATE AMENDMENTS ON

H. 3972--Reps. Loftis, Burns, Hamilton, Willis, Collins, Clyburn, Robinson-Simpson, Bannister, Bedingfield, Gagnon, Henderson, Hosey, Nanney, G. R. Smith and Spires: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 6-29-1210 SO AS TO ESTABLISH THAT UNDEVELOPED PROPERTY MAY BE TRANSFERRED WITHOUT THE SUBMISSION OF A LAND DEVELOPMENT PLAN; AND TO AMEND SECTION 30-5-30, RELATING TO PREREQUISITES TO RECORDING, SO AS TO ESTABLISH THAT A LAND USE PLAN IS NOT REQUIRED TO EXECUTE A DEED OR OTHER INSTRUMENT.

(Pending question: Shall the House concur in the Senate Amendments--February 25, 2016)

H. 3251--Reps. G. M. Smith, G. R. Smith and J. E. Smith: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 44-1-310 SO AS TO REQUIRE THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL TO ESTABLISH THE MATERNAL MORBIDITY AND MORTALITY REVIEW COMMITTEE TO REVIEW AND STUDY MATERNAL DEATHS AND TO REPORT THE FINDINGS TO THE GENERAL ASSEMBLY.

(Pending question: Shall the House concur in the Senate Amendments--February 25, 2016)

THIRD READING STATEWIDE CONTESTED BILL

H. 4717--Reps. White, Lucas, Hiott, Simrill, G. M. Smith, Lowe, Whitmire, Taylor, George, V. S. Moss, J. E. Smith, M. S. McLeod, Bowers, Corley, Parks, McKnight, Douglas, Knight, Erickson, Sandifer, Willis, Kirby, Clary, Cobb-Hunter, Hardee, Duckworth, Johnson, Limehouse, Clyburn, Bales, Horne, Stavrinakis, Hayes, Yow, Neal, Kennedy, Newton, Tinkler, Riley, Howard, King, Henegan, Williams, Anthony, Clemmons, Crosby, Cole, Daning, Dillard, Forrester, Funderburk, Gambrell, Herbkersman, Hixon, Hosey, Loftis, Long, Pitts, Rivers, Rutherford, Ryhal, G. R. Smith, Wells, W. J. McLeod, Ridgeway, G. A. Brown, Bamberg, Hodges, Alexander, Thayer, McEachern, Gagnon, Whipper, R. L. Brown, Jefferson, Anderson, Spires and Hicks: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 46-1-160 SO AS TO CREATE THE "SOUTH CAROLINA FARM AID FUND" TO ASSIST FARMERS WHO HAVE SUFFERED AT LEAST A FORTY PERCENT LOSS OF AGRICULTURAL COMMODITIES AS A RESULT OF A NATURAL DISASTER, TO CREATE THE FARM AID BOARD TO ADMINISTER THE FUND, AND TO SPECIFY ELIGIBILITY AND GRANT AMOUNTS.

(Ways and Means Com.--January 21, 2016)

(Fav. With Amdt.--February 11, 2016)

(Requests for debate by Reps. Alexander, Anderson, Bamberg, R.L. Brown, Dillard, Felder, Henegan, Herbkersman, Hill, Hiott, Kirby, V.S. Moss, Ott and White--February 23, 2016)

(Amended and read second time--February 25, 2016)

CONCURRENT RESOLUTION

H. 4846--Reps. Sandifer, Gambrell, Gagnon, Hill, Putnam, Thayer, White and Whitmire: A CONCURRENT RESOLUTION TO URGE THE GOVERNING BODIES OF ANDERSON AND OCONEE COUNTIES TO DISSOLVE THEIR THIRTY-TWO YEAR OLD AGREEMENT TO HAVE ONE MASTER-IN-EQUITY TO SERVE BOTH COUNTIES, AND TO ESTABLISH A MASTER-IN-EQUITY COURT IN EACH COUNTY PURSUANT TO SECTION 14-11-10 OF THE 1976 CODE.

(Judiciary Com.--February 04, 2016)

(Favorable--February 25, 2016)

MOTION PERIOD

SECOND READING STATEWIDE CONTESTED BILLS

H. 3868--Reps. Pitts, White, Goldfinch, Hardee, Bales, Gambrell and Gagnon: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, SO AS TO ENACT THE "WETLANDS CONSERVATION ACT"; TO AMEND SECTION 12-24-95, RELATING TO DEED RECORDING FEES, SO AS TO INCREASE THE PORTION OF A STATE DEED RECORDING FEE THAT MUST BE CREDITED TO THE SOUTH CAROLINA CONSERVATION BANK TRUST FUND FROM TWENTY-FIVE CENTS TO THIRTY CENTS; TO AMEND SECTION 48-59-60, RELATING TO THE SOUTH CAROLINA CONSERVATION BANK TRUST FUND, SO AS TO REQUIRE THAT ANY FUNDS COLLECTED BY THE SOUTH CAROLINA CONSERVATION BANK IN EXCESS OF THE AMOUNT AUTHORIZED IN THE ANNUAL APPROPRIATIONS BILL MUST BE TRANSFERRED TO THE DEPARTMENT OF NATURAL RESOURCES; TO AMEND SECTION 48-59-70, RELATING TO TRUST FUND GRANTS AND CONSERVATION CRITERIA, SO AS TO ADD ISOLATED WETLANDS AND CAROLINA BAYS TO THE CONSERVATION CRITERIA, TO ADD THE VALUE OF A PROPOSAL ON WILDLIFE MANAGEMENT AREAS OWNED AND MANAGED BY THE DEPARTMENT OF NATURAL RESOURCES TO THE CONSERVATION CRITERIA, AND TO ALLOW THE BOARD TO AUTHORIZE UP TO EIGHT AND THIRTY-THREE ONE HUNDREDTHS

PERCENT OF THE MONIES CREDITED TO THE TRUST FUND TO APPLICATIONS THAT SOLELY MEET THE NEW CONSERVATION CRITERIA AND LIMIT THE AWARD OF MONEY TO APPLICATIONS FOR ACQUISITION OF INTERESTS IN LAND SOLELY FOR THE SITES OF HISTORICAL OR ARCHAEOLOGICAL SIGNIFICANCE; TO AMEND SECTION 48-59-75, RELATING TO RESTRICTIONS ON THE TRANSFER OF DEED RECORDING FEES TO THE TRUST FUND, SO AS TO PROVIDE THE TRANSFER OF RECORDING FEES AND OTHER APPROPRIATED FUNDS TO THE SOUTH CAROLINA CONSERVATION BANK TRUST FUND MUST BE DECREASED BY TWICE THE AVERAGE PERCENTAGE REDUCTION OF APPROPRIATIONS TO EACH AGENCY AND DEPARTMENT IN A FISCAL YEAR WHEN THE GENERAL ASSEMBLY PROVIDES LESS APPROPRIATIONS THAN WHAT WAS PROVIDED FOR IN THE PREVIOUS YEAR TO AT LEAST ONE-HALF OF ALL STATE AGENCIES OR DEPARTMENTS.

(Ways and Means Com.--March 18, 2015)

(Fav. With Amdt.--April 23, 2015)

(Requests for debate by Reps. Bannister, Clyburn, Cobb-Hunter, Corley, H.A. Crawford, Crosby, Gagnon, Gambrell, Hamilton, Hardwick, Hill, Hiott, Hixon, Jefferson, Loftis, McKnight, M.S. McLeod, Norman, Ott, Pitts, Putnam, Sandifer, Spires, Thayer and White--April 28, 2015)

(Debate adjourned until Tue., Mar. 01, 2016--February 25, 2016)

H. 3878--Reps. White, Pope, Clemmons, Duckworth, Goldfinch, Hardwick, Johnson, H. A. Crawford, George, Yow, Ryhal, Hardee, Hayes, Kirby, Bradley, Newton, Erickson and Long: A BILL TO AMEND SECTION 12-6-510, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO TAX RATES FOR INDIVIDUALS, ESTATES, AND TRUSTS, SO AS TO INCREASE THE SIZE OF THE TAX BRACKETS FOR EACH TAX RATE; AND TO AMEND SECTION 12-6-520, RELATING TO THE ANNUAL ADJUSTMENT OF INCOME

TAX BRACKETS, SO AS PROVIDE THE BRACKETS SHALL NOT BE ADJUSTED IN TAX YEARS 2016 AND 2017.

(Ways and Means Com.--March 19, 2015)

(Favorable--April 14, 2015)

(Requests for debate by Reps. Bannister, Bernstein, Crosby, Daning, Finlay, Hayes, Hill, Hosey, Kirby, McKnight, Pitts, Sandifer, Southard, Taylor, Thayer, Wells, White and Whitmire--February 11, 2016)

(Debate adjourned until Tue., Mar. 01, 2016--February 25, 2016)

H. 4537--Reps. Henderson, Atwater, Horne, Allison, Clary, Daning, Forrester, Collins, Hiott, Duckworth, Yow, Clemmons, Fry, Johnson, Rivers, Goldfinch, Hicks, Whitmire, Sandifer, Huggins, Toole, Newton, Hixon, Crosby, Southard, Hamilton, Simrill, Kennedy, Erickson and Long: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 12-6-3685 SO AS TO ALLOW AN INCOME TAX CREDIT FOR CONTRIBUTIONS TO A SCHOLARSHIP FUNDING ORGANIZATION THAT PROVIDES GRANTS FOR STUDENTS TO ATTEND CERTAIN INDEPENDENT SCHOOLS, TO SPECIFY THE MANNER IN WHICH THE CREDIT IS CLAIMED, TO SPECIFY THE PROCESS BY WHICH CERTAIN ORGANIZATIONS AND SCHOOLS BECOME ELIGIBLE, TO SPECIFY CERTAIN INFORMATION WHICH MUST BE MADE PUBLIC, AND TO ALLOW THE DEPARTMENT OF REVENUE TO ENFORCE THE PROVISIONS OF THE CREDIT.

(Prefiled--Thursday, December 10, 2015)

(Ways and Means Com.--January 12, 2016)

(Fav. With Amdt.--February 11, 2016)

(Requests for debate by Reps. Anderson, R.L. Brown, Dillard, Gilliard, Hill, Mack, W.J. McLeod, Norrell, Ott, Robinson-Simpson, Southard and Weeks--February 25, 2016)

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