

**HOUSE TO MEET AT 10:00 A.M.**

**NO. 30**

**CALENDAR  
OF THE  
HOUSE OF REPRESENTATIVES  
OF THE  
STATE OF SOUTH CAROLINA**



**REGULAR SESSION BEGINNING TUESDAY, JANUARY 12, 2016**

**WEDNESDAY, MARCH 9, 2016**





**SPARTANBURG DAY SCHOOL "GRIFFINS"  
VARSITY BOYS CROSS COUNTRY TEAM  
2015 SCISA CLASS AA CHAMPIONS**

Lee Aiken	Asa Davis
Rett Foust	Alex Freedman
Sam Freedman	Cody Greer
Cooper Hannah	Robert Lyon
Anthony Ramirez	Seth Reid
Bishop Richardson	Sam Spencer
Devin Srivastava	Rollins Turner

**HEAD COACH**

Shawn Wilson

**ASSISTANT COACH**

Chelsea Snyder

**ATHLETIC DIRECTOR**

Rita Harrell

**UPPER SCHOOL ADMINISTRATOR**

Jack MacMullan

**TEAM MASCOT**

Griffin

**SPARTANBURG DAY SCHOOL "GRIFFINS"  
VARSITY BOYS SWIM TEAM  
2015 SCISA CLASS A-AA CHAMPIONS**

Ligon Chewning	Emory Eastin
Devin Hill	Davis Kleman
Tommy Leonardi	Eli Manke
Geoff McVey	Charles Overcarsh
Chris Overton	William Owens
Mac Pitts	Chris Riley
JJ Smith	Adrik Weinsier-Marcano

**HEAD COACH**

Ashli Gaines

**ASSISTANT COACH**

Hayley Ferrell

**ATHLETIC DIRECTOR**

Rita Harrell

**UPPER SCHOOL ADMINISTRATOR**

Jack MacMullan

**TEAM MASCOT**

Griffin

**SPARTANBURG DAY SCHOOL "LADY GRIFFINS"  
VARSITY VOLLEYBALL TEAM  
2015 SCISA CLASS AA CHAMPIONS**

Kathleen Babb	Julia Cooper
Libby Davenport	Shirley Liu
Allie Lockman	Sara McCown
Ariana Muehlenbein	Lauren Oakes
Kaylee Owens	Ashley Tracy
Tiana White	Averi Wood

**HEAD COACH**

Mandy Johnson

**ASSISTANT COACH**

Jordan Corn

**ATHLETIC DIRECTOR**

Rita Harrell

**UPPER SCHOOL ADMINISTRATOR**

Jack MacMullan

**TEAM MASCOT**

Lady Griffin

**SPARTANBURG DAY SCHOOL "LADY GRIFFINS"  
VARSITY GIRLS SWIM TEAM  
2015 SCISA CLASS A-AA CHAMPIONS**

Anne Dobson Ball  
Alexis Bayiha  
Trinity Chapman  
Mary Fields Chewning  
Emily Coburn  
Mary Owens Davidson  
Sarah Griffin  
Sarah Haddad  
Lexi Lyon  
Susannah Lyon  
Mary Edens McAbee  
Amy McVey  
Maddie Mitchell  
Caroline Rivers  
Maddie Salley  
Mae Webster

**HEAD COACH**

Ashli Gaines

**ASSISTANT COACH**

Hayley Ferrell

**ATHLETIC DIRECTOR**

Rita Harrell

**UPPER SCHOOL ADMINISTRATOR**

Jack MacMullan

**TEAM MASCOT**

Lady Griffin

## INVITATIONS

**Wednesday, March 9, 2016, 8:00-10:00 a.m.**

Members of the House, breakfast, Room 112, Blatt Bldg., by the SC Catholic Conference and Diocese of Charleston.

(Accepted--February 23, 2016)

**Wednesday, March 9, 2016, 12:00-2:00 p.m.**

Members of the House, luncheon, State House Grounds, by the SC Baptist Convention.

(Accepted--February 23, 2016)

**Wednesday, March 9, 2016, 6:00-8:30 p.m.**

Members of the House and staff, reception, Capital City Club, by the SC Insurance New Service.

(Accepted--February 23, 2016)

**Thursday, March 10, 2016, 8:00-10:00 a.m.**

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the SC HIV Task Force.

(Accepted--February 23, 2016)

**Tuesday, March 15, 2016, 5:30-8:00 p.m.**

Members of the House and staff, reception, 1114 College Street, by the SC Beer Wholesalers Association.

(Accepted--February 23, 2016)

**Tuesday, March 15, 2016, 6:00-9:00 p.m.**

Members of the House, reception, Seawell's, by the Home Builders Association of SC.

(Accepted--February 23, 2016)

**Wednesday, March 16, 2016, 8:00-10:00 a.m.**

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the SC Vocational Rehabilitation Association.

(Accepted--February 23, 2016)

**Wednesday, March 16, 2016, 11:00-2:00 p.m.**

Members of the House and staff, luncheon, State House Grounds, by the SC State Firefighters' Association.

(Accepted--February 23, 2016)

**Wednesday, March 16, 2016, 6:00-8:00 p.m.**

Members of the House, reception, Clarion Town House, by the SC Judges Association.

(Accepted--February 23, 2016)

**Thursday, March 17, 2016, 8:00-10:00 a.m.**

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the Leadership SC.

(Accepted--February 23, 2016)

**HOUSE ASSEMBLIES**

**Wednesday, March 9, 2016**

To recognize the Spartanburg Day School Boys Swim Team, Girls Swim Team, Boys Varsity Cross Country Team, and Varsity Volleyball Team with the teams' coaches and school officials.

(Under H.4740--Adopted--January 26, 2016)

**Thursday, March 10, 2016**

To recognize the Dorman High School Girls Golf Team, coaches and other school officials.

(Under H.4646--Adopted--January 13, 2016)

**Thursday, March 10, 2016**

To recognize the Dorman High School Varsity Wrestling Team, coaches and other school officials.

(Under H.4959--Adopted--February 23, 2016)

**Thursday, March 10, 2016**

To recognize the Hartsville Northern Dixie Youth Coach-Pitch Baseball League, coaches and other officials.

(Under H.5015--Adopted--March 2, 2016)

**Thursday, March 10, 2016**

To recognize the Hartsville Northern Dixie Youth Majors Baseball League, coaches and other officials.

(Under H.5029--Adopted--March 3, 2016)

**Wednesday, March 16, 2016**

To recognize the Ninety Six High School Marching Band, directors and other school officials.

(Under H.4727--Adopted--January 26, 2016)

**Thursday, March 17, 2016**

To recognize the Pinewood Preparatory School Competitive Cheerleading Team, coaches and other school officials.

(Under H.4685--Adopted--January 19, 2016)

**Thursday, March 17, 2016**

To recognize the Chapin High School Cheerleading Team, coaches and other school officials.

(Under H.4598--Adopted--January 12, 2016)

**SPECIAL INTRODUCTIONS/  
RECOGNITIONS/ANNOUNCEMENTS**

**THIRD READING STATEWIDE UNCONTESTED BILLS**

**H. 4262--Reps. Erickson, M. S. McLeod, Collins and Long: A BILL TO AMEND SECTION 63-13-825, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO TRAINING FOR FAMILY CHILDCARE HOME OPERATORS AND EMPLOYEES, SO AS TO REQUIRE ADDITIONAL TRAINING; TO AMEND SECTION 63-13-830, RELATING TO STATEMENTS OF REGISTRATION FOR FAMILY CHILDCARE HOMES, SO AS TO PROVIDE ADDITIONAL AUTHORITY OF THE DEPARTMENT OF SOCIAL SERVICES AND RIGHTS OF FAMILY CHILDCARE HOMES; AND TO AMEND SECTION 63-13-850, RELATING TO APPEALS OF DECISIONS TO WITHDRAW A STATEMENT OF REGISTRATION OF A FAMILY CHILDCARE HOME, SO AS TO ALSO ADDRESS APPEALS OF DECISIONS TO DENY AN APPLICATION FOR A STATEMENT OR RENEWAL OF REGISTRATION.**

(Med., Mil., Pub. & Mun. Affrs. Com.--May 26, 2015)

(Fav. With Amdt.--February 25, 2016)

(Amended--March 02, 2016)

(Amended and read second time--March 08, 2016)

**H. 4535--Reps. Goldfinch and Robinson-Simpson: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY REPEALING SECTION 16-3-410 RELATING TO SENDING OR ACCEPTING A CHALLENGE TO FIGHT, SECTION 16-3-420 RELATING TO CARRYING OR DELIVERING A CHALLENGE AND SERVICE AS A SECOND, SECTION 16-15-50 RELATING TO SEDUCTION**

**UNDER PROMISE OF MARRIAGE, SECTION 16-15-60 RELATING TO ADULTERY OR FORNICATION, SECTION 16-19-20 RELATING TO ADVENTURING IN LOTTERIES, SECTION 52-13-10 RELATING TO UNLAWFUL OPERATION OF PUBLIC DANCING HALLS ON SUNDAYS, SECTION 53-1-40 RELATING TO UNLAWFUL WORK ON SUNDAYS, SECTION 53-1-60 RELATING TO THE PROHIBITED SALE OF CERTAIN ITEMS ON SUNDAY, SECTION 58-17-160 RELATING TO THE PROHIBITION ON RAILROADS REMOVING THEIR LINES FROM TOWNS WITH MORE THAN FIVE HUNDRED INHABITANTS, SECTION 58-17-3400 RELATING TO UNLAWFUL REMOVAL OF HAND OR LEVER CARS FROM TRACKS AND LEAVING NEAR CROSSINGS, AND SECTION 63-19-2430 RELATING TO THE PROHIBITION ON MINORS PLAYING PINBALL.**

(Prefiled--Thursday, December 10, 2015)

(Judiciary Com.--January 12, 2016)

(Favorable--March 03, 2016)

(Read second time--March 08, 2016)

**H. 4510--Reps. Thayer, Hosey, Nanney, Hamilton, Erickson, Long, Hicks, McCoy, McEachern and Bedingfield: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 63-7-2400 SO AS TO ESTABLISH LIMITATIONS ON THE NUMBER OF FOSTER CHILDREN WHO MAY BE PLACED IN A FOSTER HOME.**

(Prefiled--Thursday, December 03, 2015)

(Judiciary Com.--January 12, 2016)

(Fav. With Amdt.--March 03, 2016)

(Amended and read second time--March 08, 2016)

**H. 3989--Reps. J. E. Smith, Bernstein, Pitts, Horne, McCoy, Thayer, McEachern and Hicks: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, SO AS TO ENACT THE "PERSONS WITH DISABILITIES RIGHT TO PARENT ACT" BY ADDING CHAPTER 21 TO TITLE 63 SO AS TO REQUIRE THE DEPARTMENT OF SOCIAL SERVICES, LAW ENFORCEMENT, AND THE FAMILY AND PROBATE COURTS, AMONG OTHERS, TO PROTECT THE PARENTING RIGHTS OF PERSONS WITH A DISABILITY BY ESTABLISHING CERTAIN REQUIREMENTS AND**

**SAFEGUARDS APPLICABLE IN CHILD CUSTODY, CHILD PROTECTION, AND PROBATE GUARDIANSHIP PROCEEDINGS TO ENSURE THAT PERSONS WITH DISABILITIES ARE NOT DENIED THE RIGHT TO PARENT OR TO HAVE CUSTODY OF OR VISITATION WITH A CHILD BECAUSE OF THE DISABILITY; TO PROHIBIT CHILD PLACING AGENCIES, ADOPTION SERVICE PROVIDERS, AND ASSISTED REPRODUCTIVE TECHNOLOGY SERVICE PROVIDERS FROM DENYING PERSONS WITH A DISABILITY THE RIGHT TO ACCESS SERVICES BECAUSE OF THE PERSON'S DISABILITY, WITH EXCEPTIONS; BY ADDING SECTION 62-1-510 SO AS TO REQUIRE ASSESSMENTS AND EVALUATIONS OF CERTAIN PERSONS WITH A DISABILITY IN PROBATE COURT PROCEEDINGS, AND TO TAKE INTO CONSIDERATION THE DISABILITY AND WAYS IN WHICH TO ACCOMMODATE THE DISABILITY TO ENABLE THE PERSON TO PARENT A CHILD ADEQUATELY; BY ADDING SECTIONS 63-7-1695, 63-7-2575, AND 63-15-270 SO AS TO REQUIRE ASSESSMENTS AND EVALUATIONS OF CERTAIN PERSONS WITH A DISABILITY IN FAMILY COURT PROCEEDINGS TO TAKE INTO CONSIDERATION THE DISABILITY AND WAYS IN WHICH TO ACCOMMODATE THE DISABILITY TO ENABLE THE PERSON TO PARENT A CHILD ADEQUATELY; TO AMEND SECTION 63-7-720, RELATING TO REASONABLE EFFORTS REQUIREMENTS FOR PROBABLE CAUSE HEARINGS, SO AS TO REQUIRE SERVICES FOR PARENTS AND LEGAL GUARDIANS WITH A DISABILITY TO TAKE INTO CONSIDERATION THE DISABILITY AND WAYS IN WHICH TO ACCOMMODATE THE DISABILITY TO AVOID REMOVAL OF THE CHILD; AND TO AMEND SECTION 63-7-1640, AS AMENDED, RELATING TO FAMILY COURT DETERMINATIONS WHETHER TO REQUIRE REASONABLE EFFORTS TO PRESERVE OR REUNIFY A FAMILY WHEN THE PARENT OR LEGAL GUARDIAN HAS A DISABILITY, SO AS TO REQUIRE THE COURT TO TAKE INTO CONSIDERATION THE DISABILITY AND WAYS IN WHICH TO ACCOMMODATE THE DISABILITY TO**

**PRESERVE OR REUNIFY THE FAMILY; AND FOR OTHER PURPOSES.**

(Judiciary Com.--April 16, 2015)  
(Favorable--March 03, 2016)  
(Read second time--March 08, 2016)

**H. 4944--Reps. Funderburk, Kennedy, W. J. McLeod and Clemmons: A BILL TO AMEND SECTION 7-13-190, AS AMENDED, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO SPECIAL ELECTIONS TO FILL VACANCIES IN OFFICES, SO AS TO REMOVE A MUNICIPALITY'S AUTHORITY NOT TO CONDUCT GENERAL ELECTIONS UNDER CERTAIN CONDITIONS.**

(Judiciary Com.--February 11, 2016)  
(Favorable--March 03, 2016)  
(Read second time--March 08, 2016)

**SECOND READING STATEWIDE UNCONTESTED BILLS**

**H. 4165--(Debate adjourned until Tue., Mar. 15, 2016--March 01, 2016)**

**H. 4994--Reps. Bernstein, Herbkersman, M. S. McLeod and Bales: A BILL TO AUTHORIZE COUNTIES AND MUNICIPALITIES TO CREATE SPECIAL TAX DISTRICTS TO ADDRESS PUBLIC AND PRIVATE INFRASTRUCTURE DAMAGED BY THE FLOODING IN OCTOBER 2015.**

(Ways and Means Com.--February 25, 2016)  
(Recalled--March 02, 2016)  
(Debate adjourned until Wed., Mar. 09, 2016--March 08, 2016)

**H. 4995--Reps. Bernstein, Herbkersman, M. S. McLeod and Bales: A BILL TO AUTHORIZE COUNTIES AND MUNICIPALITIES TO CREATE A TAX INCREMENT FINANCING SYSTEM TO REDEVELOP PUBLIC AND PRIVATE INFRASTRUCTURE DAMAGED BY THE FLOODING IN OCTOBER 2015.**

(Ways and Means Com.--February 25, 2016)  
(Recalled--March 02, 2016)  
(Debate adjourned until Wed., Mar. 09, 2016--March 08, 2016)

**H. 4124--Rep. Pitts: A BILL TO AMEND SECTION 44-11-70, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO APPOINTMENT AND POWERS OF MARSHALS AT**

**STATE MENTAL HEALTH FACILITIES, SO AS TO SUBSTITUTE DEPARTMENT OF MENTAL HEALTH FOR MENTAL HEALTH COMMISSION AND LAW ENFORCEMENT OFFICERS FOR MARSHALS, AND FOR OTHER PURPOSES.**

(Judiciary Com.--May 05, 2015)

(Favorable--March 03, 2016)

**S. 1049--Senators Massey and Setzler: A BILL TO AMEND ARTICLE 13, CHAPTER 47, TITLE 33 OF THE 1976 CODE, RELATING TO MARKETING COOPERATIVE ASSOCIATIONS, BY ADDING SECTION 33-47-1160 TO ALLOW ASSOCIATIONS WITHIN TWO YEARS OF EXPIRATION TO SEEK REINSTATEMENT FROM THE SECRETARY OF STATE.**

(Ways and Means Com.--February 23, 2016)

(Recalled--March 03, 2016)

**H. 5020--Rep. Pope: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 53-3-210 SO AS TO DECLARE THE THIRD SATURDAY OF MAY OF EACH YEAR AS "SOUTH CAROLINA DAY OF SERVICE" AND ENCOURAGE ALL SOUTH CAROLINIANS TO ROLL UP THEIR SLEEVES AND LEND A HAND TO MAKE A POSITIVE DIFFERENCE IN OUR GREAT STATE.**

(Invitations and Memorial Resolutions Com.--March 02, 2016)

(Favorable--March 08, 2016)

**WITHDRAWAL OF OBJECTIONS/REQUEST FOR DEBATE**

**UNANIMOUS CONSENT REQUESTS**

**SENATE AMENDMENTS ON**

**H. 4639--Reps. Allison and Taylor: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 59-103-47 SO AS TO PROVIDE THE COMMISSION ON HIGHER EDUCATION MAY ENTER INTERSTATE RECIPROCITY AGREEMENTS THAT AUTHORIZE ACCREDITED DEGREE-GRANTING INSTITUTIONS OF HIGHER EDUCATION IN THIS STATE TO OFFER POSTSECONDARY DISTANCE EDUCATION IN A CERTAIN**

**MANNER, TO PROVIDE RELATED POWERS AND DUTIES OF THE COMMISSION, TO PROVIDE PARTICIPATION IN THE AGREEMENTS IS VOLUNTARY TO ELIGIBLE INSTITUTIONS OF HIGHER EDUCATION IN THIS STATE, TO PROVIDE INSTITUTIONS OF HIGHER EDUCATION IN THIS STATE THAT DO NOT PARTICIPATE IN ANY INTERSTATE RECIPROCITY AGREEMENT ENTERED INTO BY THE COMMISSION ARE NOT PROHIBITED FROM OFFERING POSTSECONDARY DISTANCE EDUCATION, AND TO CLARIFY THAT NO PROVISION OF THIS ACT PROHIBITS OR REDUCES THE AUTHORITY OF THE COMMISSION TO LICENSE INSTITUTIONS OF HIGHER EDUCATION OFFERING DISTANCE EDUCATION IN THIS STATE IF THE INSTITUTION IS NOT A PARTICIPANT IN THE INTERSTATE RECIPROCITY AGREEMENT IN WHICH THE COMMISSION PARTICIPATES.**

(Pending question: Shall the House concur in the Senate Amendments--March 08, 2016)

**H. 3265--Reps. Wells, Taylor, Cole, Bedingfield, Sottile, Ridgeway, Hiott, Ott, Anthony, M. S. McLeod, Bannister, Henderson, Collins, Clary, Daning, McKnight, Kennedy, Pope, Hixon, Gagnon, Erickson, Long, Hicks, Nanney and W. J. McLeod: A BILL TO AMEND SECTION 59-32-30, AS AMENDED, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO COMPREHENSIVE HEALTH EDUCATION PROGRAMS, SO AS TO PROVIDE THAT EACH STUDENT MUST RECEIVE INSTRUCTION IN CARDIOPULMONARY RESUSCITATION AT LEAST ONCE DURING THE ENTIRE FOUR YEARS OF GRADES NINE THROUGH TWELVE, AND TO PROVIDE THAT SCHOOL DISTRICTS MUST IMPLEMENT THE PROVISIONS OF THIS ACT BEFORE THE BEGINNING OF THE 2017-2018 SCHOOL YEAR.**

(Pending question: Shall the House concur in the Senate Amendments--March 08, 2016)

**H. 3534--Rep. Cobb-Hunter: A BILL TO AMEND SECTION 2-77-15, AS AMENDED, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE DEFINITION OF "ELIGIBLE INSTITUTION" AS IT PERTAINS TO THE SOUTH CAROLINA HIGHER EDUCATION EXCELLENCE**

**ENHANCEMENT PROGRAM, SO AS TO INCLUDE AN INSTITUTION THAT OFFERS AT LEAST ONE NONSECTARIAN PROGRAM AT THE BACCALAUREATE LEVEL, AND TO INCLUDE AN INSTITUTION ACCREDITED BY AN ORGANIZATION THAT IS RECOGNIZED BY THE UNITED STATES DEPARTMENT OF EDUCATION AND ALSO RECEIVES TITLE III FUNDING.**

(Pending question: Shall the House concur in the Senate Amendments--March 08, 2016)

#### **CONCURRENT RESOLUTIONS**

**H. 4929--Reps. Crosby, Daning, Jefferson, Merrill, Rivers and Southard: A CONCURRENT RESOLUTION TO REQUEST THAT THE DEPARTMENT OF TRANSPORTATION NAME THE PORTION OF HIGHWAY IN BERKELEY COUNTY FROM THE INTERSECTION OF N.A.D. ROAD AND GOOSE CREEK ROAD TO THE INTERSECTION OF OLD STATE ROAD AND RED BANK ROAD "M.C. CANNON MEMORIAL HIGHWAY" AND ERECT APPROPRIATE MARKERS OR SIGNAGE ALONG THIS PORTION OF HIGHWAY THAT CONTAIN THIS DESIGNATION.**

(Invitations and Memorial Resolutions--February 11, 2016)  
(Favorable--March 08, 2016)

**H. 4979--Rep. G. A. Brown: A CONCURRENT RESOLUTION TO REQUEST THE DEPARTMENT OF TRANSPORTATION NAME THE INTERSECTION LOCATED AT THE JUNCTION OF GUM SPRINGS ROAD AND SOUTH CAROLINA HIGHWAY 34 IN LEE COUNTY "BILLY BROWN CROSSROADS" AND ERECT APPROPRIATE MARKERS OR SIGNS ONE HUNDRED YARDS EAST AND WEST OF THIS INTERSECTION THAT CONTAIN THIS DESIGNATION.**

(Invitations and Memorial Resolutions--February 25, 2016)  
(Favorable--March 08, 2016)

**S. 1009--Senators Grooms, Fair, L. Martin and Bright: A CONCURRENT RESOLUTION TO RESPECTFULLY AND HUMBLY ISSUE A "CALL TO PRAYER" FOR THE STATE OF SOUTH CAROLINA AND INVITE HER CITIZENS EVERYWHERE TO PRAY THAT GOD WILL CONTINUE TO**

**BLESS THIS COUNTRY, OUR NOBLE STATE AND THE FREEDOMS FOR WHICH THEY STAND.**

(Invitations and Memorial Resolutions--February 03, 2016)

(Favorable--March 08, 2016)

**S. 1079--Senators Shealy and Alexander: A CONCURRENT RESOLUTION TO HONOR OUR SENIOR NUTRITION PROGRAMS, THE SENIORS THEY SERVE, AND THE VOLUNTEERS WHO CARE FOR THEM AND TO DECLARE MARCH 2016 AS "MARCH FOR MEALS MONTH" IN SOUTH CAROLINA.**

(Invitations and Memorial Resolutions--February 24, 2016)

(Favorable--March 08, 2016)

**MOTION PERIOD**

**SECOND READING STATEWIDE CONTESTED BILLS**

**H. 3868--Reps. Pitts, White, Goldfinch, Hardee, Bales, Gambrell and Gagnon: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, SO AS TO ENACT THE "WETLANDS CONSERVATION ACT"; TO AMEND SECTION 12-24-95, RELATING TO DEED RECORDING FEES, SO AS TO INCREASE THE PORTION OF A STATE DEED RECORDING FEE THAT MUST BE CREDITED TO THE SOUTH CAROLINA CONSERVATION BANK TRUST FUND FROM TWENTY-FIVE CENTS TO THIRTY CENTS; TO AMEND SECTION 48-59-60, RELATING TO THE SOUTH CAROLINA CONSERVATION BANK TRUST FUND, SO AS TO REQUIRE THAT ANY FUNDS COLLECTED BY THE SOUTH CAROLINA CONSERVATION BANK IN EXCESS OF THE AMOUNT AUTHORIZED IN THE ANNUAL APPROPRIATIONS BILL MUST BE TRANSFERRED TO THE DEPARTMENT OF NATURAL RESOURCES; TO AMEND SECTION 48-59-70, RELATING TO TRUST FUND GRANTS AND CONSERVATION CRITERIA, SO AS TO ADD ISOLATED WETLANDS AND CAROLINA BAYS TO THE CONSERVATION CRITERIA, TO ADD THE VALUE OF A PROPOSAL ON WILDLIFE MANAGEMENT AREAS OWNED AND MANAGED BY THE DEPARTMENT OF NATURAL RESOURCES TO THE CONSERVATION CRITERIA, AND TO ALLOW THE BOARD TO AUTHORIZE**

**UP TO EIGHT AND THIRTY-THREE ONE HUNDREDTHS PERCENT OF THE MONIES CREDITED TO THE TRUST FUND TO APPLICATIONS THAT SOLELY MEET THE NEW CONSERVATION CRITERIA AND LIMIT THE AWARD OF MONEY TO APPLICATIONS FOR ACQUISITION OF INTERESTS IN LAND SOLELY FOR THE SITES OF HISTORICAL OR ARCHAEOLOGICAL SIGNIFICANCE; TO AMEND SECTION 48-59-75, RELATING TO RESTRICTIONS ON THE TRANSFER OF DEED RECORDING FEES TO THE TRUST FUND, SO AS TO PROVIDE THE TRANSFER OF RECORDING FEES AND OTHER APPROPRIATED FUNDS TO THE SOUTH CAROLINA CONSERVATION BANK TRUST FUND MUST BE DECREASED BY TWICE THE AVERAGE PERCENTAGE REDUCTION OF APPROPRIATIONS TO EACH AGENCY AND DEPARTMENT IN A FISCAL YEAR WHEN THE GENERAL ASSEMBLY PROVIDES LESS APPROPRIATIONS THAN WHAT WAS PROVIDED FOR IN THE PREVIOUS YEAR TO AT LEAST ONE-HALF OF ALL STATE AGENCIES OR DEPARTMENTS.**

(Ways and Means Com.--March 18, 2015)

(Fav. With Amdt.--April 23, 2015)

(Requests for debate by Reps. Bannister, Clyburn, Cobb-Hunter, Corley, H.A. Crawford, Crosby, Gagnon, Gambrell, Hamilton, Hardwick, Hill, Hiott, Hixon, Jefferson, Loftis, McKnight, M.S. McLeod, Norman, Ott, Pitts, Putnam, Sandifer, Spires, Thayer and White--April 28, 2015)

(Debate adjourned until Thu., Mar. 03, 2016--March 02, 2016)

**H. 3878--Reps. White, Pope, Clemmons, Duckworth, Goldfinch, Hardwick, Johnson, H. A. Crawford, George, Yow, Ryhal, Hardee, Hayes, Kirby, Bradley, Newton, Erickson and Long: A BILL TO AMEND SECTION 12-6-510, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO TAX RATES FOR INDIVIDUALS, ESTATES, AND TRUSTS, SO AS TO INCREASE THE SIZE OF THE TAX BRACKETS FOR EACH TAX RATE; AND TO AMEND SECTION 12-6-520, RELATING TO THE ANNUAL ADJUSTMENT OF INCOME TAX**

**BRACKETS, SO AS PROVIDE THE BRACKETS SHALL NOT BE ADJUSTED IN TAX YEARS 2016 AND 2017.**

(Ways and Means Com.--March 19, 2015)

(Favorable--April 14, 2015)

(Requests for debate by Reps. Bannister, Bernstein, Crosby, Daning, Finlay, Hayes, Hill, Hosey, Kirby, McKnight, Pitts, Sandifer, Southard, Taylor, Thayer, Wells, White and Whitmire--February 11, 2016)

(Debate adjourned until Thu., Mar. 03, 2016--March 02, 2016)

**S. 454--Senators Campsen and Turner: A BILL TO AMEND CHAPTER 9, TITLE 50 OF THE 1976 CODE, RELATING TO HUNTING AND FISHING LICENSES, TO PROVIDE THAT A PERSON MUST HAVE IMMEDIATE ACCESS AND AUTHORIZATION TO UTILIZE DEER QUOTA TAGS TO HUNT ON PROPERTY WITH A DEER QUOTA PROGRAM PERMIT, TO PROVIDE FOR THE DEER QUOTA PROGRAM AND REQUIREMENTS FOR APPLICATION THERETO, TO PROVIDE THAT A PERSON MUST POSSESS A SET OF INDIVIDUAL DEER TAGS FROM THE DEPARTMENT TO HUNT ON PROPERTY WITHOUT A DEER QUOTA PROGRAM PERMIT, TO SET THE DEER TAG FEES FOR IN AND OUT OF STATE RESIDENTS; TO AMEND SECTION 50-9-920(B)(6) OF THE 1976 CODE, RELATING TO REVENUES FROM THE SALE OF PRIVILEGES, LICENSES, PERMITS, AND TAGS, TO SUBSTITUTE DEER QUOTA PROGRAM PERMIT FOR ANTLERLESS DEER QUOTA PERMIT; TO AMEND SECTION 50-9-920(B)(7) OF THE 1976 CODE, TO REMOVE "ANTLERLESS" AND SUBSTITUTE "INDIVIDUAL"; TO AMEND CHAPTER 11, TITLE 50 OF THE 1976 CODE, RELATING TO THE PROTECTION OF GAME, TO PROVIDE FOR THE BAG LIMITS FOR ANTLERED AND ANTLERLESS DEER, AND THE LIMIT FOR DEER ON PROPERTY ENROLLED IN THE DEER QUOTA PROGRAM, TO PROVIDE THAT IT SHALL BE UNLAWFUL TO TAKE MORE THAN THE LEGAL LIMIT OF DEER, AND TO PROVIDE FOR THE PENALTIES FOR VIOLATIONS OF THE SECTION; TO AMEND CHAPTER 11, TITLE 50 OF THE 1976 CODE, RELATING TO THE PROTECTION OF GAME, TO PROVIDE THAT THE DEPARTMENT SHALL ISSUE DEER TAGS AND TO PROVIDE FOR THE CIRCUMSTANCES SURROUNDING**

**THE VALIDITY OF SUCH TAGS, TO PROVIDE THAT ALL DEER TAKEN MUST BE TAGGED, TO PROVIDE THAT IT SHALL BE UNLAWFUL TO POSSESS, MOVE, OR TRANSPORT AN UNTAGGED DEER, TO POSSESS MORE THAN ONE SET OF DEER TAGS OR TAGS ISSUED IN ANOTHER'S NAME, AND TO ALTER A DEER TAG FOR FRAUDULENT OR UNLAWFUL PURPOSES, AND TO PROVIDE FOR THE PENALTIES FOR VIOLATIONS OF THIS SECTION; TO AMEND SECTION 50-11-390 OF THE 1976 CODE, RELATING TO DEPARTMENTAL AUTHORITY OVER GAME ZONES, TO AUTHORIZE THE DEPARTMENT TO PROMULGATE NECESSARY REGULATIONS RELATED TO THE TAKING OF DEER; AND TO REPEAL SECTION 50-11-335 OF THE 1976 CODE.**

(Agri., Natl. Res. and Environ. Affrs. Com.--March 19, 2015)

(Fav. With Amdt.--February 25, 2016)

(Requests for debate by Reps. Collins, Crosby, Finlay, Hart, Hiott, Hixon, Hosey, Kirby, Loftis, V.S. Moss, Ott, Pitts, G.R. Smith and Sottile--March 02, 2016)

## HOUSE CALENDAR INDEX

H. 3265 .....	12	H. 4929 .....	13
H. 3534 .....	12	H. 4944 .....	10
H. 3868 .....	14	H. 4979 .....	13
H. 3878 .....	15	H. 4994 .....	10
H. 3989 .....	8	H. 4995 .....	10
H. 4124 .....	10	H. 5020 .....	11
H. 4165 .....	10		
H. 4262 .....	7	S. 454 .....	16
H. 4510 .....	8	S. 1009 .....	13
H. 4535 .....	7	S. 1049 .....	11
H. 4639 .....	11	S. 1079 .....	14